

The Missionary Intelligencer.

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THE NEW WATCHWORD AND AIMS.

THE Committee on Watchword and Aims for the new year recommended that we endeavor to raise a half a million dollars and send out twenty-five new missionaries. The Committee further recommended that we endeavor to enlist every church and every member of every church. This is a marked advance over what was done last year. But the Committee was not willing to recommend less than this. The Committee felt that the churches would respond more readily to a large aim than to a small one. The Convention approved the report of the Committee with enthusiasm. All present pledged themselves to assist in realizing the watchword. The Committee and the Convention were strongly in favor of reinforcing the missionaries on the field. For three years the staff has not been strengthened. The new workers sent out took the places of those who died or the places of those who retired on account of impaired health. The limited income of the Society did not permit it to send out men and women as they were needed. If the income is increased this year to a half a million dollars, twenty-five new workers can be sent out, and those now on the field can have the equipment they need. If every church and every member of every church can be enlisted, the watchword and the aim can be translated into accomplished facts.

EDITORIAL NOTES.

It was stated on every hand that the program of the Foreign Society at Topeka was the best in the history of our conventions.

The devotional element was emphasized as in no previous convention. More and more this element will receive attention. More time will be given to prayer and to meditation. This feature was welcomed by all.

The exhibit of the Foreign Society at the Topeka Convention was the center of much interest. The missionaries aided much by their faithful help at the booths. About \$500 worth of literature, books, etc., was sold.

Secretary E. W. Allen has written a splendid pamphlet on "The Practical Working of the Foreign Society." It is filled with facts concerning the administration of the Foreign work. You ought to have it. Send 5 cents to Box 884, Cincinnati, and get a copy.

The Program was prepared by W. E. M. Hackleman. He had charge of the music. Mrs. Princess Long and Miss Una Dell Berry and Mrs. Charles Reign Scoville aided with solos. Many of the singing evangelists were present and contributed to the song services. The singing was never better.

The churches in Topeka left nothing undone that would contribute to the comfort of their guests and to the good of the Convention. They secured the State House for the Registration and for the Exhibits, and the Auditorium for the Convention. Ample provision was made for feeding all who attended.

J. W. McCleave, of Lawrenceville, Ill., was a good friend of the Foreign

Society and gave generously to its work. He died at his home, September 11th. He and his good wife, who survives him, have always been interested in every good cause of the church. He was one of the oldest members of the Lawrenceville Church.

"I hope to see the united Brotherhoods of America abolish war and send our battleships as a missionary fleet of King Jesus to circle the world with the Gospel and bring the nations to Christ." These brave words were spoken by Charles M. Sheldon, author of "What Would Jesus Do?" as he was introduced to the Topeka Convention.

The Topeka Convention was the first in our new century. It was feared by many that the reports would not show that as much money had been raised as in the Centennial year. Had this been the fact no one would be surprised. But it was not the fact. More money was raised than in the Centennial year. This was most gratifying.

The Volunteer Band of Missouri University proposes to look after the churches in the neighborhood of Columbia, and see that in each one there is either a missionary rally or a sermon on missions. The Band is going to try to secure a generous offering from each one for the work of the Society. No doubt other Bands will do likewise.

The latest word from Mr. Rains is dated September 4th. He was then in Brisbane, Australia. On his arrival he found telegrams and letters from all parts of that Commonwealth bidding him welcome. While in Australia he is scheduled to speak once

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or twice or three times every day. It was his purpose to reach India about the 14th of October. If his plans do not miscarry he will eat his Christmas dinner in the Philippines.

The Annual Report and the address of F. E. Meigs stated the facts about the union in educational work in Nanking, China. Special emphasis was laid upon this subject. This was done because of the discussion that took place previous to the Convention. The Executive Committee desired that all should be fully informed concerning this union. Not a word of criticism of the action taken in China and in the Mission Rooms was spoken.

Secretary E. W. Allen, of Kansas City, will conduct a sweeping campaign of missionary rallies and institutes this fall and winter. He will have with him two returned missionaries and a skilled operator to manage the moving picture and stereopticon machine. He will cover in this campaign Missouri, Iowa, Nebraska, Kansas, Oklahoma, Texas, and Arkansas. He will visit 156 cities. Besides reaching these cities he plans to send a similar rally through local volunteer leaders and preachers into every county and town where we have a church.

One of the best things on the Foreign program at Topeka was the Symposium of Missionary Literature. These ringing three-minute addresses by twelve of our strong preachers brought the audience to the highest pitch of enthusiasm. The speeches on the literature of our own people surprised the hearers. Few realized how many high-class publications have been written by our own people. "Bolenge," by Mrs. Dye; "Breaking Down Chinese Walls," by Dr. Elliott Osgood; "Where the Book Speaks," by A. McLean; "History of the Foreign

Society," by the missionaries, and last but not least, "The Missionary Intelligencer," were all spoken of in the highest terms.

Mrs. Macklin's greeting to the Convention was as follows: "It grieves me much that I am unable to have the pleasure and the uplift of being with you. I trust that many present are pondering the question of going to the foreign field. Would it help such to decide to go if I told you that we are going to the Orient for the fourth time with more joy in His service, more enthusiasm for the progress of the work, and greater faith in the precious promises than ever before? Our prayer for the coming term of service is for more faith and more faithfulness. Will your prayers be for us to enable us to be strong in the Lord?"

"Enclosed please find check for \$10, which please put to the relief of that overworked General Fund, of which I have been reading in the Intelligencer. I wish it were ten thousand instead of ten I should give." These words from a good friend of the work are cheering. It would help the Society greatly if the people who send in special offerings would allow them to go into the General Fund instead of directing that the money go to some special object. The deficit we now face is due to the failure of the general missionary expense fund to keep up with the rapid growth of the work. Gifts for special objects are splendid, but the support of the general work with its 176 missionaries, 752 native workers should come first.

Dr. Paul Wakefield and family sailed for China, September 27th. The following is a message from him concerning his visit to the church supporting him: "We had a wonderful time in Liberty, Mo. I have been in

many churches the last two years, but these people suit me best of all. They are more 'my people' some way. They gave me a very fine pocket operating set with hypodermic when I was there first time. I told them I was going to get a phonograph to 'take some music with a little peace and joy in it' out to China. One of the people—a Presbyterian, by the way—heard me and gave me a fine machine and forty records! The Sunday school gave me money for more records, and a fine saddle and bridle and saddle-blankets. But best of all, they just opened their hearts and gave us a place inside. And there was no doubt of it. If

the Living-link helps the churches, it helps the missionary more, if they have a church like mine. I do not know who put us together, but we believe the marriage was made in heaven!"

T. W. Gill, of Wichita, Kansas, has pledged \$600 a year for the support of the Mission Steamer "Oregon" on the Congo. This is a noble gift. It will be remembered that Brother Gill gave \$1,000 towards the construction of this boat last year. We are certain that this generous yearly investment in the Oregon will bring the donor rich spiritual returns.

GEMS FROM THE FOREIGN PROGRAM AT THE TOPEKA CONVENTION.

The United States has a divine mission among the nations of the earth.—Governor Stubbs.

If we don't go into the union efforts we will be a little side show in China.—Dr. W. E. Macklin, Nankin, China.

The men who have the balance of money power must be aroused until they give in proportion to their ability.—J. H. Goldner.

The Japanese woman shows both discrimination and economy. She wears no hat. Her raven black hair is her glory.—Mrs. M. B. Madden.

The church in the West must redouble its efforts for the church in the East. The church in India must be strengthened. It must be made one church.—O. J. Grainger.

This is Mrs. M. B. Madden, of Japan. She looks like a girl, but she is the mother of five children and as efficient a missionary as we have in the Sunrise Kingdom.—A. McLean.

The poor native women of the Congo do not hold any sense of shame

at the things we count shameful. They rather glory in their own shame.—Mrs. R. Ray Eldred.

The best communion service we ever had at Nanking was when one of my Chinese friends placed \$1,000 on the communion table to buy land for our hospital work.—W. E. Macklin.

Here, Mrs. Dye, take this gold watch. It is the last piece of jewelry I have, but I want it to go to the work at Lotumbe, Africa.—Words of an unknown woman at the close of Mrs. Dye's appeal for Africa.

A group of eighteen native Christian women are praying for me every day in Japan. They meet on the top of a little hill. Friends, they would be praying to heathen idols to-day, if I had not gone to Japan and if you had not sent me.—Mrs. M. B. Madden.

You don't think a great deal of your missionaries, or you would give more than an average of twenty-nine cents a year for their work. Twenty-nine cents sounds like a second-hand Jew

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store. Take us out of the rummage sale and at least make it a dollar job.
—M. B. Madden.

Doctor Macklin has translated fourteen different English works into the Chinese tongue. This in itself is a monumental task, and yet he has done it as recreation, dictating these translations to a native teacher before treating his hospital patients each morning.—E. W. Pease.

When the Philippine people come to us we do somewhat as the physicians do here. We size them up and charge what they are able to pay. The very poorest pay nothing, but a charge from five cents up for those who are able is not excessive, and dignifies the work.—Dr. Leta Pickett.

Just the gain in the number of native evangelists reported this year is more than the total number supported ten years ago, and the gain in the number of patients treated by our medical missionaries is 5,000 more than the total number treated ten years ago.—Annual Report.

As our country faced a tremendous crisis in Lincoln's day, so Christendom faces a tremendous crisis to-day. As the United States could not exist half slave and half free, just so the world can not exist half Christian and half pagan. One or the other must prevail.

We must face the issue with all the abandon of a conquering Christianity.
—C. M. Chilton.

The Laymen's Missionary Movement set a man's pace. Our Foreign Society was first to catch the vision of these greater things, and has set the heroic standard, "At least 25,000,000 heathen evangelized by our workers in this generation, and 1,000 missionaries at the front to do it!"—J. H. Goldner.

The Laymen's Missionary Movement means the day of our visitation. The minister who fails to see and seize it, sins away his opportunity of utilizing the mightiest latent force in his congregation. The church that is not caught up and carried along on its current will be left by the wayside, high, dry, and dead. The religious body that refuses to throw itself into it with all its zeal and might will lose the aid of the accumulated enthusiasm and momentum by a million dead-in-earnest men.

Thank God, the Disciples of Christ, quick to read the signs of the times, seeing in this movement the day of their visitation, have leaped to the crest of the wave, shouting as they are borne along, "\$2,000,000 a year for foreign missions, and one thousand missionaries in heathen lands!"—J. H. Goldner.

PASS ON THE WORD!

As fiery cross from clan to clan,
Passed swift and sure from man to man,
Pass on the Word!

The Word from ages past received,
The Word that ages past believed,
Pass on the Word!

The Word that tells of duty clear,
The Word that tells of death so near,
Pass on the Word!

In London slum, in opium den,
On mountain side, on sea, or fen,
When fortune's wheel turns high, turns low,
In sickness' ebb, in life's full flow,
Pass on the Word!

Take up the message, pass it on
To others as life's course is run,
Run straight; run sure, while life shall last,
Pass on the Word!

—From Fairbairn's "Studies in Religion and Theology."

EDITORIAL.

THE TOPEKA CONVENTION.

The Foreign Society occupied Thursday, October the 13th. The business of the Society was transacted intelligently and in perfect order. With the exception of one address in the morning and the closing address at night, all the speaking was done by the missionaries. In this particular the program was unique. Heretofore there has been some criticism because the missionaries were not given more time to tell about their experiences. The people wish to see and hear the men and women who have been in the forefront of the battle. This time there was no cause for complaint on that score. The audience was delighted with the change. The missionaries spoke admirably. They moved and melted all present. It is doubtful if some of the addresses of that day were ever surpassed in any missionary convention in any part of the world.

J. H. Goldner, of Cleveland, spoke on the Laymen's Missionary Movement, and E. W. Allen, of the Society, spoke on the Pentecostal Power Needed for the New Century. These addresses were masterly and fitted perfectly into the program of the day. The missionaries spoke of the work on the fields; these two addresses had to do with the forces at home who are to finance and support their representatives. Thus both sides of the enterprise were presented for consideration.

The Board of Managers met on Tuesday afternoon. The attendance was large, and all were profoundly interested. The business of the Society was set forth with the greatest fullness and clearness. The president asked to be relieved of the duty of appointing the Committee on Nominations. That duty was transferred to the chairman of the Board of Managers. This change is one that will commend itself to the friends of the Society.

It is speaking within bounds to say that the Foreign Society never had a better convention than it had in Topeka.

CONTRIBUTED ARTICLES.

THE SIGNIFICANCE OF A SEWING-CLASS.

GUY W. SARVIS.

Among the photographs which Dr. Dye brought from Africa are two which represent black boys and girls making clothes of cloth which they had worked for. This is a type of many kinds of missionary activity which are not in themselves the preaching of the gospel, but which have to do with the physical welfare of the people to whom the missionaries go. Many good people question the legitimacy of this sort of work on the part of missionaries. The missionary, it is argued, is a preacher of good news, and should give himself to his mission.

If one believes in any sense in Jesus as a missionary exemplar, such a point of view is of course impossible. He made the test of discipleship visiting the prisoner, giving drink to the thirsty, feeding the hungry, and clothing the naked. The people who simply talked about loyalty to him he repudiated with scathing rebuke. It seems evident, too, from the account which we have of the life of Jesus, that no small part of his influence over the people was due to his ministry to the physical needs of the people. It is inevitable that the man or woman who has the spirit of love and sympathy which are characteristic of the true Christian should seek to relieve misery and suffering and want of all sorts when he is thrown directly into contact with them. This alone is sufficient justification for the physical ministries of the missionary.

But there is a deeper justification. A universal lesson of life is to be found in that picture of the naked boys and girls who are learning to make clothes. Why should they want to make clothes? Their parents for countless generations before them have had no desire for clothes. It is open to question whether a few clothes more or less have any very vital influence on sexual morality. Why is it that these boys and girls are willing to exert themselves first to work and earn the cloth, and then to learn how to make it into clothes? When one has answered that question, he has really explained missionary success. The reason these children make clothes is because they have seen and admired people who wore clothes, and there arose in them a divine discontent. Before the advent of the missionary these people had been relatively contented; after his coming they had new wants created and became unhappy. The first thing the missionary has to do is to create new wants. When people become dissatisfied with their lot, they seek to change it. This is true in the physical and in the spiritual realms. The problem of saving people is in a very real sense the problem of making them unhappy, of developing new wants.

This principle works out very wisely in the societies in which missionaries work. A Hindu boy is taught by a mission orphanage school to be a good carpenter. He establishes a family in the community; is able, because of his superior efficiency, to rise above his fellow caste-men, and at the same time is a member of the Christian community which his fellows have every reason naturally to hate. That Christian carpenter does more to make Christians of his fellows than most preachers. Why? Because he has created new wants in them, and has by his own life made an irrefutable argument in favor of Christianity as a way by means of which these wants may be satisfied. Thus it is true that civilization and Christianization are inseparably bound together in the East as they have been in the West. What do we mean by civilization if we do not mean a state of society in which every man is given a chance to develop every phase of himself to the highest possible degree? What do we mean by a Christian if we do not mean a man who is a full-rounded, a perfect man? Jesus said that he came not to bring peace, but a sword. He came to bring to men something worth fighting for—something more worth while than houses and lands, friends or family. He came to bring a divine discontent, which means a divine motive for upward-striving. It is by means of clothes and other marks of power which the black children of the forest can see every day that Dr. Dye and his fellow-workers win their attention, and when this power is used for the benefit of the people, the people come to believe in the missionaries, and are then willing to listen to their message.

THE SUPREME APOLOGETIC.

LAURA DELANY GARST.

"We were very much disappointed that we could not go to Tibet." So spake Mrs. McLeod at the Conference in Indianapolis recently. Her manner emphasized her words. Lack of means in the treasury of the Foreign Christian Missionary Society was the reason. The journey to Tibet is very expensive. India gets the McLeods, and while we rejoice with India, what about Tibet? When Dr. Hardy reaches Batang, Dr. and Mrs. Shelton must come home for a much needed furlough, and Mrs. Ogden will have only Tibetan women as her lady companions. Can you sit unmoved on a Saturday night, in the soft glow of your grate fire and the pleasant shade of your gas or electric illuminator, and dream of the morrow with its rich church service, the singing, the deep tones of the organ, the appeal of your minister to higher service—can you think without tears of the lonely woman on the "roof of the world," two months' travel from even the civilization of Western China? Can you look at your babies in their beds and be careless of the little Ogden tots away yonder? If you were to start them a Christmas

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present now, dear reader, it would not reach them before the latter part of February.

The cable flashed the message to Bolenge, Africa, "*Lotumbe impossible.*" What did it mean? It meant that while Dr. Dye has been negotiating for about eight or nine years with the Belgian Government be allowed to enter Lotumbe, that now the request is granted, the Foreign Board must call a halt for lack of funds.

When Dr. Macklin came home in 1904, after waiting two years hoping a man would be secured to take the medical work in Nankin (this was the doctor's second furlough in *nineteen years*), the hospital had to be closed because this prayer had not been answered.

At Pittsburg, Dean Ishikawa, of the Bible College in Tokyo, Japan, was present. There were also there a bright Chinese brother from Hiram, and a keen, consecrated Filipino. They carry back to their own lands word of the vastness of that assembly. Njoji, of Bolenge, has seen the overwhelming abundance of all good things in this favored land. Do you think the finest phrased apologetic of our most skilled logicians can convince our astute brethren on the Congo that Christianity is an all-conquering religion in the face of these terrible revelations of our indifference? Is it any wonder they fling at us the searching indictment, "*We 'll tell your God on you because you passed us by!*" Njoji is a Christian, and he is marvelously patient with our spiritual torpor. But it must have a deadening effect upon him just the same. I read in Matt. 18:6, "*Whoso shall cause one of these little ones that believe on me to stumble, it is profitable for him that a great millstone should be hanged about his neck, and that he should be sunk in the depths of the sea.*"

AWAKE, THOU THAT SLEEPEST. CRY ALOUD for those lonely workers in Tibet and Africa. Ah, we talk of the "far-flung battle line," but it is only a far-flung, lonely *picket line!* How can they call to each other, "All 's well!" when on every side there is the awful need? They plead for bread, and we give them the stone of our half-hearted sympathy or cold indifference.

Some careful students of conditions say that in twelve or fifteen years even bulky China will be largely molded. Will it be in the form of a great materialistic civilization, with armies and navies, railroads and commerce, etc., *plus atheism*, or will China be leavened in time with the principles of the Fatherhood of God and the brotherhood of man? We have prayed for open doors. They are flung wide. Now is the accepted time. A few years hence we may not be welcomed in the name of Christian civilization.

A ten per cent cut all along the line was the response sent to the waiting fields in answer to the budget for the year. This means schools for poor children in some cases must be closed; hospitals curtailed in their equip-

ment; evangelistic efforts limited. Can a brotherhood a million and a quarter strong plead "not guilty" of charges of unfaithfulness in regard to these conditions?

None of the minor matters that are troubling us would have the least power for ill were we divinely filled with a passion for world-wide evangelism. The supreme apologetic is a Spirit-led Church going unquestioningly forward in obedience to the Master's last command, "Go disciple all nations."

Des Moines, September 23, 1910.

THE MISSIONARY NOTE AT THE BEGINNING OF JESUS' MINISTRY.

HUGH McLELLAN.

The missionary element runs all through the ministry of Jesus. His life is a missionary biography. It would be difficult to point out any period in it where the missionary tide ebbs or flows. It is always a constant force. However, at the beginning of that sacrificial career there are signs of a peculiar personal heart experience which must come to every one who hears the missionary call. The missionary career is one thing, but the making of the missionary is another. The becoming a missionary is the great first thing, and all the rest of career and history follows after.

There came to Jesus in the obscurity and quietness of Nazareth the report of the work of John the Baptist. To a highly spiritual nature this was stirring news. It was the splendid spectacle of a man, one man, throwing his life against the stream of national unrighteousness. Its heroism and sacrifice must have appealed strongly to Jesus. Therefore, when Jesus went down to John's baptism it was not to seek an (in his case) unnecessary remission of sins or an unnecessary preparation for the coming Kingdom. Rather was it the alignment of one great soul with another in a sacrificial work. To our Master, as to all of us, came the inspiration of a heroic one standing and doing alone the work which belongs to each of us.

The next thing was the missionary endowment. The Holy Spirit came upon Him. This could hardly be the spirit of sanctification or holiness. Already the Nazarene was the Sinless One. This descent of the Spirit has ever been regarded as related to His mission. It held before the eye ideals. It crystallized His purpose. It equipped Him with power. And this must be the experience of every one who, hearing the missionary call, takes his place in the ranks of missionaries. There will come to him a fullness of God's Spirit, in the light of which he will see his work and choose his field and know his power. This is not a gift of the Holy Spirit for character. It is that promised guidance into truth and knowledge and sacrifice.

Again, the temptations which immediately follow on the Mount are the temptations which come to a missionary.

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First. There is the temptation to secure the daily bread. No man ever entered into missionary service who did not at the outset settle the money part of it. There was balanced before his eyes the hunger and privation of the field contrasted with the opportunities, as numerous as stones upon the ground, to make a living easily in other ways. This temptation increases in force with the universal growth of materialistic ideals.

Second. There comes, as came to Him, the temptation in the realm of recognition and appreciation. "Why bury yourself in the foreign field?" is the question inevitably asked of the volunteer. "Why waste yourself so?" "Only second-class men and men not able to succeed at home go to the heathen." These things the tempter adduces, and then advises the young missionary to make a spectacular descent upon the home field right at the door of the temple. Here are the priests; here are the large congregations; here are the newspapers and the crowds to see and applaud. This is a temptation old as the victory of Jesus, and new as the heart-struggle of our last volunteer.

Third. There is an immense audacity in the last test on the mountain. "All these will I give unto thee if thou wilt fall down and worship me." It is the temptation to complete renunciation. "Turn your back on the whole thing." "Quit it; there's nothing to it." I know not the secret struggles of the foreign field, but I think that were I one and in that loneliness felt coming upon me the weight of a world's indifference, the pitiful pittance squeezed out of a brotherhood's abundance, the bickerings and quarrels over names and words while the world lies in wickedness—I think I would need the Spirit of God rather than any will of mine to say, "Get thee hence, Satan."

San Antonio, Texas.

INTO THE DEEP.

"Launch out, O fishers, from the
shore,

Nor by the pebbled marge begin;
Let daring faith adventure more,

And thus the sure abundance win;
Great shoals are not where shallows
sleep,

Let down your nets into the
deep!"

"The nets are old and patched and
brown,

Much torn and battered by the
sea;

Forsaken, when for mending strown,

The day Love beckoned, 'Follow
Me!'

Behold, them, Lord, a worthless
heap."

"Let down your nets into the deep!"

"All night and nothing? Even so!

Forlorn, dismayed, unsatisfied,

Launch out, to certain triumph go;

God's ocean treasures, vast and
wide,

Such magnitudes of mercy keep—

Let down your nets into the deep!"

—Mary Rowles Jarvis in *Songs of the
Kingdom.*

MINUTES

OF THE

THIRTY-FIFTH ANNUAL CONVENTION

OF THE

FOREIGN CHRISTIAN MISSIONARY SOCIETY.

HELD AT

Topeka, Kans., October 13, 1910.

THURSDAY MORNING SERVICE.

President McLean called the Convention to order. Scripture reading and prayer by D. Y. Donaldson, Missouri. The music was led by V. E. Ridenour.

On motion of C. M. Chilton, the order of business in the printed program was made the program for the day.

H. M. Bell, of Iowa, Chairman of the Board of Managers of the Foreign Christian Missionary Society, according to action of its meeting October 11th, as requested by President McLean, appointed the Committee on Nominations. This Committee is as follows: Carey E. Morgan, Kentucky; Morton L. Rose, Washington; J. B. Burton, Iowa; E. M. Bowman, Illinois; James Small, Missouri.

President McLean appointed as Committee on Watchword and Aim for the New Year the following named brethren: W. M. White, Iowa; J. Walter Carpenter, Pennsylvania; Graham Frank, Missouri.

Stephen J. Corey read the Annual Report of the Executive Committee.
Hymn: "The Way of the Cross Leads Home."

C. W. Plopper read the Treasurer's Report.

On motion, the Reports of the Executive Committee and the Treasurer were adopted.

Address: "India's Need," O. J. Grainger, India.

Prayer by I. J. Spencer, Kentucky.

Song by the Fife Evangelist company.

Address: "Missionary Experiences in Japan," Mrs. M. B. Madden, Japan.

Prayer by Carey E. Morgan, Kentucky.

Hymn: "Holy Spirit, Truth Divine."

Presentation of Mrs. Madden's children.

Address: "The Story of the Gospel in the Philippines," Dr. C. L. Pickett, Philippine Islands.

Address: "The Call of the Congo," R. Ray Eldred, Africa.

Address: "The Opportunities the Foreign Field Offers Young Men," J. G. McGavran, India.

Address: "The Laymen's Missionary Movement," J. H. Goldner, Ohio.

Announcements.

Benediction, J. B. Briney, Kentucky.

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AFTERNOON SESSION, 2.30 P. M.

Song Service led by J. V. Baird.

Hymn: "Onward, Christian Soldiers."

Prayer by Charles Reign Scoville, Illinois.

Hymn: "I Love to Tell the Story."

Reports of Committees: On Nomination—

The Committee chosen to present to this Convention at this time nominees for the different offices of the Foreign Christian Missionary Society, submit the following list as their report:

President.....	A. McLean, P. O. Box 884, Cincinnati, Ohio.
Vice-President.....	B. C. Deweese, Lexington, Kentucky.
Vice-President.....	S. M. Jefferson, Lexington, Kentucky.
Vice-President.....	H. C. Kendrick, Georgetown, Kentucky.
Vice-President.....	W. S. Dickinson, Cincinnati, Ohio.
Vice-President.....	C. H. Winders, Indianapolis, Indiana.
Vice-President.....	M. Y. Cooper, Cincinnati, Ohio.
Vice-President.....	R. O. Newcomb, Cincinnati, Ohio.
Treasurer.....	C. W. Plopper, Box 884, Cincinnati, Ohio.
Secretary.....	F. M. Rains, Box 884, Cincinnati, Ohio.
Secretary.....	S. J. Corey, Box 884, Cincinnati, Ohio.
Secretary.....	E. W. Allen, Kansas City, Missouri.
Recorder.....	J. N. Green, Cincinnati, Ohio.
Auditor.....	Stanley Spragens, Cincinnati, Ohio.
Medical Examiner.....	Dr. P. T. Kilgour, Cincinnati, Ohio.
Medical Examiner.....	Dr. Allyn C. Poole, Cincinnati, Ohio.

E. M. BOWMAN,
CAREY E. MORGAN,
MORTON L. ROSE,
JAMES SMALL,

Committee.

The following motion was made, authorizing the sending of sympathy and cheer to these therein named:

"In view of their long service and hearty interest in connection with our National Missionary Conventions, and because they are kept from this Convention by bodily illness,

Resolved, That the Foreign Christian Missionary Society in convention assembled send greetings to F. D. Power, of Washington, D. C., and J. Z. Tyler, of Cleveland, Ohio.

Resolved, That we also send greetings to Mr. and Mrs. F. M. Rains, who are now making a visit to our Mission stations throughout the world."

The following motion was made to send greetings to the meeting of the American Board of the Congregational Church in America:

Moved, that the greetings of the Foreign Christian Missionary Society be sent to the American Board now in session in Boston, and celebrating the Centennial of its work in Foreign Lands."

The Missionary Intelligencer, November, 1910

The Committee on Watchword and Aim for the Coming Year reported as follows:

The Committee on Watchword respectfully presents the following report:

1. \$500,000 for Foreign Missions this year.
2. Twenty-five new missionaries sent to the foreign fields.
3. Every church a contributing church.
4. Every member of the churches a giver.

W. M. WHITE,

R. G. FRANK,

J. WALTER CARPENTER, Chairman.

Moved, that O. G. Hertzog and wife be requested to carry our greetings to their own children, and to all other missionaries whom they may meet.

Groups of missionaries from different foreign fields sang "Jesus Loves Me." in the speech of the people where these missionaries work, and the audience joined in the chorus.

Address: "The Condition of Congo Women," Mrs. R. Ray Eldred, Africa.

Solo: "The Sparrow Song," by Mrs. Charles Reign Scoville.

Address: "My Friends in China," Dr. W. E. Macklin, China, who also read a note from Mrs. Macklin, asking the prayers of the brethren.

Hymn: "Holy Spirit, Truth Divine."

Prayer by B. A. Abbott, Missouri.

Miss Katherine M. Blackburn brought greetings from the workers on the Congo.

Stephen J. Corey conducted a Symposium on Missionary Literature. Short speeches on books by our own people, or sold by the Foreign Christian Missionary Society, were made, as follows:

E. W. Cole spoke on "Bolenge," by Mrs. Royal J. Dye.

H. O. Pritchard on "The Uplift of China," by Arthur Smith.

James Small on "Where the Book Speaks," by A. McLean.

C. M. Yocum on "Breaking Down Chinese Walls," by Dr. Elliott I. Osgood.

Dr. David Owen Thomas on "Laymen's Missionary Library," followed by A. W. Kokendoffer on the same subject.

J. N. Crutcher on "The History of the Foreign Christian Missionary Society."

Walter Scott Priest on "The Preacher's Missionary Library."

J. A. Barnett on "The Printed Report of the Laymen's Missionary Congress." held in Chicago.

O. L. Cook on "The Missionary Intelligencer."

E. W. Allen spoke on the circulation of The Intelligencer, and the prices of missionary literature and subscriptions for The Intelligencer.

Mrs. Royal J. Dye spoke briefly on the situation in Africa.

Announcements.

Solo by Mrs. Princess Long.

Benediction by W. T. Moore.

EVENING SESSION, 7.30 P. M.

At 6.30 P. M. the crowd gathered in the great Auditorium for the "Sacred Concert," by members of the National Association of Church Musicians.

Devotional exercises led by Phil. Y. Pendleton, Tennessee.

Music led by W. E. M. Hackleman.

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Twenty-third Psalm repeated in concert.

Prayer by P. Y. Pendleton.

Address: "Glimpses From the Home Life of a Medical Missionary," Dr. Leta M. Pickett, Philippine Islands.

Hymn: "Jesus is All the World to Me."

Address: "Japan and the United States," M. B. Madden, Japan.

Address: "Translations Made by Our Own Missionaries," E. W. Pease, Georgia.

Address: "The Union in Educational Work in China," F. E. Meigs, China.

Mrs. Decima Barclay, daughter of Alexander Campbell and daughter-in-law of Doctor Barclay, our first missionary and that to Jerusalem, was presented to the audience, and worthily and gracefully welcomed.

Hymn: "Cast Thy Bread Upon the Waters," by Fife Evangelistic company.

Address: "Pentecostal Power for the New Century," E. W. Allen.

Benediction by J. O. Shelburne.

This closed what may be very properly called "The Great Convention," what was in its chief aspects the greatest of the Conventions of the Foreign Christian Missionary Society. It was great in its spirit of prayer, for the deep interest and enthusiasm called out by the splendid addresses by missionaries on furlough, and great for its spirit of love, its harmony, and for its hope in the triumph of the gospel.



Conference between the missionaries at Home on Furlough and the missionaries under appointment, and the Executive Committees of the Woman's Board and the Foreign Society. The Conference, this year, was held in the Missionary Training School, Indianapolis, August 16-18.

Thirty-Fifth Annual Report.

REPORT OF THE HOME DEPARTMENT.

It is with a peculiar sense of gratitude to our Heavenly Father that we present the report for the missionary year 1909-10. We came away from the great Centennial Convention at Pittsburg feeling that it would be exceedingly difficult to equal the greatly enlarged gifts of that year. Again has our feeble faith been rebuked. We are happy to report an increase of receipts over the Centennial year of \$10,026.91. This, together with the great increase along every line in the mission fields, makes the year just closed by far the best year in the history of the Foreign Society.

THE GREATEST YEAR ON THE FIELDS.

This has been a year of great blessings at the front. Our missionaries have patiently broken the stubborn soil and planted the seed; now the harvest is coming to reward their labors. There were 1,841 baptisms in the different fields. This is an increase of almost nineteen per cent for the year. The number of native workers is now 752, a gain of 118 over last year. There are 4,858 pupils under instruction in the sixty-five schools and colleges, which is a gain for the year of 588. The Sunday-schools report 12,338, as against 9,657 last year. There are 229 young men under instruction for the ministry, which is more than one for each fifty of the membership in the mission fields. Perhaps the most remarkable gain is in the number of patients treated by the medical missionaries. These patients total 182,768, as compared with 131,770 last year, a gain of 50,998.

THE INCOME FOR THE YEAR.

The total receipts for the year amount to \$360,712.12, a gain of \$10,026.91, as indicated above. The following table shows the sources of income and the total receipts for the year ending September 30, 1910, as compared with last year:

FINANCIAL EXHIBIT FOR THE YEAR.

	1909.	1910.	Gain.
Number of Contributing Churches	3,396	3,227	*169
Number of contributing Sunday schools.	3,775	3,864	89
Number of contributing C. E. Societies..	1,104	865	*239
Number of individual offerings	1,764	1,158	*606
Amounts	\$350,685.21	\$360,712.12	\$10,026.91

Comparing the receipts from different sources shows the following:

	1909	1910	Gain.
Churches	\$146,081 60	\$138,098 48	*\$7,983 12
Sunday schools	77,199 24	90,251 82	13,052 58
Christian Endeavor	15,040 25	11,610 03	*3,430 22
Individuals	48,248 01	29,448 83	*18,799 18
Miscellaneous	26,873 22	35,511 56	8,638 34
Annuity	34,789 67	53,285 00	18,495 33
Bequests	2,453 22	2,506 40	53 18

*Loss.

Loss in regular receipts, \$8,521.60; gain in annuities, \$18,495.33; gain in bequests, \$53.18.

CHURCH OFFERINGS.

The offerings of the Churches as such is somewhat disappointing. The amount this year is \$138,098.48, which is \$7,983.12 less than last year. The great majority of the Churches have responded nobly, but there seems to have been a slight reaction in many congregations after the Centennial year.

SUNDAY SCHOOL OFFERING.

The Sunday schools show the most encouraging increase of any source of income this year. The gain over last year is \$13,053.58, and the total amount contributed by the schools for this year is \$90,251.82.

THE ENDEAVOR SOCIETIES.

The Endeavorers made a great record for the Centennial year, giving \$15,040.25. Offering from this source has fallen off \$3,430.22 this year, the sum contributed being \$11,610.03. This is nevertheless a good record for the Endeavorers. It must be remembered that nearly all members of the Christian Endeavor Societies contribute for missions both through the Church and Sunday school.

INDIVIDUAL GIFTS.

This source of income has also decreased for the year. Last year, with the extra Centennial appeals for the Bible colleges in Africa and in the Philippines and for the Congo mission steamer, the individual gifts went up to \$48,248.01. This year they have been \$29,448.83.

ANNUITY GIFTS.

The annuity gifts show a very marked increase. The income from this source was \$53,285, a gain of \$18,495.33 over last year. This fund grows more in favor each year. This fund should be one million dollars at least.

ANNUITY FUND.

This fund began in 1897, and now amounts to \$379,974.03. The fund is growing rapidly. During the past year \$53,285 has been received. This is \$18,495.33 more than last year. The following is a statement of this fund:

Total amount received from the first	\$379,974 03
Amounts invested in lands and buildings on foreign fields.....	264,531 45
Amounts transferred to general fund by death of annuitants	90,200 00
Amount invested in first-class securities	83,289 64
Cash loaned general fund	32,152 94

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The following gives the receipts and expenses for the Annuity Fund for the year ending September 30, 1909:

Interest received on Annuity Fund invested	\$4,503 73
Amount given back by annuitants	3,601 25
Amount transferred to general fund	13,600 00
Total	\$21,704 98
Amount paid annuitants, less interest on amount invested in lands and buildings on mission fields	4,422 70
Profits of the Fund	\$17,282 28

ANNUITY RECEIPTS FOR THE YEAR.

October 1, 1909	\$500 00	April 1, 1910	\$500 00
November 4, 1909	150 00	April 1, 1910	5,000 00
November 15, 1909	1,000 00	April 2, 1910	1,000 00
November 15, 1909	100 00	April 8, 1910	600 00
December 20, 1909	100 00	April 14, 1910	200 00
December 24, 1909	400 00	May 2, 1910	100 00
December 27, 1909	5,000 00	May 3, 1910	5,000 00
December 28, 1909	200 00	May 7, 1910	500 00
January 1, 1910	100 00	May 19, 1910	200 00
January 3, 1910	500 00	May 27, 1910	2,500 00
January 13, 1910	100 00	June 6, 1910	200 00
January 26, 1910	200 00	June 10, 1910	300 00
January 28, 1910	500 00	July 1, 1910	1,250 00
January 29, 1910	500 00	July 7, 1910	800 00
February 7, 1910	100 00	July 7, 1910	1,250 00
February 9, 1910	500 00	July 7, 1910	1,000 00
February 14, 1910	1,000 00	July 15, 1910	1,000 00
March 1, 1910	5,000 00	August 12, 1910	300 00
March 1, 1910	500 00	September 2, 1910	5,000 00
March 5, 1910	500 00	September 16, 1910	1,000 00
March 9, 1910	5,000 00	September 29, 1910	35 00
March 11, 1910	100 00		
March 28, 1910	3,000 00		
April 1, 1910	500 00		
			\$53,285 00

ANNUITY MONEY EXPENDED FOR BUILDINGS AND LAND ON THE FOREIGN FIELD DURING THE YEAR.

Kindergarten and lot, Akita, Japan	\$2,120 00
Hospital, Nantungchow, China	3,000 00
Hospital, Chu Cheo, China	2,000 00
Union University, Nanking, China	9,003 00
Institute enlargement, Shanghai, China	6,000 00
Homes, Batang, Tibet	200 00
Steamer "Oregon," Africa	6,000 00
Church, school, and home, Matanzas, Cuba	6,500 00
Total	\$84,823 00

NEW LIVING-LINKS.

A Living-link church is one that provides the salary of its own missionary on the foreign field. There has been an increase this year of thirty new Living-link churches. There is a growing interest in this plan of missionary support. Many other churches are planning for this step, and no doubt next year will witness a large number more enter this class. The following are the names of the new churches in the Living-link column. This does not include about one hundred and twenty-five of the older Living-link churches. Several of the churches have increased their offering so that they can be classed as double Living-links, having grown enough to support two missionaries. There are a great number of smaller churches whose offering, while not reaching the Living-link rank, is fully as worthy.

Denver, Colo. (Central)	G. B. Van Arsdall.
Chicago, Ill. (Hyde Park)	Edw. S. Ames.
Galesburg, Ill.	Jas. A. Barnett.
Peoria, Ill. (Combined)	{ W. F. Turner.
	{ Wm. Price.
Valparaiso, Ind.	Claude E. Hill.
Lebanon, Ind.	L. E. Brown.
Pleasantville & Marion Cos., Iowa .	H. C. Hurd.
Hutchinson, Kas.	O. L. Cook.
Louisville, Ky. (Broadway).....	W. N. Briney.
Nicholas County, Ky.....	G. M. Brooks (layman)
Paducah, Ky.....	W. A. Flte.
Hagerstown, Md.....	G. B. Townsend.
Minneapolis, Minn. (Portland Ave.)	John G. Slayter.
Carrollton, Mo.....	G. L. Bush.
Kansas City (Jackson Ave.).....	T. W. Grafton.
Kansas City (Linwood Blvd.).....	B. A. Jenkins.
Kansas City (First).....	W. F. Richardson.
Liberty, Mo.	R. Graham Frank.
Nevada, Mo.	W. W. Burks.
Omaha, Neb. (First).....	J. M. Kersey.
Omaha (South and Northside).....	{ H. J. Kirchstein.
	{ E. A. Jordan.
North Tonawanda, N.Y. (Tabernacle)	G. H. Steed.
Akron, O. (Sunday school, High St.)	Frank Root, Supt.
Cincinnati (Walnut Hills).....	A. W. Fortune.
Holmes County, O.	C. A. Freer (Millersburg).
Wilkinsburg, Pa.....	George B. Knepper.
El Paso, Tex.	P. J. Rice.
San Antonio, Tex.	Hugh McLellan.
Huntington, W. Va.....	C. H. Bass.
Wheeling, W. Va.....	{ W. H. Fields.
	{ T. P. Imhoff.

BEQUESTS.

Estate of Althea C. Weaver, Craton, O.....	\$30 00
Estate of Mary E. Frame, Glencairn, Ont.	500 00
Estate of C. Olsen, Ivanhoe, Minn.	200 00

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Estate of E. E. Day, Tiverton, O.	250 00
Estate of John Fleming, Owen Sound, Ont.	10 00
Estate of Bella Sinclair, Guelph, Ont.	40 00
Estate of Gabriel Wells, Guelph, Ont.	1,450 00
Estate of Sarah H. Campbell, Teegarden, O.	26 40
Total	\$2,506 40

Many who can not give much to foreign missions while alive, through a bequest to the Foreign Christian Missionary Society may extend their influence many years. This important matter is often neglected, however.

It is no trivial thing to make a will. The drawing up of such an instrument should be fraught with great moral dignity. Personality is capable of no more righteous and influential deed than the devout, thoughtful execution of a will. It is an act neither to be superstitiously avoided, nor carelessly neglected. Property or money is power in the concrete, and through a WILL this power may be extended into the endless future in usefulness. It is possible for a person to cease his own activity, and yet through a will to go on doing good for centuries to come.

It is well for us to remember that what we possess is not our own. Our very souls have been bought with a price, and we can not claim proprietorship to our wealth. It all belongs to God, and we are stewards of His property. In the light of this truth, how necessary that our possessions be willed sacredly as He desires.

THE DEFICIT.

It was stated at New Orleans two years ago and at Pittsburg one year ago that the Society's regular income was not equal to its obligations. Last year there was a gain of \$76,000 in the total receipts, and this year there has been a gain of \$10,000; but these gains have been in the annuity funds, or in the gifts for special objects, such as the "Oregon" and schools and hospitals and for other purposes. It should be borne in mind that while gifts for special objects are most desirable they necessarily lead to fixed charges upon the treasury of the Society. For example, the "Oregon" has cost already several thousand dollars more than was contributed for her, and will continue to cost the Society several thousand dollars more every year in the future. The schools and hospitals are indispensable, but they will require large appropriations every year for current expenses.

The receipts have not kept pace with the increasing demands arising from the resistless growth of the work. It is this that has created a deficit. This deficit has been growing for three years. Last year it amounted to \$16,183. Our hope was that as a result of the Centennial and the Laymen's Missionary Movement, and the generous assistance of the Brotherhood of the Disciples of Christ the receipts for this year would exceed \$100,000. Had this been the case there would be no deficit to report.

Three years ago the officers of the Society saw whither we were tending, and did everything in their power to reduce expenses and to increase the receipts. Their hope was that they would be able to so increase the receipts that the income of the Society would be sufficient to meet every obligation, and so that it would be sufficient to make enlargement possible. In order to escape a debt no new missionaries have been sent out for three years, except enough to fill vacancies, and to do a work that appeared absolutely necessary. In that

time no buildings or equipment have been provided, except in cases where the funds had been specially given for the purpose. Not only so, but the appropriations for current expenses on the field have been reduced ten per cent. This was a source of grief to the missionaries and to the officers, and was a hindrance to the work. But in spite of all the efforts in the direction of economy that have been put forth, the demands have exceeded the regular income almost as much this year as they did last, and the deficit at the close of the year amounted to \$39,213.

Had there been any mismanagement there might be some cause for discouragement. As it is, there is none at all. The growth of the work is an indubitable sign of the blessing of God upon it and upon us. He has given the increase in answer to our supplications, and the increase has made further outlay inevitable. Unless the income of the Society is increased the only way to avoid a deficit in the future is to close up work on the fields and call home missionaries, ask God to withhold his blessing, and thus arrest the growth of the work. If the work grows, and if we wish it to grow, we must increase our gifts to its support. With all our efforts to live within our income the native evangelists and teachers and helpers number 118 more than they did a year ago; fifty thousand more patients have been treated in our hospitals and dispensaries; six hundred more young people have been taught in our schools and colleges. There has been more itinerating, more evangelizing, and more stations and outstations to be cared for. This work could not have been prevented without disloyalty to our Lord, and it could not be done without an added outlay. If the work were dying out less money would be needed. But we praise God that that is not the fact. The officers have studied how they could conduct the work in the Mission Rooms with less expense. They seek to make every dollar expended do the work of two. They do not see how they could reduce the home expenses except at great cost to the work.

It should cheer our hearts to know that the Society has had a marvelous history. Perhaps no other society in the world has been so free from debt in all the years of its existence. It has passed through one panic after another, and has met every obligation. The deficit is a small matter, compared with the large deficits carried by the older and larger societies year after year. It is not a serious matter from any point of view. There are single congregations that have larger debts to care for, and are not alarmed by them.

The situation must be faced with a determination to increase the receipts in the new year so that the debt will be paid, and so that the present work may be carried on as its needs require, and so that new missionaries may be sent out and new fields entered in the name of our God. This deficit is a challenge to our faith and to our consecration. It should be a light thing for a people as numerous and as rich in resources as the Disciples of Christ to increase their contributions for foreign missions to the extent of \$50,000 a year. Dr. Rufus Anderson of the American Board has said that every long stride in advance taken by that Board was taken as a result of a debt. The churches arose in their might and paid off the debt, and ever after continued to give on a larger scale than before, that there might be no other debt incurred. If we address ourselves resolutely and rejoicingly to the present situation the present deficit will prove a means of grace to us all, and to the work at home and abroad.

We submit a statement of the facts to you, and ask you to help the officers in the Mission Rooms enlist a larger number of churches and Bible schools and Endeavor Societies and individuals in this work, to the end that we may

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owe no man and no bank or trust company anything but love. An increase all along the line will honor God and advance the interests of the Kingdom and bless our own souls.

E. W. ALLEN'S REPORT.

The past year has been spent very largely in getting acquainted with the field and familiarizing myself with the work. I conducted rallies for five months, accompanied by A. F. Hensey from Africa, and Hermon P. Williams from the Philippines, in the States of Texas, Arkansas, Oklahoma, Kansas, Missouri, Iowa, and Nebraska. I attended and delivered addresses at the Laymen's conventions held in St. Louis, Oklahoma City, Wichita and Topeka, Kansas, Kansas City, Lincoln, Omaha, Davenport, and Sedalia. I have attended the State conventions of Texas, Louisiana, Arkansas, Oklahoma, New Mexico, Missouri, Iowa, and Nebraska. I have attended more than a score of district and county conventions, and have delivered from two to four addresses every Sunday. I have conducted an increasingly voluminous correspondence while in the field. I have made the acquaintance of many men and women of means, whom I trust in the future will dedicate much wealth to the cause of foreign missions.

I have dedicated several churches.

CHANGES IN THE EXECUTIVE COMMITTEE.

Soon after the Pittsburg Convention C. W. Plopper, who has been in the employment of the Society for eleven years, resigned to go into private business. After he had been gone some months it appeared to the men in the rooms that he was indispensable, particularly in the absence of Mr. Rains. He knew the work as no one else did; his heart was in the cause; and an arrangement was made by which he returned as the Treasurer of the Society; M. Y. Cooper, the Treasurer, being elected as Vice-President to take the place of Joseph D. Armistead, who has gone to Walla Walla, Wash.

THE FORCE.

Nearly all the missionaries who were on the field are there now. Several have come home on furlough; those who were at home a year ago have returned to their work. The following new workers were employed: Dr. W. M. Hardy, for Tibet; Dr. and Mrs. Paul Wakefield, for China; Tilden Eldridge and wife, and Donald C. McCallum and wife, for the Philippines; Miss Mary Stanley, for India. Dr. Hardy is now on the way to Batang to take the place left vacant by the death of Dr. Loftis. Dr. Wakefield goes to Chaohsien to carry on medical and evangelistic work in that district. Tilden Eldridge will work in Manila, and Donald C. McCallum in Vigan. Miss Stanley goes to Bilaspur to become the wife of H. A. Elcher. Mr. and Mrs. H. P. Williams have resigned on account of the failure of Mr. Williams' health. Their hope is that they will be able to resume their work in the Philippines before very long. The following came home on furlough: J. H. McGavran and family, Dr. Mary T. McGavran, and O. J. Grainger and family, of India; Dr. W. E. Macklin and family, of China; M. B. Madden, of Japan; Katherine M. Blackburn, of Africa, and Dr. C. L. and Dr. Leta M. Pickett, of the Philippines.

SECRETARY RAINS' TOUR.

F. M. Rains, accompanied by Mrs. Rains, sailed from San Francisco on the 12th of August. He expects to visit all the stations except Tibet. The tour will

occupy a year. Three results are expected from this tour. The first is the good he will do to the missionaries. They seldom see an American who is interested in their work. They want the Executive Committee to see the work from their point of view. Their conferences with Mr. and Mrs. Rains will cheer and strengthen their hearts. The tour will nerve them so that they will prosecute their duties with patient and indomitable enthusiasm. The second is that the friends at home will know more about the work. The letters that Mr. Rains will write to the papers, and the addresses he will make after his return will enlighten the people. Mr. Rains will be qualified to make more effective appeals because of the knowledge of the situation acquired. His own health will be restored. Few men could have endured what he endured in the seventeen years which he served the Society. It is believed that every department of the work will reap some benefit from this visit to the fields.

THE MEDICAL EXAMINERS.

For many years Dr. P. T. Kilgour has examined the applicants for appointment. He has done this free of charge. Because of the responsibility involved, it has long been the desire of Dr. Kilgour that another physician should be selected who should examine every applicant separately; before an appointment was made they could confer and agree upon their report to the Committee. Dr. Allyn C. Poole, of Cincinnati, has kindly consented to serve in this capacity. Dr. Poole is one of the foremost men in the medical profession. The Society is to be congratulated on securing Doctor Poole's services.

MISSIONARIES ON FURLOUGH.

It has been found profitable to have missionaries return on furlough after a number of years spent in service on the fields. In Africa the term before a furlough is three years; in the Philippines it is six; in other fields it is seven or eight. The missionaries need to come to a climate that is invigorating and rejuvenating. They need to experience again the helpful influences of Christian civilization. While at home they spend part of the time in study and part of it in visiting the Churches and part in resting. The Churches need to know more about the work than most of them do know. The missionaries need to know more about the Churches. Both are helped by these visits and the acquaintanceship that follows.

BUILDING OPERATIONS.

Two hospitals are in course of erection in China; one in Chuchow and one in Nantungchow. The building that is to be used as a chapel and school in Matanzas, Cuba, is nearly finished. Thus far the Society has not been able to secure land at Batang on the border of Tibet. There is no American consul nearer than Hankow at the present time. This is a disadvantage to us. The Department of State, in Washington, is doing what it can to assist us in securing the land we need. We are certain to get the land in time; all we can do now is to wait patiently. The treaties are in our favor. The missionaries have burnt brick and prepared lumber and imported hardware, and are ready to proceed with the building the moment the land is purchased. Large quantities of building materials have been prepared in Africa. The college building has been begun, and two homes and one chapel have been erected. In addition to all that has been done, the Society needs \$100,000 for additional buildings, for homes, schools, chapels, and hospitals. The missionaries would have better

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health and would live longer, and would accomplish more if they were properly housed, and if they had the equipment they need. As long as suitable buildings are needed, the work must suffer more or less. It would be a great thing if Churches or individuals whom the Lord has blessed with prosperity would undertake to provide a building each. In some instances this has been done, and the donors have been wondrously blessed in what they have done. Many others are able to do the same.

THE STEAMSHIP OREGON.

At the Pittsburgh Convention the Oregon was dedicated. It is probable that no such service was ever held on the continent. Before the end of the calendar year 1909, the Oregon was taken apart and crated and shipped to Africa. R. S. Wilson and E. R. Moon undertook her reconstruction. The English Baptist Society gave us the use of their yards at Kinshassa and the advice of their engineers. The work of rebuilding was carried on very successfully. The Oregon was launched on the 29th of July. By this time it is probable that she is plying the waters of the Congo, the Bosira, and their tributaries. The Congo boatmen have pronounced the Oregon the strongest and most beautiful boat on the river. The James Rees and Sons Company, the builders, took great interest and pride in this boat. They gave the Society the equivalent of two thousand dollars. The Oregon will carry the missionaries and their supplies from station to station, and will prove a priceless boon to the Mission. Dr. Harry M. Biddle's family furnished one cabin in his memory.

THE UNIVERSITY OF NANKING.

Each of the four Annual Reports had something to say about the contemplated union in educational work in Nanking. The Foreign Society and the Presbyterians and the Methodists have united to build up an institution to be called the University of Nanking. In February last this union was effected. Each of the three Societies has put \$40,000 into the institution. Each is to support three teachers and to contribute two hundred dollars a month to defray current expenses. This union has given a great impetus to the cause of Christian education in China. The interests of the Society are legally safeguarded, so that if it were found expedient to dissolve the union, the Society would lose nothing. It is the earnest desire of all concerned that there will never come a time when a dissolution will be deemed necessary. But if such a time should come, the property of the Society will be found intact. The union effected, and the results are a source of unspeakable joy to the missionaries in China.

THE TRAINING SCHOOL IN NANKING.

The school in which pastors and evangelists are to be trained has been open throughout the year. Young men will receive their academic training in the University of Nanking, and their special training in this institution. Abram E. Cory is at the head of the Training School. He is assisted by Frank Garrett and Charles S. Settlemyer. For men who can not enter the University special courses are provided. The Training School seeks to help all classes of Christian workers. Thus far the work is carried on in rented rooms. The Committee has promised \$1,500 for land and \$4,500 for a building, these sums to be paid as soon as possible. Other buildings will be needed as the school grows.

TWO MISSION-STUDY TEXT-BOOKS.

The two special Mission-Study books which will be used by the Foreign Society this year in its mission-study campaign will be "Bolenge" and "Breaking Down Chinese Walls." The former, written by Mrs. Dye, was used by hundreds of classes last year with rare success. The latter, which is written by our own Dr. Elliott I. Osgood, of China, will greatly please all who use it. It is one of the very few missionary books which deal with the real, every-day life of the missionary. It is fascinating from cover to cover, and especially adapted for mission study. Both of the books will be sold in cloth, postpaid, for fifty cents a volume. An exhaustive list of questions to help the teacher and student accompany each book.

THE EDINBURGH CONFERENCE.

The World Missionary Conference was held in Edinburgh, June 14th to 24th. The Foreign Society was entitled to sixteen delegates and the same number of representatives. President McLean was the only member of the Executive Committee who was able to attend. Several Life Directors of the Society, and a number of the missionaries, who were either on their way home on furlough or on their way to the field, were among the delegates. The delegates and representatives bore their own expenses. The Edinburgh Conference was said to be the greatest gathering of the people of God since the world began.

THE LAYMEN'S MISSIONARY MOVEMENT.

The Society did what it could to assist the Movement. E. W. Allen, S. J. Corey, A. F. Hensey, H. T. Sutton, H. P. Williams, and M. B. Madden spent considerable time in going from place to place to speak in the conventions of men that were held in all parts of the country. The Laymen's Movement aroused the men in the Churches as they had never been aroused before. Men who had done nothing for Missions, and who felt that they could not do anything because of the claims of their business upon them, gave their time and money and service. They went out and spoke night after night, and urged other men to have a worthy share in the evangelization of the world. Much literature, prepared especially for men, was sold. This work must bear fruit. The men in the Churches came to know about the nature and extent of the work, of the triviality of the objections urged by the uninformed, of the success of the missionary enterprise, and of the blessedness that comes to those who do their duty. These men can never be the same as they were before. Their attitude can not be the same. The approval of God rests upon the Men's Movement.

THE HISTORY OF THE SOCIETY.

There has been a demand for a full and accurate history of the Society. The friends wished to know the names of the workers and the nature of their work. To meet this need "A Concise History of the Foreign Society" was written. This book is unlike any other work of its kind in existence. It was written by the missionaries on the fields, and not by some student of missions in the quiet of his library. It was written from the viewpoint of the missionaries. The writers give some account of the fields and of the people among whom they live and labor. They state when the work began and tell of its growth and prospects. They aim to set forth the difficulties and discouragements as well as the

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brighter aspects of the work. Their endeavor has been to present things precisely as they are. The History is profusely illustrated. There are in all about two hundred pictures. These represent most of the missionaries, many of the native assistants, and many of the buildings.

THE MISSIONARY INTELLIGENCER.

The Missionary Intelligencer has been issued each month in the year. This is the only publication in existence that gives a full account, month by month, of the work of the Society. The weekly papers publish articles and notes about the work, but they can not afford space to publish complete reports. More and more the missionaries are furnishing articles of the greatest interest for this magazine. With a growing work this is natural and proper. The people want to know what is being done and the conditions under which it is being done. The editors give some account of what is being done in all parts of the world. This greatly enhances the value of The Intelligencer to its subscribers and readers. In addition to the articles from the missionaries and the editors, articles from missionary leaders in the Churches are found in every number. The Committee wishes to make The Intelligencer indispensable to all who are interested in the expansion of the Kingdom. If the circulation were increased ten or a hundred-fold, it would give a great impetus to the work in which we are engaged.

THE URGENT NEED OF MORE WORKERS.

Never before were there so many calls for reinforcements. These calls are pathetic in their earnestness. The Lord is going before and is opening doors that have been closed for centuries, and is inviting his servants to follow and to enter in and take possession. The Committee has been able to answer only a few of these calls. The truth is, the missionary staff is very little larger than it was a year ago. All the money received has been used in sustaining and equipping those already on the field. Without a decided increase in the income of the Society, the staff can not be enlarged, and new stations can not be opened. Twenty new workers are needed now. It is poor economy to overload willing workers and to send them into untimely graves. What the work needs is not missionary graves, but living and efficient missionaries. If those who are interested in the spread of the gospel wish to see the existing stations thoroughly manned and new stations opened, they must see to it that the necessary funds are provided.

THE UNION MISSIONARY CONFERENCE.

Each year a conference is held with the missionaries who are at home on furlough and with the missionaries under appointment. Problems relating to the work and the workers are discussed. Almost every phase of the missionary enterprise is considered. Prayer for guidance and for energy and for efficiency is offered. The missionaries get acquainted with one another and with the executive officers of the Society. This year the Christian Woman's Board of Missions and the Foreign Christian Missionary Society united in holding the conference. Twenty-eight missionaries met in the headquarters of the Woman's Board and remained there for three days. The Woman's Board entertained all who attended.

THE DEAD.

The following members of the Society have been called higher since we met in Pittsburg one year ago: E. W. Darst, of California; O. A. Bartholomew, of Missouri; A. K. Brooks, of Indiana; J. S. Withers, of Kentucky; Dr. J. F. Davis, of Ohio; Stephen C. Toof, of Tennessee. E. W. Darst was a saint and a hero. He invested his life and his all in the Kingdom. O. A. Bartholomew preached over fifty years. Lathrop Cooley was associated with the Fathers of the Current Reformation, and was almost one of them. L. L. Carpenter rendered the cause of Christ conspicuous service. Dr. J. F. Davis was a most liberal contributor to the Society. Joseph I. Irwin, J. S. Withers, and Stephen C. Toof were successful in business, and gave of their substance to advance the interests of the Kingdom. All three were loyal to the Church. A. K. Brooks died soon after entering upon his career as a Singing Evangelist. In his death a life of great promise came to an untimely end. These all died in the faith. Others whose names are not known have entered into the life that is life indeed. The Lord knows his own, and he has honored those who honored him.

The Foreign Christian Missionary Society

CONTRIBUTIONS TO THE FOREIGN SOCIETY BY STATES AND COUNTRIES FOR THE YEAR 1909-1910.

STATES AND COUNTRIES.	Contributing Churches.....	Amount given by Churches	Contributing Sunday schools	Amount given by Sunday schools	Amount given by Y. P. S. O. E.	Amount of personal offerings and bequests	Totals.
Africa	1	\$447 27				\$5,971 91	\$6,419 18
Alabama	19	258 85	18	\$317 04	\$61 25	20 50	657 64
Arizona	6	258 81	6	79 87	15 00		353 18
Arkansas	25	992 63	81	276 11	57 55	262 00	1,588 29
Australia		1,019 60				24 85	1,043 95
California	102	7,514 27	108	3,778 35	537 31	6,877 50	18,707 46
Canada	51	1,824 81	44	828 03	111 85	3,114 65	5,918 84
China	7	779 00				11,586 23	12,365 23
Colorado	3	1,138 24	48	1,289 58	126 55	190 25	2,714 62
Connecticut	2	43 88	2	95 00		10 00	148 38
Cuba	1	171 85	1	21 64		327 02	720 51
Denmark	1	880 20					880 20
District of Columbia	5	502 02	8	744 32	63 00	42 00	1,351 84
England	16	3,352 49	1	9 70		11,919 27	15,308 46
Florida	20	306 14	12	175 97	84 14	53 00	659 25
Georgia	55	1,102 05	16	247 00	12 76	91 08	1,462 89
Hawaiian Territory	1	18 40				10 00	28 40
Idaho	17	204 13				38 85	655 41
Illinois	322	12,729 17	460	9,102 94	1,476 67	8,795 75	32,104 53
India	6	887 82				3,146 42	4,034 24
Indiana	321	9,692 60	408	9,749 83	675 59	4,552 27	24,069 79
Iowa	180	7,328 56	270	5,612 38	843 92	1,612 25	15,423 41
Jamaica			1			3 00	3 00
Japan	1	676 30		6 10		6,875 18	7,057 58
Kansas	185	5,208 26	282	5,120 67	689 82	3,243 10	14,261 85
Kentucky	267	14,938 89	285	6,429 93	865 58	19,968 50	41,702 40
Louisiana	4	205 47	6	64 98	11 50	6 00	287 95
Maine	1	26 86	2	80 00		57 00	113 86
Maryland	14	1,100 58	17	854 61	44 75	38 00	2,041 94
Massachusetts	6	189 88	7	160 64	20 00	52 00	422 02
Mexico						30 00	30 00
Michigan	45	1,421 87	78	1,526 00	175 00	8,389 50	6,461 96
Minnesota	21	782 89	28	470 98	84 65	444 00	1,782 47
Mississippi	14	358 15	9	168 10	32 00	38 10	596 35
Missouri	239	10,051 94	377	7,539 67	608 16	673 29	25,138 06
Montana	12	362 80	14	239 48	44 00	23 00	719 23
Nebraska	85	3,680 05	125	2,570 70	838 44	659 25	7,207 44
New Hampshire						515 00	515 00
New Jersey	8	148 06	2	125 00	40 00	80 00	343 15
New Mexico	9	257 41	18	197 82	10 73	13 00	478 46
New York	33	2,833 32	41	2,250 29	217 44	824 70	5,625 75
North Carolina	53	604 96	86	281 60	23 80	28 00	938 35
North Dakota	2	25 85	2	10 55			36 40
Norway	11	1,899 97				5 52	1,895 49
Ohio	312	15,090 45	377	18,553 12	1,334 07	8,108 07	38,171 61
Oklahoma	64	1,175 17	144	1,900 18	214 77	22 50	3,212 02
Oregon	60	1,196 74	71	1,518 55	448 53	2,278 50	5,377 32
Pennsylvania	104	4,617 83	180	4,889 97	496 18	359 65	10,362 58
Philippine Islands	7	981 85				4,069 60	5,051 45
Porto Rico						5 75	5 75
Rhode Island			1	9 00		10 00	19 00
South Carolina	13	171 72	11	97 20		1 30	213 51
South Dakota	11	456 58	17	75 95	123 00	17 00	710 55
Sweden	1	16 73					16 73
Tennessee	38	1,396 37	28	590 56	148 80	193 36	2,217 09
Texas	102	5,717 94	102	1,867 90	264 29	347 49	8,076 31
Tibet	1	7 80				137 00	114 80
Turkey						3 00	3 00
Utah	1	50 00	1	32 00			102 00
Vermont	1	15 50	1	70 00			85 50
Virginia	119	2,572 85	93	1,746 73	97 71	75 00	4,879 29
Washington	36	1,065 66	67	1,065 61	333 15	398 25	3,170 66
West Virginia	51	1,597 51	35	886 71	155 34	248 43	2,783 99
Wisconsin	12	324 16	16	363 33	25 00	46 00	647 60
Wyoming	1	10 00	2	32 82	25 00	13 00	80 82
Miscellaneous							10,536 92

Reports from the Field.

INDIA.

STATIONS AND MISSIONARIES.

Bilaspur.—Missionaries: M. D. Adams, Mrs. Mary L. Adams, John G. McGavran, Mrs. Helen A. McGavran, H. A. Eicher, H. C. Saum, Mrs. H. C. Saum; evangelists, 6; teachers, 18; helpers, 4.

Damoh.—Missionaries: C. E. Benlehr, Mrs. C. E. Benlehr, Dr. Mary T. McGavran, Miss Mary L. Clark, Miss Olive Griffith; evangelists, 3; teachers, 19; helpers, 6.

Harda.—Missionaries: Dr. C. C. Drummond, Mrs. C. C. Drummond, D. O. Cunningham, Mrs. D. O. Cunningham, W. B. Alexander, Mrs. W. B. Alexander, Miss Mary Thompson, Miss Josepha Franklin, Dr. Jennie V. Fleming; evangelists, 6; teachers, 39; Bible women, 2.

Hatta.—P. A. Sherman, Mrs. P. A. Sherman; evangelists, 2; Bible women, 2.

Jubbulpore.—Missionaries: G. W. Brown, Mrs. Virginia Brown, O. J. Grainger, Mrs. Maude P. Grainger, J. C. Archer, Mrs. J. C. Archer, Miss Stella Franklin; evangelists, 2; teachers, 2; helpers, 4.

Mungeli.—Missionaries: David Rioch, Dr. Minnie Rioch, Dr. George E. Miller; evangelists, 6; teachers, 18; helpers, 4.

Introduction.—The year under review has marked the steady advance of the Foreign Christian Missionary Society column in India. The missionaries and their Indian co-workers were never stimulated by a finer spirit, nor have they ever manifested a more united front. Your twenty-three representatives, together with their eighteen evangelists, had the privilege of tilling some soil, the joy of gathering some sheaves.

In some ways the past year has witnessed the most stubborn conflict waged between Christ and Krishna, the Prophet of Galilee and the Prophet of Arabia, during the last half century. Present conditions do not indicate a desire on the part of the enemy to capitulate. While rejoicing over the victories thus far won, the fact remains that the chief citadels of Hinduism and Mohammedanism have yet to be stormed, the backbone of the opposition yet to be broken.

The strongest indigenous instinct imbedded in India's heart is religion. To-day her peoples are awakening to a consciousness of the fact that that most precious jewel, religion, through Christian spirit and western learning, is being greatly disturbed. The realization of this fact has aroused an opposition unequaled since Christian forces entered India.

Those who have lived nearest the heart of the Christian Missionary propaganda during the past year are one in saying that the toils and the tears, the sacrifice and service lavished on India in the past have been small in comparison to that which is yet to be, before India will place the royal diadem upon King Jesus' brow. The new nationalistic spirit is hostile to everything foreign. The invasion of the Christian faith is being strongly resented. The

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Christian's task in India not only deserves the best intellect, soul and heart of the Church of Christ, but it demands it. To offer less is an insult to God and His Christ; it is to court defeat. Should the great Laymen's Missionary Movement among the Disciples of Christ succeed in so firing the souls of men that they would pour out lavishly of their unlimited treasures, and stop there, those on the advance column would condemn the reserve force for being a pretense and a mockery. God the work needs; men we must have. The one supreme need is reinforcements; the time is most opportune.

The Opposition.—The counter-forces operating during the past year have affected our work not a little. We need not speak at length, however, of the awakening to a self-consciousness of the Indian peoples; of their realization of a mighty force at work undermining their ancient customs and life; of their intense eagerness to stay the inflowing tide of Christian influence and thought; of the educated Indian's fierce opposition and hostile spirit; of the new spirit pointing toward political liberty and nationalism; of the pitiable spectacle presented in the attempt to unite ancient thought and heart with modern action and life; of the rise of that heinous spirit of anarchism, which is blocking the road to political liberty; of the growing race hatred, poisoning the waters at the fountain-head of India's new life—the schools. We are entering a period of reaction. Educated Hindus, after leaving the country for a time, experience great difficulty in being received back into religion.

While there are a number of educated Indians who secretly love Christ, yet the majority look upon Him as a foreigner. A truly spiritually-minded Hindu wrote recently, "If India became Christian the saddest calamities would happen: India would then become at last completely denationalized."

One of the Oxford Mission Brotherhood of Calcutta recently said: "There is among the educated classes a reaction away from Christianity altogether. Not many years ago exactly the contrary was the case. It seemed as if there were likely to be a very considerable movement toward Christianity. Now all this has changed. Keshab Chandra Sen has ceased to be the hero of educated Bengalis, and the names you hear from the lips of the people are Ram Krishna and Swami Vivekananda. They are determined to find or to make a religion which shall be Oriental, Indian, and national. Christianity now appears to them foreign, European, and English."

In a large meeting of Indians a few months ago the speaker by chance mentioned the name of Christ. The audience hissed until the speaker, although a Hindu, was obliged to retire from the stage. The chairman tried in vain to restore order.

To have his ashes buried beneath the waters of the Ganges, to visit some sacred shrine, to bow in most humble reverence to the gods of his fathers is a desire lying deep in the heart of India to-day.

These are a few of our opposing forces, but "these things do not move us." We believe that the spirit of reaction will soon spend its force, and that the progress of Christianity will be augmented a hundred-fold.

Hopeful signs of the times.—Never have the workers been more hopeful of the final issue, more confident of the ultimate result. The very fact of the rising opposition is indicative of the onward march of the conquering Christ. We see new ideals, ambitions, and hopes taking possession of men's minds. The Hindus are exerting an effort to suppress the immoral and superstitious elements in their religious practices. Especially is this true where the contact with the West is greatest. That there is being a silent modification of Indian

life and religion admits of no doubt, and the one potent cause in the working of this change is the Personality of Christ. It was one of India's own sons, Keshab Chandra Sen, who in speaking to his own countrymen said, "You can not deny that your hearts have been touched, conquered, and subjugated by a supreme power; that power is Christ. It is Christ who rules India. None but Jesus ever deserved this bright, this precious diadem—India, and Jesus shall have it." Christ is the one supreme reality for which Indian hearts are searching. The new phases of religious reform among Hindus have been organized to counteract Christian influence. They are largely patterned after Christian methods.

Christ alone can be the fulfillment of India's need. Many Indians believe it, but because of fear will not publicly acknowledge the same. The day is dawning. The Indian Church is becoming more evangelical, more comprehensive in its scope, more indigenous and more united. The lower classes which have become Christian are rapidly supplanting the higher caste Hindus in many walks of life. Christianity not only uplifts, but unifies.

We have in Harda two Christians living in the same house, eating from the same vessels. A few years ago one was a low and despised worker in leather. One year ago the other was a high caste Brahman pandit and sadhu. Before either of these men became Christian, the shadow or the touch of the low caste man would have been resented with the greatest contempt and scorn by the Brahman. In fact the Brahman pandit taught that the worker in leather was so low and base that it was impossible for him to find salvation. Now these two men are one in Christ. Only Christ can pacify and unify. He is doing it in a wonderful way here in India. The future is as bright as the promises of God.

THE MISSIONARIES AT WORK.

BILASPUR.

Out-Station: Birkona, Dorki, Masturi, Nipani, Sawatal.

Mr. McGavran gave his time largely to evangelistic work and general oversight of the Christian community. He also edited a Sunday school quarterly in the vernacular. Mrs. McGavran held special meetings for the Christian women, and did much to elevate the Indian Christian home. Mr. Eicher, until November, gave most of his time to language study. After passing the first year's examination in Hindi he was given charge of day and Sunday school work. The evangelists preached the word from village to village, and sold Gospels and Christian tracts.

DAMOH.

Mr. Benlehr had charge of the orphanage, the workshop, and the farm. Mrs. Benlehr did considerable correspondence with those in the United States who support the orphans, and was a true mother to the large family of more than two hundred boys. Mr. Saum directed the Orphanage school, general evangelistic work, and oversight of the Christian community. He was quite ill and unable to work for seven weeks. Mrs. Saum conducted a sewing class and various religious meetings for the Christian women. Doctor McGavran did the medical work at the hospital, and carried medicines to the surrounding villages. Miss Griffith carried on the work at three day schools, taught the Word in the same, and conducted several Sunday schools. Miss Clarke spent her time behind the Purda, carrying light to the really dark places in Indian life. Doctor Miller,

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during the time he was in Damoh, had charge of the Orphanage hospital; did village evangelistic and Sunday school work, and continued his language study. The evangelists spent most all their time in itinerating, preaching the gospel, and selling Gospels and tracts.

HARDA.

Out-Stations: Handia, Rahatgaon, Timarni.

Dr. C. C. Drummond carried on a large and influential medical work, attended all religious services, and preached frequently in the churches. Mrs. Drummond is Secretary of the Indian Temperance Union, and exerts quite an influence along temperance lines. D. O. Cunningham has had charge of the school and evangelistic work. He taught the Word daily to one hundred high school students. Mrs. Cunningham conducted Bible and classes in English for the wives of the Christian students in high school. Mr. Alexander gave most of his time to language study, and passed his first year's examination in due time. After November he had charge of the English Church services and bazaar preaching. Mrs. Alexander passed her first year's examination with the others and after November had charge of the girl's school. Miss Thompson was home on furlough most of the year. Her constant going from door to door, closed to every other white face, and her weekly meetings with the Christian women have meant much to the work. Dr. Fleming did a large work among the women who came to the hospital. She followed them into their homes with the Word of Life. Her medical and zenana work was a splendid service. One evangelist preached daily at the hospital, one taught the work in the schools, and three lived in out-stations, where they spread Christian light and hope.

HATTA.

Mr. Sherman spent much time in evangelistic work. While he conducted preaching and Sunday-school work in Hatta, yet with his evangelists he carried the Word to four hundred villages. He did considerable language study, and was ready for his second year's examination, but circumstances prevented his taking it. Mrs. Sherman did quite well in her language study. She did considerable zenana work and administered medicines to the sick.

JUBBULPORE.

Mr. Grainger was principal of the Bible college and did much of the teaching. He also edited a vernacular newspaper, and for half of the year was manager of the Mission Press. Mrs. Grainger did much in caring for the wives of the Bible School students. Mr. Archer gave much of his time until November to language study. At this time he passed his first year's examination in Hindi, after which he was made superintendent of the Mission Press. He did some teaching in the college, conducted a Sunday school and was made treasurer of the station. Mrs. Archer, owing to the extended and severe illness of her child, was not permitted to spend much time in language study. Miss Franklin has spent the year teaching in the Bible College, superintending the Sunday school and the zenana work, and doing considerable writing for the vernacular newspaper.

TABULAR VIEW OF THE MISSION IN INDIA.

	STATIONS.						Totals
	Harda	Bilaspur	Mungeli	Damoh	Hatta	Jubbulpore	
WHEN ESTABLISHED	1882	1885	1888	1894	1902	1904	
OUT-STATIONS	3	5	4	1			
MISSIONARIES—							
Ordained	2	3	1	2	1	3	12
Physicians			2	2			4
Wives	2	2	1	2	1	3	11
Single Women	1			4		2	7
Total missionaries	5	5	2	8	2	8	31
NATIVE HELPERS—							
Evangelists	5	3	5	2	2	2	19
Teachers	36	19	18	18			91
Other helpers	3	4	10	1		19	37
Total native helpers	44	26	33	21	2	21	147
CHURCH STATISTICS—							
Organized Churches	2	1	2	1	1	1	8
Places of regular meeting	2	2	5	1	1	1	12
Members last year	101	322	268	206	6	50	953
Added since	19	50	14	8	2	2	95
Present membership	119	306	282	182	8	54	951
Sunday schools	10	6	7	11	2	5	41
Sunday school membership	600	375	428	598	74	225	2,306
C. E. Societies	1	1	2	2		1	7
C. E. Membership	62	85	38	89		45	339
EDUCATIONAL STATISTICS—							
Boarding or high schools	1						1
Pupils	200						200
Students for ministry			3			25	28
Day schools	9	4	4	3			20
Pupils	600	305	325	412			1,642
Total number under instruction	600	305	328	412			1,645
ORPHANAGE WORK—							
Number of orphanages				1			1
Total number of orphans				213			213
LEPER WORK—							
Number of leper asylums			1				1
Total number of lepers			75				75
MEDICAL WORK—							
Hospitals and dispensaries	2		4	4			10
In-patients	81		280	348			709
Surgical operations		175	249	80			504
Treatments	32,353		34,702	17,391			84,446
FINANCIAL STATISTICS—							
Medical fees	\$119 75		\$115 00	\$162 00			\$396 75
School fees	695 00	\$13 33	5 00	4 00			717 33
Government grants-in-aid	890 00	116 67	182 00	133 34			1,322 01
Missionary Contributions	437 00	75 00	26 67	87 00	\$30 00	\$51 00	766 67
Contributions for self-support	108 65	67 67	16 00	53 00	6 00	42 00	293 32
Miscellaneous contributions		51 00			3 00		54 00
Total raised on field	\$2,250 40	\$323 67	\$314 67	\$439 34	\$30 00	\$93 00	\$3,490 08

MUNGELI.

Out-Stations: Barela, Balhakappa, Pendridih, Rorha.

Mr. Rioch has carried on the evangelistic and school work, cared for the leper asylum, the farm, and the churches. Doctor Rioch did an extensive medical work until December, when she felt called upon to give more care to the

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education of her children. However, she continued to do considerable work when on tours with her husband in the villages. Dr. Miller took over the work about January first, and has succeeded in picking up the new vernacular splendidly. On the whole the missionaries have kept well and were happy and earnest in their work.

Some of Our Problems.—The past year has meant much to us as a Mission. The new conditions have provoked much heart-searching and driven us day by day to the Throne of Grace for Divine guidance. We are confronted with many most difficult problems. India can not imagine a political life aside from religion. To her "Mother India and Religion" are one. What is to be the relation of the missionary to the new nationalism? How are we to interpret Christ in terms of Indian thought? Western organizations with their business methods hold no fascinations for the Indian mind. History and science have little attraction, because they belong to the unreal and illusory. Only depth and intensity of spiritual life can win a devoted Hindu. To the Indian, religion must have a metaphysical basis. All religion is philosophical, and all philosophy is religious. How are we to interpret Christ in Indian terminology? How are we to present the fact that Jesus came to fulfil Hinduism, not to destroy it? No question but that the Christian Church in India is in a very real sense Western. India has been given a Western Christ and a Western Church divided into a hundred camps. Doubtless this accounts for much of the present attitude toward the church. But our failure has been in our presentation of Christ, not in Christ Himself. New conditions demand new measures and new lines of approach. During the year committees have been at work studying anew the whole situation: gathering information from the most important missionary organizations operating in India, and formulating a practical working policy. One thing that has been decided is, that our operations must be intensive rather than extensive. Even with this view of things our equipment is wholly inadequate to prosecute the work to advantage. One of our greatest difficulties is to know how to spread our small force of workers, without retrenching, over the already occupied field. But we know that these difficulties which loom up mountain high can be solved and overcome by way of Calvary.

The Ministry of Healing.—No phase of our missionary activity has so appealed to the heart of the people or come more nearly presenting the Divine Physician as the work done through the hospitals. Our five medical missionaries received at the hospitals and dispensaries about seventy-one thousand people. This is the largest work ever accomplished by this one agency in India. No one received medicine for his body until he first heard of Him who alone can heal the sin-sick soul. The work was all done in Christ's name. This service of love draws the people. They understand it. Usually the attention given to the preaching of the Word was splendid. Some came to the mission doctors from far-away villages, and we believe they often returned to tell their village companions of Him through whom the service of love was rendered. The missionary's fervent prayer for the patient's life and health, as he stands over the operating table, often found its way into the sick man's inmost soul, and drew him nearer the doctor's God. In the time of sickness and suffering people are most easily impressed. About three hundred and fifty dollars were collected in very small sums as medical fees. A new hospital assistant was in training in Harda. India is a sick country, physically, mentally, and spiritually. Her one need is doctors, teachers, and preachers, through whom Christ may be known.

The School and its Influence.—The one dominant force that is operating in India's life to-day, creating what is being called India's Renaissance, is the school. And we believe that our mission schools are doing far more than any others in interpreting the true nature of personal and national liberty, self-culture, equity, and above all, character. All our schools made a substantial gain last year. "More room" is the cry coming from every station. Our schools have gained in better and more systematic Bible instruction. There is no meal given without the leaven. We believe that the Christian ideal is fostered and implanted in the minds of children in our mission schools, in a way superior to that given through any other mission agency. The daily contact and drill must of necessity have its abiding influence for good. Many of these students return to their homes in far-off villages where the Word has never before been heard. These students furnish the fire-wood for evangelistic effort when the preacher travels from village to village. Teaching given to children in the formative period abides. A siege of bubonic plague interfered with our work in Harda and Jubbulpore very much. All the Harda schools were closed for three months. The Harda high school had one hundred students enrolled. It was impossible accommodate any more. Of this number ten were Christians. Three were supported by the Christian Woman's Board of Missions. Three are from the Damoh orphanage, and are supported by the Foreign Christian Missionary Society. Two are supported by individual missionaries, and two came from Christian homes in Harda. These boys have had a splendid influence on the non-Christian students. While some of them originally came from poor families and low castes, it was a great joy to see them take their places with the Brahmans and do equally well in class work. We have been told by several Indian educationalists that there was probably no high school in India where Bible teaching was more readily received and enjoyed. Our one hope, effort, and prayer is, that Christ may be accepted and obeyed.

The Bible College.—The Bible College opened this year with twenty young men and nineteen young women in attendance. Of the thirty-nine, eight were new students. Of these, two young men and their wives were sent by another mission—the Kurku and Central Indian Hill Mission. These two young men were of splendid character, but one had not the ability to take the course, so he returned to his home. The other, a converted Brahman, has ability, and is doing good work in the school. Being a convert from Hinduism, he has a knowledge of the Hindus that will be of great use to him in his work as an evangelist. The other new students have done a good year's work. Three young men and one young woman were graduated from the school in April. Of these, one young man is named Isaac. He is the son of Sarubi, our Harda Bible woman. Sarubi raised a large family of God-fearing children. Isaac will work in Jubbulpore and the surrounding villages. He was married a few months ago, and his wife will take the Bible College course. Another of this year's class is Samuel Bishram. Samuel is the son of a leper. His father and mother are in the Mungeli Leper Asylum. Being an untainted child he was separated from his parents that he might if possible be saved from the disease. He was placed in a home for untainted children of lepers, where he was given a good common school education. He was married about four years ago, soon after which Mr. Gordon recommended him for admission to the Bible College. He has worked hard in school. He has been sent to Hatta to work with Mr. Sherman. We will watch with interest the work of this young man. It is a great work to take a child from the very dregs of Indian society and make of

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him a trained minister of the gospel. The third graduate is Jaita. He also came from Mungeli at the same time as Samuel. He was educated in the Mungeli Mission Schools. He proved himself so reliable that Mr. Gordon gave him work in keeping mission accounts. In 1907 he was sent to the Bible College, where he has shown energy and ability in the pursuit of his studies. He has gone back to Mungeli to work among the people from whom he came. The young woman who finished the woman's course is Rambha, the wife of Jaita.



The black squares indicate the stations of the Foreign Society. They are in the very heart of India and occupy strategic ground. The central station, Jubbulpore, is the location of the Bible College, where the native evangelists are trained. The Society has 34 missionaries in India, and about 200 native evangelists and helpers.

She had considerable experience in the work of a Bible woman before coming to Jubbulpore. During her three years' stay in school she has cared for her two children, done all the house work, and taken two and three studies a term in college. She learned her lessons well. The students are given as much work in the Sunday school, bazaars, and villages as the time will permit. We need a man who will be able to give full time to evangelistic work, who will be able to take the students, a few at a time, and teach them methods of work from practical experience.

Behind the Curtain.—The most unostentatious work done on the field is that accomplished by our zenana workers. We have two who give their whole time to this work. Last year they averaged eight visits to homes a day. Their helpers also made a splendid record. Every home entered heard of Him who has done so much to redeem womanhood. Women are taught to read so that they might be able to read the Word of God. It is believed that the women of India are the greatest force in retarding progress. They are very ignorant and superstitious. One of the zenana workers writes: "A woman expressed great surprise that Christ should raise a 'dead girl' to life again. It makes one sick at heart to see girl babies allowed to sicken and die just because they are girls." The women occupy a very inferior place to that of their husbands, yet they exert a mighty influence over their husbands. There should be at least one zenana worker, with several assistants, in each station, giving all their time to the work. Save India's womanhood and we save India.

The Voice of the Press.—The Mission Press in Jubbulpore has made a fine record during the past year. Its influence is steadily widening. Our little vernacular newspaper contains sixteen pages. Two pages are given to foreign and two to Indian news items of special interest. Two pages are devoted to the translation of Moninger's "Training for Service," two pages to the Christian Endeavor, and two to the Sunday school lessons. Two pages contain items of church news, and two are given to wholesome stories and temperance lessons. The last two pages are printed in English, and contain interesting notes from the mission field and general foreign news of special interest. The paper is finding a welcome in several other missions. The press put out 875,000 pages of vernacular literature last year. Until January 1, 1910, a helpful Sunday school quarterly was printed. Sunday school leaflets were sent to all our stations, as well as to many others weekly. The Press is a mighty force in our Mission operations. The cost of the Press to the mission last year was but \$205.

Care of the Orphan and the Leper.—"Defend the poor and the fatherless: do justice to the afflicted and needy." Ps. 82:3.

There were two hundred and twenty boys in the Orphanage at the beginning of the year, and two hundred and twelve at the close. Twenty-nine boys were received during the year, thirteen died, five ran away, three were dismissed, and sixteen were settled. The number of boarders—children of Christians or personally sent by friends—has increased to nine. This is a hopeful indication that the work is meeting the real needs of our mission, and were it not for social conditions this number could be greatly augmented with non-Christians. The unusual number of deaths was due to an epidemic of whooping cough among weak children newly admitted. Two boys were accidentally drowned while outing at the river. Five girls were sent from Damoh to the Girls' Orphanage of the Christian Woman's Board of Missions. The cost for maintenance during the year has been \$3,800, or about \$18 each. For blankets \$404 were spent, and \$175 for medicines and medical service. For supervision,



OUR BOYS' SCHOOL AT HARIDWAR, INDIA.
D. O. Cunningham, the missionary in charge, can be seen at the right. There are 400 boys in this school. A new building is sadly needed.

\$229. To the latter work the house-father devoted all his time. Many kind friends have remembered the boys during the year, and their offerings have been designated the "Special Gift Fund." About fifty-four dollars were received during the year. In addition to this almost enough kartas were received from England and Australia to give the boys one each for Christmas. The deficit was easily supplemented by the cash in hand. Cases of discipline have not been numerous, and the boys have been responsive and obedient. About one-fourth of the time of the missionary has been actually spent at orphanage work and supervision. This is much less than the work needs, but on the whole the work has been economically carried on. Chapel service is held each morning, and usually led by the house-father. Those of the boys who tithe their food, and the number has sometimes reached eighty, have held a prayer service on Sunday evenings. All the boys attend the Sunday schools, and many of them teach; all attend the communion and preaching service. A large per cent of the Christian boys attend the prayer meeting, attendance at which is voluntary. Five boys confessed Christ as their Saviour during the year. The main divisions of the work have not changed, but the work has been much curtailed during the year owing to the necessity of spending so much time at miscellaneous duties, which has left not more than half time for this department and rendered personal teaching very difficult. In a pioneer work, without books and with little available literature, this is a great misfortune. This is the more felt when a change of management is necessary, as the continuity of the work is much disturbed. The Mission could do much to conserve the labors of the past and guide those of the future by putting in permanent but simple form literature suited to the every-day needs of young students. The main lines comprise farming, gardening, cattle raising, carpentry, and cabinet work, polishing, painting, blacksmithing, and leather work. There is also a class engaged in making clothes. The cost of maintaining the industrial department, purchasing supplies, and developing the plant last year was \$2,300, of which \$800 came from the Foreign Christian Missionary Society, and the balance came or will come from the products of the farm and the shop. For every dollar the Mission has paid for the support and development of the work nearly two have been received from the work itself. This too with the work undermanned and the plant but partly developed. The farm sustained a serious loss in the theft of enough hand-picked rice to have sown twelve acres, and we were obliged to sow a large quantity of unpicked rice. The crop made a good average yield, however, and took first prize for quality at the district exhibitions, as did also the vegetables exhibited. The yield of hay was good and wheat fair. Linseed was very light. As in other years about twenty-five per cent of the crops was destroyed by wild and domestic animals. One hundred and eighty stone fence posts have been bought and set. One hundred and fifty rods of wire fencing were put up. Much work has been done on the new pond. Some work has been done on roads, and the cattle shed has been improved and a yard enclosed. One acre has been planted. Our cattle are improving, and next year we will be quite independent of local dairymen. The industrial work has brought us into much closer touch with the leading men of the district, and it is a work in which there are no competitors. The honorable and chief commissioner of the Central Provinces inspected the work of the Mission in general and the industrial work in particular during the year, and passed on the work very favorably. He expressed the opinion that industrial work is one of the most valuable methods of Mission work, and one of the best ways of reaching the people and helping

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them. The receipts from the farm work were \$500 and expenditures \$681. The shop will include all industrial work except farm, garden, and tailor work. Three hundred and seventy-five orders were executed, ranging in value from four cents to \$100. The carpenter department has received \$570 and expended the same amount. The blacksmith shop received \$88 and expended \$109. The leather department received \$146 and expended \$143. Aside from the teachers, stockkeepers, and expenses for repairs and taxes, the running expenses have been paid and some increase made in the stock. The boys have made much progress in application and ability, but the underlying principles are less understood. However, the ability to imitate and to carry out orders with a fair degree of accuracy is not an unworthy accomplishment. •

Preaching the Word.—Every mission agency is a medium for the preaching of the Gospel. The school, the hospital, and the press are first, last, and all the time agencies through which we can best present the living word to dying men. However, there have been special efforts exerted during the past year along purely evangelistic lines. Two or three missionaries have spent considerable time with their evangelists in the villages. The magic lantern was used with good effect. When song or speech fail the lantern is always sure to get an audience. The message on the whole was very well received. Whole villages would accept Christ were we able to insure them work or financial aid. During the year a few returned to heathenism because the Mission refused financial support. Some of our preachers went itinerating journeys of forty miles. Thousands heard the story and many for the first time. The educated Brahmans gave considerable trouble in some places. In the Hatta District 459 villages were reached and 14,000 people. On the whole, the Word was more readily received than ever before, and more people asked for further instruction. A number of villages asked us to open up work among them. We have strong hope of baptism in some of the villages soon. The churches have grown in spirituality. One of our special efforts last year was to purify the church and make it a drawing power. The World's Christian Endeavor Convention at Agra, the Mid-Indian Convention in Jubbulpore, and the Manpu mela were sources of great spiritual blessings to many of our Indian brethren. Tithers increased and a larger responsibility for the propagation of the Gospel accepted. There was progress in self-support. In one church there was held a "day of thanksgiving to the Lord." Grains and vegetables were brought as offerings. The Damoh congregation started a movement looking to the support of their own pastor as soon as a suitable man can be found. One hundred and ten orphanage boys passed the All-India Sunday school examination. A larger number of Scripture portions and religious tracts were sold last year than ever before in our Mission. The printed page is a mighty force. There were classes in sewing, general housekeeping, and Bible study conducted in all our stations. There were sixty-two added to the visible church. We earnestly hope and pray in hope for the harvest.

CHINA.

Chaohsien.—C. B. Titus, Mrs. Eunice Titus; evangelists, 1; teachers, 3; helpers, 2; Bible women, 1.

Chuchow.—Out-stations: Kwan-wei, Chuen-tslao, Wu-yi, Chang-paling, Chokia-kan, Shi-kia, Chi-ho, Wu-kia-kiang. Missionaries: Dr. E. I. Osgood, Mrs.

Fannie H. Osgood, D. E. Dannenberg, Mrs. Ruth M. Dannenberg, Miss Nellie J. Clark; evangelists, 12; teachers, 3; helpers, 10; Bible women, 2.

Luchowfu.—Outstations: San-ho, Liang-yuen. Missionaries: Dr. James Butchart, Mrs. Nellie D. Butchart, Justin E. Brown, Mrs. Genevieve P. Brown, Miss Alma Favors, G. B. Baird, F. C. Buck; evangelists, 3; teachers, 11; helpers, 13; Bible women, 3.

Nanking.—Outstations: South Gate, Pukow, Hsia-kwan, Tan-chuen, Tayang, Lui-kuang, Kotan. Missionaries: Dr. W. E. Macklin, Mrs. Dorothy D. Macklin, F. E. Meigs, Mrs. Nattie R. Meigs, Frank Garrett, Mrs. Ethel B. Garrett, Abram E. Cory, M. S. Bertha Cory, Miss Emma Lyon, Miss Mary Kelly, Miss Eva May Raw, Mrs. Lily W. Molland, Miss Muriel Molland, C. S. Settlemyer, Mrs. Edna K. Settlemyer; evangelists, 5; teachers, 24; helpers, 22; Bible women, 1.

Nantungchow.—Outstations: Ju-kao. Missionaries: John Johnson, Mrs. John Johnson, Dr. M. E. Poland, Mrs. M. E. Poland; evangelists, 1; teachers, 5; helpers, 3; Bible women, 1.

Shanghai.—Outstations: Tsung-ming. Missionaries: James Ware, Mrs. James Ware, Herbert P. Shaw, Mrs. Lillian Shaw, Miss Rosa L. Tonkin; evangelists, 5; teachers, 7; helpers, 4.

Wuhu.—Outstations: Wu-wei-cheo. Missionaries: Alexander Paul, Mrs. Jennie D. Paul, W. R. Hunt, Mrs. Annie Hunt, Miss Edna P. Dale, Miss Kate Galt Miller; evangelists, 2; teachers, 9; helpers, 5; Bible women, 1.

CHAOHSIEN.

This year we have sold 2,000 tracts, 3,000 calendars, and 1,567 Scripture portions. The two day-schools of twenty and twenty-one pupils paid in fees \$7.64. The nine church members contributed \$9 to the native convention, \$6.30 to the Foreign Christian Missionary Society, and \$34.64 for self-support. Two converts were baptized April 2d at the annual Christian convention, and one on June 22d at Hsia schoolhouse. Three special evangelistic meetings were held, one of the street chapel by D. E. Dannenberg and Shi Kwei-piao of the Mission Committee, and two at the country station by home forces. Land has been bought for a house and woman's chapel. Evangelist Han and helper, Hsia, attended the Bible college at Nanking. Two Bible study classes have been started. Again we praise the Lord for Mrs. Titus' good health, and hope for the time when the new house and woman's chapel shall be completed and the woman's work receive the due attention that its importance demands.

CHUCHOW.

Evangelistic.—Our annual convention met the last of November. There were 137 delegates from the out-stations. Sixty were enrolled in the Pocket Testament League, making a total of 100. Thirty-one agreed to hold family worship. Fifteen new tithers were enrolled. The total church collection was \$116. At the close of the convention a successful Bible institute was held.

Shi-kiá, Cho-kiá-kan, Kwan-wei, Wuyi, Chuen-tsiao, and the Wei home had special meetings. There are 100 enquirers in the district. The Chuchow church building is far too small for our growing needs. The Christians at Wukia-kiang have built a small chapel on land of one of the members. Our evangelists have continued to merit our confidence and esteem. All questions that arise throughout the district are referred to them in their monthly councils.

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We rely upon their judgment, and experience has shown them to be wise counselors. Ma Djen-ping has been called to be assistant pastor at Chuchow. There were sixty-one baptisms during the year.

The Sunday school has so increased in regular attendance that it has been impossible to have all the classes in the church building. We have therefore divided the work into three sections—the schoolboys at the school, the patients at the hospital, and all others at the church. The attendance has reached as high as 275.

TABULAR VIEW OF THE WORK IN CHINA.

	STATIONS							Totals.....
	Chao Hsien	Chi Choo.....	Lu Choo fu	Nanking	Nantungchow	Shanghai	Wuhu.....	
WHEN ESTABLISHED.....	1907	1888	1896	1886	1905	1890	1888	
STATIONS.....	1	1	1	1	1	1	1	7
OUT-STATIONS.....	1	7	2	8	.....	3	1	22
MISSIONARIES—								
Ordained.....	1	2	3	5	1	2	2	16
Physicians.....	1	1	1	1	1	.....	.....	4
Married women.....	1	2	2	6	2	2	2	17
Single women.....	.....	1	1	4	.....	1	2	9
Total.....	2	5	7	15	4	5	6	44
CHINESE WORKERS—								
Evangelists.....	1	8	6	7	1	4	1	28
Teachers.....	3	6	6	21	2	6	3	47
Other helpers.....	3	16	21	8	6	3	3	60
Total.....	7	30	33	36	9	13	7	135
CHURCHES—								
Places of Regular meeting.....	2	12	4	9	2	5	3	37
Organized churches.....	1	6	1	2	1	3	2	16
Members last year.....	8	205	27	205	10	173	70	788
Added since.....	3	61	10	84	13	16	5	142
Present members.....	9	254	84	330	24	189	75	851
Sunday schools.....	1	10	4	2	1	3	2	23
Sunday school members.....	80	850	210	320	40	220	115	1,285
C. E. Societies.....	.....	1	1	4	.....	1	.....	7
C. E. Membership.....	.....	80	20	124	.....	40	.....	214
EDUCATIONAL—								
Boarding schools.....	.....	1	.....	8	.....	.....	.....	3
Pupils.....	.....	19	.....	531	.....	.....	.....	577
Students for ministry.....	2	6	.....	38	.....	2	.....	48
Day schools.....	2	2	4	8	.....	1	3	21
Pupils.....	41	110	167	215	30	167	96	826
Total pupils.....	41	129	167	746	30	167	96	1,376
MEDICAL WORK—								
Hospital and dispensary.....	.....	1	1	2	.....	.....	.....	4
In-patients.....	.....	869	617	2,186	.....	.....	.....	3,122
Treatments.....	.....	13,000	23,779	15,068	.....	.....	.....	51,862
FINANCIAL—								
Medical fees.....	.....	\$629 33	\$1,195 67	\$172 05	\$41 44	\$198 80	.....	\$2,170 38
School fees.....	\$3 32	21 45	187 78	1,868 04	64 81	429 68	\$88 68	2,617 20
Missionary contributions.....	6 80	44 44	77 78	13 33	15 07	9 78	22 22	180 42
Self-support.....	15 38	49 78	.....	120 45	31 28	251 56	31 11	499 66
Total.....	\$25 60	\$748 00	\$1,411 23	\$2,173 87	\$155 60	\$820 21	\$142 21	\$5,476 72

Medical.—The hospital has been overcrowded. The in-patients numbered 369; separate patients in the clinic, 750, and total number of treatments in clinic, 8,000. From the famine fund \$125 has been used for refugee patients. The local collections, \$950, and total running expenses, \$1,800, are the largest in the history of the work. Twenty-seven hundred dollars was temporarily borrowed on the field for the erection of a part of the permanent hospital. The Executive Committee has sent a part to meet this loan.

Educational.—At Chinese New Year the number of pupils enrolled nearly quadrupled. Twenty boarder boys, thirty-three day-school boys, and sixty day-school girls were enrolled. Chuen-tsiao school was changed to a mixed school and twenty pupils entered.

The Chuchow quarters were inadequate for the large numbers. One teacher had to be added. The school has followed the approved course of study and the children have shown as great interest in Biblical studies and hymnology as in the other studies. None of the boys united with the Church during the year.

LUCHOWFU.

Educational.—The day-school work has made decided advance this year. In the city the two boys' schools were combined at East Gate, the rooms remodeled, and thirty-two pupils enrolled. A new building was put up for the girls' school, which grew from ten pupils last year to forty-two this. It is the only girls' school in the city, and we could have many more pupils had we room. At Sanho more space is greatly needed. The room is badly crowded with thirty-six pupils. The school here has been of great value in breaking down the prejudice of the town. A new school was opened at Liang-yuen at New Year, enrolling seventeen. School fees for the year amounted to \$310, Mexican. Efforts have been made to grade the schools according to the Mission curriculum. A fair grade of work has been done by the pupils.

Evangelistic.—The hospital room has been crowded every clear Sunday at morning service. The Sunday school of nine classes has had an average attendance of ninety. Classes have met in wards, halls, drug rooms, etc., about the hospital. Sunday afternoons Mr. Buck has held a boys' Sunday school and Christian Endeavor at East Gate, with twenty in attendance. Preaching services have also been held at East Gate, with good attendance most of the year. A weekly prayer-meeting for men is held at the hospital. Mr. Baird has taken charge of the evangelistic work at the hospital, holding daily meetings in the waiting room and meeting the patients in the wards. Character-study classes have also been held. In the fall, Mr. Baird and Mr. Brown spent about two weeks itinerating. They traveled about 1,300 miles, visited three walled cities unoccupied by missionaries, and sixty-five market towns. They sold fifteen New Testaments, 31,500 Gospels, and 12,500 pieces of other literature. Mr. Baird has made monthly trips to Liang-yuen, and Mr. Brown to San-ho. The Luchowfu Church has secured property at Liang-yuen and sent one of its members there as preacher. At San-ho the evangelistic work has suffered from changes of evangelists, and has not been very satisfactory. The property there is far too small. A special evangelistic meeting was held for ten days in April, meetings being conducted both at East Gate and at the hospital. About ninety men were enrolled as enquirers. Some of these dropped out later, the rest have been enrolled in Bible study and enquirers' classes. Three men and seven women have been baptized.

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A library and reading room was opened at East Gate, but was not used as much as we had hoped. A capable librarian is greatly needed.

The greatest need of our work is a church building. The work has far outgrown the hospital waiting room so long used as a chapel. It seems further advance must be checked until our Church building is provided.

Woman's Work:—Sunday work has consisted of Sunday school and an evangelistic service in the hospital waiting-room. The interest and attendance at the evangelistic service continue to increase. This regular work was supplemented by the New Year's meetings and by a meeting of ten days held by Mr. Hunt and Mr. Shi. Mrs. Brown has conducted the mid-week prayer meeting throughout the year. The attendance became so large it was necessary to move from the mission home to the hospital chapel. Mrs. Butchart has conducted teaching of women patients. She had no Bible woman, but had two of the women in the character class to help her. Miss Favors has done the general city work. Bi-monthly work in the north, south, east, and west districts has been kept up. Ninety-five cottage meetings, with an attendance of twenty-nine women, have been held. At the North Gate home, the mother has been baptized, and a class of five women from there meet weekly for the study of character. The inquirer's class, also led by Miss Favors, has grown to twenty-nine in number. Seven have been baptized and twelve are studying character. Outside of these sixty women have said they would like to become Christians. The itinerating work is done by Miss Favors and her Bible women. They made three trips of six days each to San-ho. The work there is encouraging.

Medical.—The statistics are: New cases, 15,868; return cases, 7,911; total treatments, 23,779; total out-calls, 348; opium suicides, 138; obstetric cases, 6; breaking opium, 159; operations, —; inpatients, 617. Receipts for patients, \$2,690.26, Mexican. Dr. Butchart returned from furlough the last of December. The Chinese assistants had done well in keeping the work going. Help and appropriations have been insufficient for the demands, so the charges for out-patients and operations have been raised. This has caused a decrease in the number of out-patients, but the wards have been steadily full. An encouraging sign is the great increase in the number who have come to break the opium habit, showing that the fight against this evil is effective. The seven students have received such teaching as it has been possible to give. Mrs. Butchart has had them in the study of English. They are all Christians, and for the most part very promising young men.

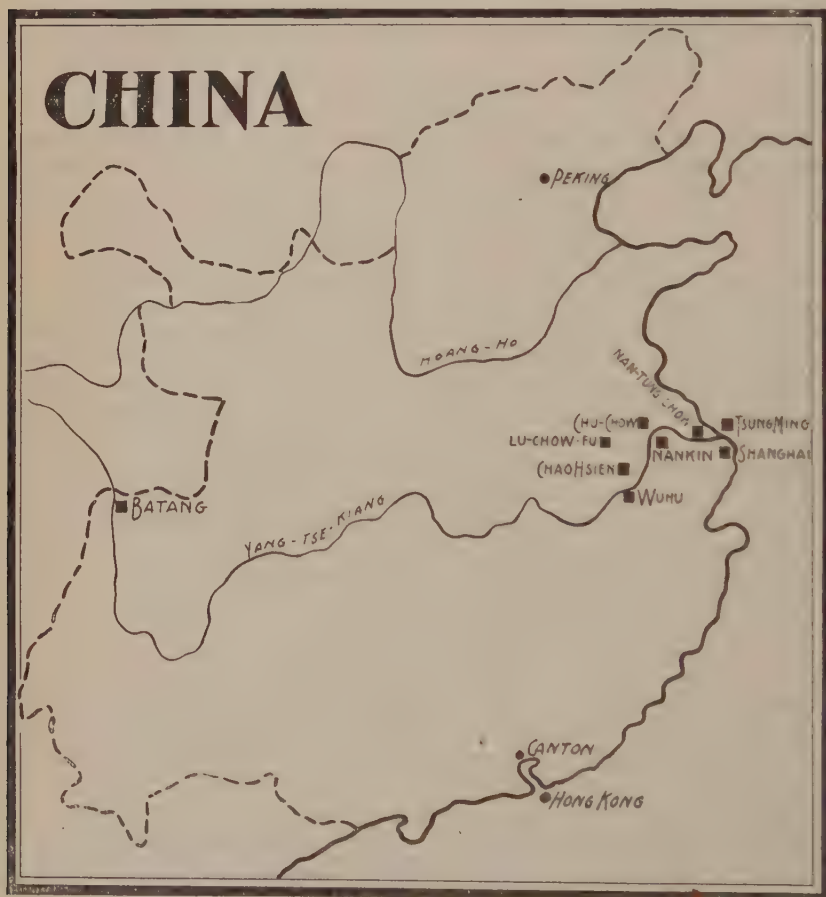
NANKING.

Medical.—Dr. Macklin worked with his usual energy until he left in March. His routine is this: Morning and evening he makes his rounds in the hospital. On Tuesday, Thursday, and Saturday he operates, often having five operations in a morning—the majority of which are major. Afterwards he sees his dispensary patients at the Drum Tower. About three o'clock he gets on horseback and visits villages within a radius of fifteen miles, preaching and distributing tracts. On Monday, Wednesday, and Friday he goes to his South Gate dispensary, three miles away, where he sees a large number of patients. He finished translating an important work on surgery during the year and is working on other books. He often has as many as fifty patients unable to pay any of their expenses. It is a great strain on him to get the money for their support. He does so largely by practicing for the foreign business community and the

railroad employees. Like the Master, he can not turn a deaf ear to one who is poor and sick.

Mrs. Molland is most efficient as matron. Now in Doctor Macklin's absence, with the help of the medical students and hospital assistants she is keeping all departments of the work going. She says: "The work in all its branches has been successful during the year. Services have been held in the hospital chapel twice daily." Christian teaching and personal work is done at the bedside by the Chinese Christian assistants. In-patients, 1,862; operation patients, 274; dispensary—First visits, 4,818; return visits, 8,129. Total, 15,083.

The University of Nanking.—C. S. Settlemyer says: "The college has been practically in my charge during the year. The fall term was a very successful one; at the close a class of fifteen young men received diplomas from the preparatory department. During the summer and autumn the details for



Our mission stations in China are in a strategic location in the valley of the Yangtse. This is the largest mission of the Foreign Society with 44 missionaries, and 5 at Batang on the Tibetan Border. The center of the work is at Nankin, where the University of Nankin and the Bible College are located.

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union with the Methodist school were finally completed, and were carried into effect on February 1, 1910—a consummation worked and prayed for for years. Our new name is 'The University of Nanking,' and our president is A. J. Bowen, of the Methodist Episcopal Mission. Number of students in the college, 27; in the high school, 196; in the intermediate school, 156; in the primary school, 52; total, 431. Number of students paying full fees, 174; paying board only, 65; paying board and part tuition, 94; paying part board only, 51; paying no fees, 57."

Girls' Boarding School.—Miss Lyon says: "This year we have had the largest number of pupils since the school opened. One hundred were enrolled, with an average attendance of ninety. Advance has been made in the way of self-support. Four girls graduated from our high school course in January. One of these was married. The other three are taking our normal course and are teaching. I have been pleased with the growth of the Christian girls. They have taken an active part in the meetings and helped teach the women who came and the new pupils. On Sunday afternoon the older girls go out in groups of two or three, with a woman, to preach in homes. They also helped in the evangelistic campaign and distribution of Scriptures at the Chinese New Year. The little ones, too, tell the story of Jesus to their relatives, and on Sunday afternoon invite the children from the street into their meetings and teach them Scripture verses. Three girls were baptized and others are enquirers."

Mrs. Settlemoyer says: "During the past year I have taught English and music in the girl's school, spending two hours and a half daily, also a Chinese Sunday school class, and since February singing in the Bible College three days in the week."

At South Gate we have two girls' day schools in Miss Kelly's charge, with a total of forty pupils. Two pupils have been baptized during the year and twelve have given their hearts to Christ. Eight of their relatives have taken the same stand, and others have been brought in through their direct influence. We have received \$63 in tuition in these schools. We have also a boys' day school of twenty, and a night school of over fifty in Mr. Cory's charge. Some of the men in the night school have been in school for years and are doing faithful work. A number of them came to Christ during our May revival and led some of their fellow students from government schools to do the same. Two of the pupils have been baptized. This school is self-supporting. Of the out-station day schools, Mr. Garrett says: "The Tai-yang school has not prospered because of lack of oversight. It has eleven pupils. The Pukow school has done well. From the forty-five boys in attendance, \$165 has been collected."

The Bible College.—A. E. Cory says: "This report sees the completion of one and one-half year's work in the Bible College. The attendance is seventeen. Some of the strongest students went out at the end of the first year, but others entered at the beginning of the year. The grade of work has grown better, and many of the students have improved greatly. Special emphasis has been given to the practical. I have been assisted in the teaching by Mr. and Mrs. Settlemoyer and Mrs. Cory. In both management and teaching I have had the constant help of Brother Garrett. The Executive Committee has promised to send \$6,000 gold."

Frank Garrett says: "I took up the work in the Bible College, teaching two classes in Old Testament history and one in theology for a little more than six months of the year. The students have done fruitful work in the stations

within reach of the college. Two special series of meetings have been held in the following places: Pukow, Ko-tan, Ta-yang, and Tan-chuen. The first series was held by the Bible college students alone, and the second with their help. They showed great results from their college training, and did good work in each case."

Women's Bible School.—By the decision of last year's convention our Women's Bible School was opened last September. We had all through the year six boarding and fifteen day pupils. Their progress has been very gratifying. Four were baptized Christians when they came; seven were baptized during the year, and seven others made public confession.

Evangelistic.—Country work: Mr. Garrett made two trips to the country and baptized six people. Miss Kelly spent almost two months in the country, holding meetings wherever possible. The work in all the stations is doing well, considering the amount of time devoted to it.

City work: Mr. Garrett says: "At the beginning of the Chinese year our Mission joined in the large tent meetings. This meeting stirred the city as it had never been stirred before. As high as two thousand were sometimes packed into the tent, and they listened intently. Altogether about four hundred enrolled as enquirers. About half this number took work in the Bible study classes." Mr. Garrett held two series of special meetings at the Drum Tower Church—one for students and one for outsiders—resulting in about twenty enquirers. He also held two series at Hsia Kwan. Two were baptized there. In all he baptized twenty-three.

Miss Kelly reports that the regular Sunday afternoon women's meetings at South Gate have had an average attendance of sixty—twice that number often being present. The children's meetings conducted at the same hour are most orderly and full of interest, with an attendance of from forty to sixty. Miss Raw has developed this work from the beginning from untrained children. In the Thursday afternoon prayer meeting the women show marked development in their spiritual growth. An effort is made to enlist all Christians and enquirers in regular Bible study. Classes, which are examined once a week, are held in their homes. At the Chinese New Year thirteen women decided for Christ—at our revival later, forty more. We now have a class of fifty-two enquirers, twelve girls and women having been baptized. The faith and zeal which numbers of these have shown in the face of great opposition from relatives and friends have been a great cause for rejoicing.

Mr. Cory says: "The greatest joy that has come to us during the year was in our Mission revival at the South Gate, held in May by Shi Kwei Piao. Our audience room seated over five hundred people. At every service it was crowded, and hundreds were turned away from the night meetings. One hundred and seventy-five were enrolled as enquirers—nearly all of whom enrolled regular Bible classes during the three days' Bible Institute which followed. The attendance at these classes since has averaged more than one hundred. Our Sunday school is graded and has grown to more than one hundred, aside from these special classes. I have baptized seventeen during the year, increasing the South Gate membership to thirty-five. The Bible college men have done regular night and Sunday preaching in and out of the city."

Miss Raw says: "I have passed the language examinations for the second and third half years. I have held twenty women's meetings at Hsia Kwan and twenty-seven children's meetings at the South Gate." Miss Raw also took two country trips with Miss Kelly.



THE BIBLE INSTITUTE, NANKIN, CHINA.

Conducted by A. E. Gory, who is seen at the left, the third person in the front row. These young men are being trained as evangelists. This Institute is very popular with both the natives and the missionaries.

Miss Molland says: "I arrived in China, September 28, 1909, commenced study immediately, and have been busy with the language ever since."

NANTUNGCHOW.

Evangelistic.—Thirteen have been added by baptism during the year, increasing the membership from ten to twenty-four. The regular attendance at the services is larger. The contributions of the Chinese church have been \$104.28, as compared with \$44.70 last year. It is planning to open and support an out-station at Hsing-di, a small town four miles east of Nantungchow. The Bible woman has held five weekly meetings for women, and visited in the homes as she had opportunity. Mrs. Johnson has assisted as strength and home duties would permit. The two colporteurs had the phenomenal sale of 17,553 Scriptures and portions during the year of 1909—a sale considerably higher than that of any other two colporteurs in the east provinces of China. One of our colporteurs has entered the Bible college to prepare for the ministry.

Educational.—The morale and general efficiency of our day school has improved. Bible study is one of the main features of our curriculum.

Medical.—Doctor Poland and wife arrived in October, 1909. He, of course, has been unable to carry on any medical work, but is studying in preparation for same.

WUHU.

Educational.—Our school work has been encouraging even in the face of difficulties. Owing to the fact that our North Gate Boys' School immediately adjoins the public execution ground, where there have been many executions this year, and its close proximity to a slaughter house, we were compelled to close the school, but succeeded in getting a few of the boys to go to our school on the Long Street. The Long Street School, although not as largely attended as last year, has shown a marked improvement in the quality of the work done. It is difficult to compete with the local schools as far as numbers are concerned, as these schools provide free tuition and food at a good deal less than cost. Miss Miller has been assisting us, having taught three English classes a week ever since she came.

The second month of the Chinese New Year we opened a girls' day school inside the East Gate. This is in a densely settled district where no other mission has work. Forty-eight girls were enrolled, and many were turned away because of our limitations.

Reading Room.—This department of our work, though small, is one of our most effective and encouraging. On Miss Dale's return from furlough we were able to plan things on a little larger scale, as she had succeeded while at home in getting some money for this particular work. A good many more books and papers were purchased, and a little furniture added to the room. The attendance has been all that could be desired, and if the time ever comes when we can have a large, well-equipped reading room and institutional work, the results will be far-reaching. Miss Dale, since her return, has worked hard to put the reading room on a permanent footing.

Evangelistic.—Our evangelistic work with the men has been most encouraging. During the fall we held evangelistic services in the large hall three nights a week. Our evangelist, Mr. Hsu, has carried a heavy burden and been most faithful in his work. On February 13th we joined forces with the Methodists, and we ran simultaneous union meetings at both our places. Being the Chinese New Year season we had splendid audiences. These meetings con-

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tinued until the beginning of our Wuhu Bible Institute, on February 24th. During this institute, which lasted two weeks, the evangelistic campaign was under the charge of Doctor McGillivray, of Shanghai, assisted by our own Mr. Shi Kwei Piao. Mr. Shi remained with us for three weeks to carry on these meetings. He, together with our evangelist, preached nightly to overcrowded houses. It was a sight not soon to be forgotten to see the crowds sit attentively listening to the message of these two men, who were living examples of the message they were proclaiming. All through these meetings we tried to avoid the appearance of being anxious for a crowd of men to enroll as enquirers. The invitation was given to those who would like to remain behind after the services to meet with us and talk further of the things they had heard. Many did so. We were loath to see Mr. Shi go, and had misgivings that our audiences would drop off, but our evangelist was determined to keep up the meetings, which he did nightly, with very few exceptions, and the hall was as well filled as ever. As a result of these meetings, at the end of our fiscal year there were twenty-one men enrolled as enquirers. I might add that since June 1st these men have been divided into two classes, which meet twice a week for study of the Bible. We report five baptisms during the year.

Since the opening of the East Gate school and chapel, meetings for the women and children have been regularly carried on twice a week.

Our out-station work at Wu-wei-chow has suffered from lack of oversight. Our little school of twenty-one boys is the most encouraging phase of the work there. The teacher, Mr. Wu, has labored in the face of difficulties and prejudice, but he has come to be highly respected in the city. The evangelistic work continues to be hard. The Catholics are a menace to the people, and many would like to join our ranks to get protection from them. In addition to this our poor location and building militate against us. Years ago when Mr. Moland opened the work there he had to take what he could get, but it seems too bad that our work has to be crippled by being in such a place.

With the coming of Mr. and Mrs. Hunt to our station, we look forward to the development of a stronger and enlarging work for the great Father who has called us to be his co-workers.

SHANGHAI.

Evangelistic.—In the absence on furlough of Mr. and Mrs. Ware and Mr. and Mrs. Shaw, the work was in charge of Miss Tonkin and W. Remfry Hunt. Mr. and Mrs. Ware returned in November, and Mr. and Mrs. Shaw in April.

In regard to the work at the institute, Mr. Hunt says: "A unique feature of the year was the monthly service in the Mandarin dialect, when we had fine audiences, many of the young men being of the new type of Chinese identified with the Chinese Young Men's Christian Association. Ten were added by baptism. Thirty more were baptized from the 'Door of Hope Mission.'"

Mr. Ware reports on the work at Yangtsepoo: "During Christmas and Chinese New Year we held special services, and gave lantern lectures to crowded audiences. These meetings aroused new interest for our work in this district. February 20th a Christian Endeavor Society was organized with forty members. In April I commenced a Pastor's Bible Class, which has been well attended."

During the year a self-supporting church was organized, the members being mostly from the Institute Church. They support their pastor, pay rent and all expenses. Mr. Ware preaches each Thursday and Mrs. Ware holds a weekly woman's meeting for them. Mr. Ware has baptized twelve here.

has conducted three weekly women's meetings—at Yangtse-
p, and Loongtsing chapels—besides the Sunday services. Six
tized.

—Forty-two in the boys' school and an increase over last year
in the girls school at Yangtsepoo are reported. Many of the boys at the In-
stitute School seem about ready to confess Christ.

TIBET.

STATIONS AND OUT-STATIONS.

Batang.—Missionaries: Dr. A. L. Shelton, Mrs. A. L. Shelton, James C.
Ogden, Mrs. James C. Ogden, Dr. W. M. Hardy.

A year ago we were all looking forward to Dr. Loftis' coming, and felt that
he was getting close, as he had only about a thousand miles yet to come. Med-
ical work the past year is the best in endeavor and achievement of any year for
us. Soon after Dr. Loftis came, Mr. Ogden and I visited Shang Chen, about 150
miles to the southeast of here, and everywhere we were more than gratified by
the friendliness of the people and their eagerness for medical treatment. We
found in many of the out-of-the-way places former patients of the dispensary
in Batang. During this trip we doctored some 600 patients and it has borne fruit
all the year, in that more and more come to Batang for treatment. During this
trip we visited some sixty villages and settlements, living in and dispensing
from our tents most of the time. Dr. Loftis treated about 500 in the dispensary
in Batang while we were gone, which gave him great joy. During a former
short trip I had visited some half dozen other places, then came the sickness
and death of Dr. Loftis, which sent us to the depths, but the Lord has willed that
it should be the beginning of a greater work and fuller life for us all. In March
I took another trip alone, and for the first time have been across the border
and had the joy of treating some 300 persons in hitherto inaccessible territory.
I was asked to come to the largest place, and the official offered to rent a place
and give it to me for a dispensary if I would make periodical visits, if I could
not do better. You do not know the joy it causes us to see the obstacles dis-
appearing. The way is already wide open for eighteen days into Tibet now, and
we haven't the men to man the places. O, I wish I could make myself into

TABULAR VIEW OF THE TIBET MISSION.

	Batang		Batang
WHEN ESTABLISHED.....	1903	CHURCH STATISTICS—Cont'd—	
MISSIONARIES—		Members.....	9
Ordained.....	1	Sunday schools	1
Physicians	2	Scholars	100
Wives.....	2	C. E. Societies.....	1
Total	5	Members.....	15
		Inquirers	100
NATIVE WORKERS—		EDUCATIONAL—	
Teachers	3	Day Schools.....	1
Medical Assistants.....	1	Pupils.....	10
Total	4	MEDICAL—	
CHURCH STATISTICS—		Dispensaries.....	1
Organized Churches.....	1	In-patients	12
Places of Regular Meeting.....	1	No. of Treatments.....	7,000
		Medical Fees.....	\$137 00

Dr. A. L. Shelton of Batavia, sewing a hair pin. He is operating on the top of a Tibetan house. He is there to escape the fifth



pers. right now! They would all have work. I have doctored
ats in the last year and received for my services 618 rupees—
pay for the medicines bought in China and to pay my helper,
been faithful and efficient. I have also made visits three times
first of January to villages near Batang, which we hope will
bear fruit in time. The harvest is great, but the laborers are few.

AFRICA.

STATIONS AND MISSIONARIES.

Bolenge.—Missionaries: Dr. R. J. Dye, Mrs. Eva N. Dye, Dr. W. C. Widdowson, Charles P. Hedges, Miss Katherine M. Blackburn, E. R. Moon, Mrs. E. R. Moon, R. Ray Eldred, Mrs. R. Ray Eldred, R. S. Wilson, Mrs. Bessie K. Wilson, Miss Edna V. Eck; evangelists, 67; teachers, 62; other helpers, 63.

Longa.—Missionaries: Dr. Louis F. Jaggard, Mrs. Louis F. Jaggard; evangelists, 5; teachers, 10; other helpers, 5.

Lotumbe.—Missionaries: Herbert Smith, Mrs. Herbert Smith, A. F. Hensey, Mrs. A. F. Hensey; evangelists, 6; teachers, 5; other helpers, 37.

Monicka.—

BOLENGE.

Every department of the varied forms of Mission activity in Africa has been pushed to its utmost with the forces at our disposal. You must remember that this year saw the depletion of our ranks of all the older missionaries, and the work developed by them devolved upon these who were learning the language and ways of the people, and acclimatizing themselves as well. Brother Hensey left just before the year for his furlough; Brother Eldred was imperatively ordered home after an attack of the most dangerous form of fever, "Bilious Hæmoglobinuric Fever;" Dr. Widdowson just afterwards, with but two months of the year gone, was also compelled to hurry home from dysentery (Amæbic) and repeated fevers, his life being despaired of on the journey. This left but Dr. Dye of the older staff, and his return was most opportune and imperative. Arriving with Brother and Sister Herbert Smith, new recruits sent by the generous Centennial offering of the united Chicago Churches, they were voted to join Dr. and Mrs. Jaggard, who were alone at Longa since Brother Eldred's invaliding home two months before. They left at the next opportunity for Longa, where they fitted into the work as best few workers can, helping their fellow-workers in many ways and affording comradeship, a most necessary thing in the midst of a heathen community. They stayed there until the news of the grant of Lotumbe was received, when they were voted to the what they considered the great privilege (but also the tremendous task) of breaking the wilderness and planting a new Station of Gospel light. Lotumbe, our newest station, bids fair to outstrip Longa, its own mother-station.

At Longa the work was largely constructive, the primitive mud-buildings, built for temporary accommodation, were found exceedingly unhygienic and not very comfortable. Bricks were burned, timbers were cut by a man who had known none of these arts in America, and a beautiful little comfortable brick bungalow is nearing completion as a result of his tireless industry. In the meantime leaving Mrs. Jaggard, with the companionship and assistance of her new workers, the Doctor made many and frequent trips to the interior villages and to Lotumbe, which, under his wise and constant fostering care, developed

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into a large and strong station, and now is an independent station. Its grant was due also to the appreciation of the Government of the medical skill of your medical missionaries, such is the wording of the first papers granting the site.

The school, the industrial work with its practical education, the orphanage with its development of character, the home with much more of trouble and time to maintain its comforts and ideals than in America, kept Mrs. Jaggard busy indeed. And when in the absence of the Doctor she became the manager of a force of raw, rough workmen, you can see the strain she has carried. Now in the opening of their Lotumbe they are again alone, for there were no more workers at hand to help. Besides all of this, a clinic, that would worry many a medical man in America to keep abreast of, has been maintained, an hospital assistant trained, and a most remarkable series of operations performed, miracles to these people, and opening by his skill many indifferent villages, and removing much prejudice in others. Eighty-eight found the joy of faith in Jesus Christ in baptism at Longa and at Lotumbe while it was their out-station.

Lotumbe has seen the baptism of eleven more since its independent life as a separate station, and the sending out of its own group of evangelists. At both Longa and Lotumbe the calls are insistent and pitiful for more teachers. The need is so great that we fear you will think us exaggerating if we should try to tell you. Suffice it to say that the words of our Lord when he said, "The harvest truly is plenteous but the laborers are few," is only too true here. Hasten then, we pray.

At Bolenge the work has been fully as arduous and clamorous. Timbers have been cut for buildings. Bricks have been burnt, kiln after kiln in succession, each one with not less than 25,000 bricks. E. R. Moon, whom the California Churches sent last year as their Centennial offering, has been indefatigable in his work as builder. At Longa he helped them erect their brick cook-house, which served as a home for the Smiths all the time they were there, and is now being occupied by the Jaggards while their own brick house is being finished. At Bolenge he trained a force of raw, unskilled men to lay bricks, and they finished a fine hospital and doctor's residence, for which the money was appropriated some time back. It consists of dispensary, drug room, operating room, and laboratory down stairs, while up stairs there is the dining-room, sitting-room, and bed-room for the Doctor's family, and a large room for sick white patients. The old "Cotner Dispensary" has done well for the past, and it will be used still for an in-patients' hospital for the natives.

This hospital building is built on the most modern ideas of ventilation and of protection against the sun's penetrating rays. When the order came for Brother Moon to repair to Kinchasa to help build the steamer, he gladly took up his share of Oregon's great gift.

Mrs. Moon, a most practical woman, shared with Miss Katherine Blackburn the managing, care, and training of the orphan girls of the Mission. They two alternated in the work of the school of the mission and the women's meetings, Miss Blackburn caring for the garden work of the orphan girls and the native women in the big garden which she enlarged and developed, until her home-going, which seemed necessary on account of the danger of relapse in her severe attack of trypanosoma fever.

Mrs. Wilson arriving before this time, took over Miss Blackburn's kindergarten class and did much work in typewriting the various manuscripts for Mr. Hedges in his work in the printing department. Both Mrs. Wilson and Mrs.

Moon have gone to Kinchasa to attend their husbands and assist them in the preparation of the Steamer "**Oregon**" for her trip up river, and in the preparation of the "charts" for "her" navigation.

Miss Eck, who arrived with the Wilsons, fitted into the work at once, and has assumed the school, kindergarten, and orphanage girls' complete control, though only a few months in the country. Her language lessons at Eureka College in Mrs. Dye's class prepared her no little for this work. She is a most practical and valuable addition to the Bolenge staff. During the sickness of Mrs. Smith at Bolenge, Miss Eck stayed with Mrs. Jaggard as companion and helpmeet, learning there their methods of work. There is a permanent place and need for single women of her type in the development of the African Mission.

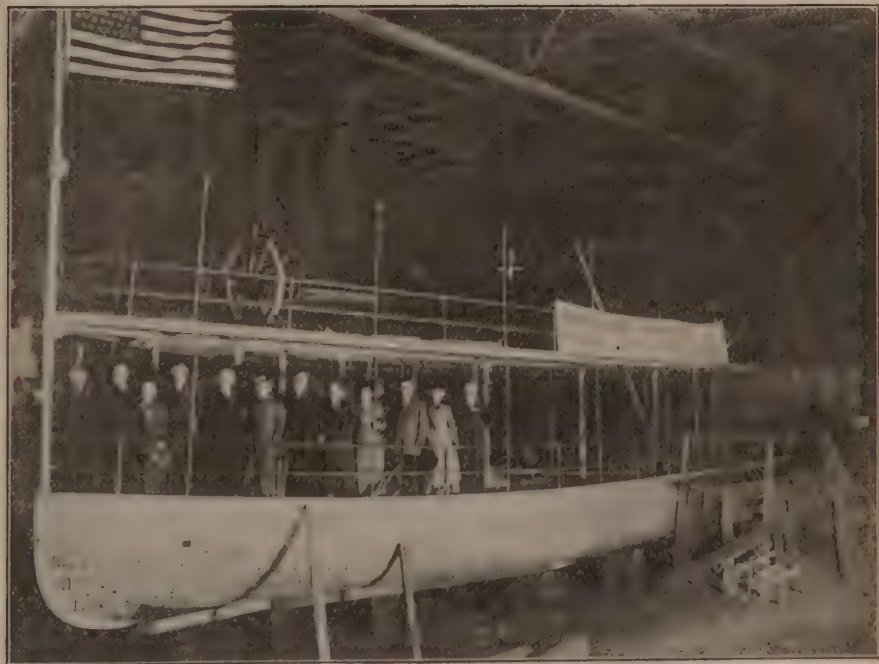
R. S. Wilson fitted into the lives and hearts of all the workers in the Congo at once. Willing and anxious to do something to help he took part in the varied departments of the station work, preparing all the time for the coming of the steamer which he was to rebuild. A task he dreaded, but which he was willing to try his best to do. He and Mr. Moon went to Kinchasa, 600 miles away, two months ago to prepare the slip and ways for the reconstruction of the much prayed for and much needed "**Oregon**." They took with them twelve of Bolenge's best trained men to form the nucleus of the reconstruction staff. The report of the good work done by these men and their reverential pride and conscientious work has been a joy to us all. After much delay on the railroad, the steamer arrived, and from the reports of the progress, our American reputation for hustling will not be jeopardized in their hands, but rather strengthened. "The boat is a beauty," "She will be the strongest boat on the river," "She will be a class all of her own," "We wished our steamer had some of her good features," "It is a shame we paid so much for our boat, when yours is so ridiculously cheap," are among the many encouraging remarks. Brothers Moon and Wilson hope to finish her in time to bring up our "Annual estimate cargo," late in September or early in October. Great will be the joy at Bolenge, Lotumbe, and Bonyeka then, and what vast opportunities and how much greater responsibilities will the "**Oregon**" place upon us! Vast stretches will be opened of which we can but dream now, and for whose evangelization we are responsible. We must have men and money as never before. Now is our great day in Africa. Let us strike lest we lose.

Together with Brother Moon worked Mr. Hedges in the burning of the bricks and preparations for the beginning of Bolenge's Bible College. During Dr. Dye's three absences from Bolenge at Bonyeka, and later assisting in the pioneering of Lotumbe, Mr. Hedges has joined with Mr. Moon in the charge of the station workmen and the oversight of the native Church. The upkeep of Bolenge's beautiful palm-bordered paths and grass lawns as well as the repairs of the present buildings has kept quite a force of "boarding school boys" occupied. These have been entirely under Mr. Hedges' care. Since the arrival of Dr. Dye and Mark Njoji with Mrs. Dye's and Njoji's translations of the Gospels, and the manuscript of the new Grammar of the Language, Mr. Hedges has kept the press of Bolenge going constantly, and now the native Church and schools have three of the Gospels for their use, and the missionaries have their grammar nearly finished for use and are using parts of it now. Besides these translations the press has turned out much other necessary and useful work, letter-heads and envelopes, C. E. topic cards, French business papers, and not the least the "**Congo Christian**" has been published. Much surprise was evidenced on the part of Government and trader visitors in the abilities

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of these trained native printers. Mark Njoli, whose training in America qualified him, became of great assistance in this department. He became the assistant to the missionary ladies in the control and maintenance of the school. Surely his going home to America was a direct providence of God, for we would have hardly been able to open the new station at **Lotumbe** without his faithful assistance to Mr. and Mrs. Smith.

The general visitation of the out-stations and the oversight of the native Church, its plans, ideals, and standards has been largely thrust upon Dr. Dye. In company with Brother Moon he made a trip to Bonyeka, 250 miles, baptizing 36; later alone the same trip was made, April 17th, baptizing 80, and sending out 25 evangelists. (While just now, too late for this year's statistical report, 99 were baptized July 28th, and 30 native evangelists sent out.) The work at this place is a little short of marvelous. There under the direction of Bolenge's best evangelists the work has prospered beyond our fondest hopes. Ideals raised, standards maintained, money pledged and paid for the evangelization of their own "Regions beyond." Here when we receive the "grant" we shall have the biggest Church at hand since the founding of our work. These belong to Bolenge and are numbered now on her rolls. The Sunday schools are tremendous, and Christians are enthusiastic workers. Besides these trips to Bonyeka, Dr. Dye has had charge in association with the other Brethren at various times,



THE MISSION STEAMSHIP "OREGON."

This picture was taken at the time of the Pittsburg Convention, when this boat was formally dedicated. After construction at Pittsburg it was taken to pieces and shipped to the Congo. It was rebuilt on the lower Congo during the summer by R. S. Willson and E. R. Moon. The boat was launched on July 29th. This fine steel steamer, built by our Oregon churches, will be a great aid in preaching the Gospel on the Congo.

of the station workmen, and as mission treasurer has had charge of the store, and the payment of the workers, the receipt of the funds of the Church, the income of the various departments, and the disbursement of the same; the sending of the native evangelists, their further instruction and guidance. In doing this a 200-mile trip was made into Bolenge's hinterland. Much opposition from the Catholics has been encountered. Our Evangelists report conflicts with them every trip to the interior. Open and covert attacks have been made at various times, and persecution of a violent type has been met, but I am happy to report that as yet our men have borne themselves as Christians, and have boldly and faithfully preached the Gospel of the Lord Jesus Christ. Robbed of their supplies, by which they must subsist during their term of itinerary, clothes stolen, beaten disgracefully and maliciously, they have gone fearlessly on in the joy of the Gospel. Many serious problems have distressed the Church this year. Most of the abler and stronger men are away preaching or building the "Oregon." The average of living has not been so high as heretofore. We are happy to report though, that the giving, especially that of Christians, was most encouraging. They have maintained their average of self-supported native evangelists, and the work done by them has been most encouraging. At Bolenge itself there have been baptized, by all the missionaries present on each occasion, 99, making with the Bonyeka baptisms, 215 in all. One trip was necessarily made to Kinchasa to complete arrangements with the Baptist Mission brethren for the building of our steamer at their beach, as we had no land there. This was freely and generously granted, and the fellowship they have shown our brethren in the building of this steamer has been a most happy feature of that work. The medical work at Bolenge has been as usual a very important feature, and early in the year, in company with Dr. Widdowson, we brought the native Church to the position that they would consider any one taking native medicines as gravely at fault. This was no attempt on the part of the doctors to coerce them, but it was their step away from the superstitions of the witch-doctors and old immoral practices and the bondage of the ancient customs, whose very presence was a menace to their Christianity and hope in the Gospel. The medical work has been the means of access to the Bonyeka station, for the traders were always glad to give us passage on their steamers for the value our services were to them. They have paid well into the Mission treasury for these services. Priests and Government officials have shared in its benefits as well. An isolation Hospital was dedicated by a Bolenge Church member in memory of her husband, one of its sainted elders, and this has been a refuge for a score of cases of sleeping-sickness patients, several of whom have recovered. Our own missionaries have been conserved to the work and their influence prolonged. Threatening and serious illness has been prevented in several cases.

Last year the African Mission asked for 25 workers. We must needs demand them this year, or lose much of the ground gained, and much valuable opportunity. "Pray ye the Lord of the harvest to send forth laborers into his harvest," but don't forget that the Lord can not send those who are not willing to go and that He looks to you to pay the expenses. Shall they go? Pray!

C. P. Hedges.—I am just finishing my twenty-first month here at Bolenge. This year has been a busy year, too busy in work to do enough language study. The hardest part, the most trying of my service, is over—the time of acquiring the language. This year has been hard upon us all, for much of the time I have been the senior missionary on the station, and, of course, my inexperience

made the responsibility the greater. It is not likely that another such period will occur in the future of our African Mission, when every senior missionary will be home and only novices on the field. For my own good I am glad to have learned so soon the workings of the Mission. I have been happy in my work. I have indulged in many vain wishes for more workers, but not all of my wishes were in vain, as five new workers have come and our senior missionary, Dr. Dye, has returned.

My work has been as varied as possible, almost so—a judge, a dispenser of medicine, a brick-maker, a carpenter, a printer, and a machinist, besides being a teacher and preacher. Watches, clocks, sewing machines, musical instruments have been brought to me for repair, and I have done many other things which I had no idea would enter into the missionary's life. I have not entered actively into preaching yet. My sermons are few. I have been learning rapidly the last month or two the construction of the language. It reminds me more of Hebrew than any of the other languages, modern or ancient, taught in the colleges at home.

In the printing department we have made great progress, becoming more and more confident every day. All my printers and I were very inexperienced at the first of this year, but now we make books and newspapers. The Gospels of Matthew, Luke, and John have been printed, and one hundred and sixteen pages of our Grammar, which Mrs. Dye has compiled. Besides these, two issues of the Congo Christian and various letter-heads have been printed, also special printing has been done for the Mission business transactions.

God has blessed me with good health and kept me free from most of the irritating ailments that one hears so much about in the tropics. I have tried to guard myself from these, and have succeeded very well. I have been freer from bodily pains while here than during a like stay in our native land. My prayer is that God may grant me a long, useful, and fruitful service for him here among these dark people.

E. R. Moon.—My last year's report only covered about five months, so this is my first full year in Africa. There are many things that new missionaries can not do, but there are so many things that they can do that there is no excuse for being idle.

During the year I had the pleasure of spending one month at Longa, helping Dr. Jaggard put up a small, brick house. While there I made my first attempt at public speaking in the native language. After my return to Bolenge, I went with Dr. Dye to Monleka. We only had one night and part of two days there. When we were about to go the people thronged us and said, "We won't let you go. You must stay and teach us." They only let us go after we promised to return. Directly after my arrival at Bolenge again, I began the construction of a brick house. The roof was being put on when I came down to Kinshassa with Mr. Wilson to reconstruct the Oregon. We waited two months for the arrival of the boat from America. We were not idle during this time, as we found plenty to do in getting ready for the work as soon as the boat should arrive. We began on the boat on the seventh of June, and now we have the hull put together and are riveting the plates on. We expect to launch the boat in three or four weeks, and hope to have it completed so that it may go up the river in October.

Mrs. E. R. Moon.—Just one-half of our term is now ended and it seems as if we had been here only a few months. Yet as I look back, I can see that my time has not been spent in vain. True, I have been busy all the time, but

have not been able to do nearly as much as I should like to do. One sees so many things to do and there are so few to do them. My work seems so small and paltry, yet I must be content to do the little things now, knowing that after I get the language I shall be able to do more. I spoke to the women first in December, just before I had been here a year. I am now taking their Sunday-morning services and speak the best I can, but, of course, it is still very difficult to get up a talk for them. The women's work is growing stronger. They are supporting two widows now with their offering, besides laying a small amount aside every week for the starting of a Widows' Home.

Several new girls have come to the orphanage the last year and some have left, so that the number has not varied much. One very small orphan came to us just a few nights ago. How much these little children are like the children at home. Their actions are so much the same. Very often I see them carrying a piece of plantain stock for a doll, and they can not appreciate our dolls at all. I gave the school over to Miss Eck some months ago, so my work is mostly with the girls. Though I liked my work very much from the first, yet it gets more interesting every day. This has been the busiest and happiest year of my life. I only hope that in the coming year I may be able to do more for these poor people.

Edna V. Eck.—Although I have been on the actual field but three months, I am told that a report is expected from each one of us. I am here, but what report can I make? I have been here just long enough to see the immense amount of work to be done, and to wish that I were six men instead of one lone girl. I have tried to fit into some of the many small places until I am competent to fill greater ones, but it is hard to be content thus when others are overburdened.

Every one is kind to help me in the language, and I hope soon to be of more use as I am able to speak in sentences instead of words and signs. These people are a wonder to me in many ways, and the more I learn of them the more I love them. Their anxiety to learn more of the Gospel so that they can carry it to others is enough to inspire any one to greater service. I am grateful to the Foreign Christian Missionary Society for having allowed me to come to Africa.

Bessie Kidston Wilson.—Since arriving at Bolenge, five months ago, I have been trying to get the language. I began by making an English Lonkundu vocabulary; and now, after some study, I am making a Lonkundu-English vocabulary. I have typewritten a large part of the grammar prepared by Mrs. Dye, so that the natives in the printing office could set up the type for printing with less trouble.

Since Miss Blackburn left Bolenge I have taken the kindergarten work, which I have found very interesting as the little ones seem willing and anxious to learn. I also find them similar to little American children in regard to their pranks. It is no trouble to get them to sing, as the tiniest tots will try to do their best.

Mr. Wilson has been at Kinshassa, near Leopoldville, since the latter part of March, building the Oregon. I came down this week and shall remain until the boat is finished. While here I am going to make the charts of the Congo River.

I am glad to be able to say that I have thus far escaped any fever, and as this is the cool, cloudy season, it is very pleasant.

I have had the pleasure of seeing our evangelists from the back country

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return twice with a band of enquirers. They march in, in single file, and last time they numbered over one hundred, counting both evangelists and enquirers. We have also had two large baptismal services since my arrival.

One evening while we were at supper, one of our Christian men came up on our veranda with a little girl, about five years old, whom he had found. Her mother being dead, her father had turned the little one out to be cared for by others should she be found, or die alone. So the Christian brought her to the Mission, where she was gladly received into the Orphanage. She is a most interesting and bright little one, and it is good to see how the older girls care for her, so that she seems perfectly happy and contented.

LONGA.

Dr. L. F. Jaggard.—It is with great pleasure that we make our first full year's report, as that of last year only covered a part of the year. The work of the new station has been blessed by our Heavenly Father in such a way that our fondest hopes have been realized. The young church has grown and in-

TABULAR VIEW OF THE AFRICAN MISSION.

	STATIONS.				
	Bolenge	Longa	Lotumbe	Moneika	Totals
WHEN ESTABLISHED.....	1899	1908	1909	1910	
STATIONS	1	1	1	1	4
OUT-STATIONS.....	15	4	.....	.....	19
MISSIONARIES—					
Ordained	4	.....	2	.....	6
Physicians.....	2	1	.....	.....	3
Wives	4	1	2	.....	7
Single Women.....	2	.....	.....	.....	2
Total	12	2	4	.....	18
NATIVE WORKERS—					
Evangelists.....	67	5	6	.....	78
Teachers	62	10	5	.....	77
Other helpers.....	63	51	37	.....	151
Total	192	66	48	.....	306
CHURCH STATISTICS—					
Places of regular meeting.....	49	6	2	.....	57
Organized churches	4	1	1	.....	6
Members last year.....	490	107	.....	.....	597
Added since	215	88	11	.....	314
Present membership.....	624	93	78	200	995
Sunday schools	47	5	5	.....	57
Sunday school members.....	4,200	225	575	.....	5,000
C. E. Societies.....	8	1	1	.....	10
C. E. Membership	1,150	93	78	.....	1,321
EDUCATIONAL—					
Boarding schools	1	.....	.....	.....	1
Pupils	32	.....	.....	.....	32
Day schools.....	8	1	2	.....	11
Pupils	804	60	105	.....	1,029
MEDICAL WORK—					
Hospitals	2	1	.....	.....	2
Dispensaries.....	1	1	.....	.....	2
In-patients	156	10	.....	.....	166
Treatments.....	15,600	11,800	.....	.....	26,900
Medical fees.....	\$165 00	\$86 63	\$0 30	.....	\$251 93
Contributions	839 88	215 95	8 59	.....	814 37

creased in numbers and work. The spirit of evangelism is very predominant. The growth in Christian knowledge has been marked. The manual work of the station has been pushed forward, but has cost us much worry and work with our own hands, since nearly all workmen had to be trained for their work and we could but poorly speak their language. The medical work has had a triumphant reception: it has broken down much opposition and superstition, and has silenced the lies and deceit of the Catholics for years to come. In each operative case the "knife has literally cut a way" for the Gospel.

Last year it was with joy that your African Mission could report an expansion of the work—**Longa**. This year it is with exceeding gladness we report an extension of this expansion—**Lotumbe**. After an itinerating trip to Lotumbe in October, it was thought wise to ask the Government for a mission site—which was done. To our great surprise word was received in less than six months that our request had been granted. At once Mr. and Mrs. Smith made arrangements to occupy this new station, and are now at work there.

It was in January that a boy fifteen years old was baptized at Bolenge—the first from Lotumbe. Now the whole town is what might be called Christianized. And with workmen taken from Bolenge and Longa they have a church of over seventy-five members. With pride Longa points to her outpost—from now to be known as **Lotumbe Station**.

The Church.—During the whole time there have been seven church services a week, and when the evangelists have been in this number was greatly increased. The natives themselves have been very faithful in preaching and teaching, and the results have been very gratifying. The number of baptisms has been as follows: at Longa, 50; at Lotumbe, 15; total, 65. Some of those baptized were from Monieka, and upon their going home have been transferred to Bolenge. Upon the opening of Lotumbe Station, all Lotumbe Christians and several workmen have been transferred to Lotumbe. So Longa has lost many, but they are not lost to the work. Lost by transfer, 72. Ten have fallen and gone back to a life of sin. Death has claimed four. A few others have gone to their homes and we do not know of their deeds, but we hope they are still faithful. At present we have a membership of 93, whom we know are faithful to their profession.

The church has had eight evangelists in the field at four outposts during the first three quarters, and the last quarter, ten at five outposts. From these places as centers the light of the Gospel has been kept burning, and now calls are coming from nearby towns for teachers. Since Lotumbe will take charge of the up-river work, we will spend more time and energy in the back country where we now see a good opening.

The church has been loyal in its contributions to this evangelistic work, giving 21,595 brass rods, or \$215.95. The task of teaching and directing this young church has been a difficult one for me, but we have every reason to believe that God has been directing all the while.

The Sunday School.—At the beginning of the year I did not know enough language to instruct the teachers of the Sunday school; so we did not have one. Later on the work was so pressing that I felt the need of rest Sunday afternoons, and so this important work was neglected. Now we have a school of over 125 average attendance, and much interest is being taken in the chronological study of the Life of Christ.

Itinerating.—The work of the station has been almost entirely in my charge, so the itinerating has been placed a little in the background. Again my im-

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perfect understanding of the language has kept me from itinerating as much as I would like.

In October, soon after Mr. and Mrs. Smith came to Longa, he and I made a three weeks' trip to Lotumbe and vicinity. In December I made a trip to the back country for a week. In February I made another trip to the back country, and in April Mrs. Jaggard and I made a three weeks' trip to Lotumbe and neighboring towns. On this trip we cleared a path on two sides of the new station for the survey, and went further inland than the missionaries had gone and found a very hearty welcome from hundreds who had never before seen a white person.

The Station Work.—The manual work of the station has almost commanded first attention throughout the whole year. Besides the four itinerating trips and three trips to Belenge, I have been constantly at work on the station with the workmen, and the results may be summed up as follows: 125,000 bricks made and burned; 15,000 feet of lumber sawed from trees in the forest and made fit for building; four double workmen's houses built; a double brick cook-house finished; a four-room brick dwelling almost ready for occupancy; the general clearing of station, planting trees, etc.

Mr. Moon helped me one month on the brick work of the cook-house, and Mr. Smith had charge of making and burning 43,000 bricks. These will be taken to Lotumbe on the "Oregon," for Mr. Smith's house.

The Medical Work.—This has been greatly blessed by its opportunities and results. The native town is dying with sleeping sickness, but so far I have not detected any symptoms among the workmen. I almost compel them to take medicine and hygienic treatment. The number of treatments has been slightly in excess of last year, amounting to probably 10,800; in-patients, 10; major operations, 10; and at present four are waiting for operation, and the prospects are that we will have all such that we can take care of.

Several white men of the trading company and a few State officers have been treated for minor troubles. During the year I have trained two natives for assistants in the medical work. One I gave up for the evangelistic work because he could read and write, and the second boy is very promising and learning rapidly. Thus the medical work has been done mostly by Mrs. Jaggard and myself, as at the beginning of last year we are again alone. Mr. and Mrs. Smith went to Lotumbe on May 24th. Another doctor for Longa could very profitably be on the station now. For all the past year we are profoundly thankful. In the present prospects we are supremely happy, and for the future we are hopeful.

LONGA SCHOOL, MISSION ORPHANS, AND WOMEN'S WORK.

Mrs. L. F. Jaggard.—At the beginning of the year our Mission orphans numbered three girls and two boys. In September one of the older girls was married to a Christian young man, and a few days after her leaving two more small girls were given a home, increasing the number to six. In November another small girl was taken from a life of poverty and starvation. Already we can see a change coming into her forlorn little face, and a note of happiness in her voice. A young girl, about twelve years old, who came to the Mission in January, 1909, was baptized in September, and few girls in our civilized America will show more rapid progress in Christian graces and also in the arts of housekeeping and sewing than she.

Two of the younger girls and the two boys are now very much interested

in their souls' welfare and we expect to number some of them in the next baptismal class. Such things give us great joy and make us feel that our labors are worth while.

Since October, I have been assisted in the girls' work by Mrs. Smith until the first of February, when she went to Bolenge on account of illness. During her absence Miss Eck kindly helped me with the work. As they were both struggling with the language, their help was most of cheerful companionship and advice as to ways and means, and nothing could be more acceptable to one who has been for months without the help of a sister. Now at the beginning of the year, as Miss Eck takes up her work at Bolenge and Mrs. Smith at Lotumbe, I feel that I shall indeed be busy and shall miss their help and fellowship.

The girls have been taught to make their own dresses by hand, and afterward to use the sewing machine. After they can make their own clothing, they are taught to do certain kinds of fancy needle work, which they do very well, and they show that they are not behind their white sisters in neat, painstaking efforts.

Besides their sewing, the girls are taught to do all kinds of housework, to make the beds, to serve the meals, to wash the dishes, and to sweep and dust. The little boys are also taught to cook and do housework. Besides their regular work they must wash and iron their own clothes, and prepare and cook their food. They are all much happier on the Mission than they were in their village life.

In the women's work an increasing interest is shown in their weekly service. At the beginning of the year, among the women of the village and wives of workmen, there were twenty Christians. During the year eleven more have been added by baptism. In the enquirers' class, eight young women from two outposts are here waiting for baptism. It is hopeful to see the change in these women as they come to us from their heathen life, with no clothing at all, only the pom-pom belt. But they immediately come to us to obtain cloth so that they may properly clothe their bodies. During the year there has been an increasing interest in the clothing of their children, and we, as well as the older mission girls, have been kept quite busy with the machines. It is thought best to charge a small price for such work, and the girl who makes the garment is given a few rods and the remainder is put in the church treasury. In some cases where the persons were not able to pay, the girls have gladly volunteered their work.

We have tried to conduct a day school, but at several different times have had to discontinue it for a few weeks on account of extra work along other lines. The people are very anxious for a continual school, but we find it up-hill work to keep it going. We have only three natives who are able to teach, so Mr. and Mrs. Smith, and also Miss Eck while here, and Dr. Jaggard and I have always had classes. Either Dr. Jaggard or I have had general oversight of the native teachers. The most advanced class is making fair progress in reading the Gospel of John. There has been an average attendance of seventy-five. A decided interest has been shown by the small children from non-Christian homes, and we feel very greatly the need of other white teachers to help us in this great work, as the missionary can have much more influence over such pupils than can the best native teacher.

Besides the women's, girls' and school work, I have assisted Dr. Jaggard in ten major operations. In all of these I have taken the place of assistant surgeon, and also as nurse in preparing tools, bandages, etc.

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I have been on one itinerating trip of one hundred miles up the Momboyo River. Two days were spent in overland march and six days in the steel boat on the river. During the three weeks' trip we visited nine villages.

Although at all times we have felt that we were unable to do all the work that waited us, we are happy to see the women's and girls' work and school in a prosperous condition at the end of the year, and hope for still greater results in the following year.

LOTUMBE.

Herbert Smith.—It is with much gratitude to the Father of Love that we make this first report of ten months on the field. Without the command of the Son we would not be here, and we find as the writer of Hebrews did, that that Son, Jesus Christ, is the same yesterday, to-day, and forever.

We were appointed for the African work on June 11, 1909, and reached Bolenge on August 30th of the same year. We were selected to go to Longa to



Our African work is in the Congo Free State on and near the Equator. Bolenge, Longa, and Lotumba are the stations, and Monteka will probably soon be granted. There are seventeen American missionaries and 306 native helpers. There are 5,000 in the Sunday schools and 1,000 Christians.

assist Dr. and Mrs. Jaggard. It was six weeks before we could go, and these weeks were employed in language study and in the making of furniture, such as beds, tables, chairs, bookcases, etc., etc. The freight expenses are so great into the interior of Africa that missionaries find it cheaper to make most of their furniture. This also gives a chance to teach the natives the use of tools, and the wood that grows in their own beautiful forest.

The S. S. Livingstone, of the Congo Balolo Mission, took us to Longa, October 4, 1909. We did our best to fit into the work there. Building was in progress and I helped roof and put in the woodwork in the new brick cook-house, which we used as a dwelling. Later I assisted in making and burning brick. In the day I taught a class of men. This was quite pleasant work, although they taught me as much as I taught them, at least as far as language went.

The skill of the surgeon and physician is one of the factors in most mission fields for opening up opportunities for the Gospel. This is no less true in Africa. Her sons have their pains as we all do, and need the doctor's care. Dr. Jaggard has performed twelve major operations during our stay at Longa. These operations were a great wonder to the natives and turned many of their hearts to the things of God. Neither Mrs. Smith nor I had ever been in a medical ward, but since we four were alone on the station it was necessary for us to help. This we did, and while it was quite nervous work at first, we were glad to help since so much depended upon the successful issue of the operations. If one had failed, the Catholics would have immediately said we were just doing it to kill people. As all the operations were successful, the heathen declared Dr. Jaggard a god, which of course he denied, pointing them to the great Physician.

In April, Lotumbe was granted and it seemed wise to occupy it at once. We were the fortunate couple chosen to go to this new station. The Livingstone was again put to our disposal and brought us here May 24th. There are only four weeks to report in this field. Lotumbe was an out station of Longa. The people here were desirous for us to come and stay with them. Some of Dr. Jaggard's patients in the recent operations were from this section, and the feeling was warm toward us. Efoloko, the evangelist, has labored faithfully and well here for some time. He is well known and honored in the back country. No Catholic teachers have been allowed to stay here.

Dr. Dye came and stayed with us for one month. We were happy to have him with us. He has explained the reason for our coming to the people, and did work in settling palavers and church work, which was not possible for me to do with my limited knowledge of the language. He left us after four weeks' stay, with one dwelling house erected. The bed-room walls were made from iron, which will later be used for the roof of a permanent house. The rest of the house is made of mud with ndele roof. Bolenge sent us 600 of these ndele mats, already made. Then there as a store, a cook-house, a goat house, and a dispensary and hospital in one. The native church has been moved to the station.

On Sunday, June 19, 1910, eleven were baptized, five women and six men. Church membership at Lotumbe, 40; members from Bolenge and Longa, 27; baptized June 19, 1910, 11, making a total membership of 78; average attendance at the Sunday schools conducted by the Lotumbe Church, in and around Lotumbe, for the four Sundays was 344; day school enrollment, 96. There is a good percentage present every day, besides a class of visitors sometimes. Women's meetings are held on Thursday afternoon and Sunday morning, with

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a membership of 22. All the members of the church are enrolled in the Christian Endeavor Society. The offerings for the four weeks amounted to 629 rods.

The opportunity here is great for preaching the gospel. The people are friendly. The little church has been too small for the Sunday morning services, and it looks as if a new one will have to be erected soon. People keep coming from distant towns, asking why we do not send them teachers. Yes, why do we not send? Brethren, this is a question you, too, must answer as well as we.

Mrs. Herbert Smith.—“Lo, I am with you always,” never seemed so real as it has since we have tried to help fulfill the Savior’s command when He said, “Go ye therefore, and make disciples of all the nations.” He has indeed been near to us during our ten months’ stay on the Congo.

Two weeks after we arrived at Bolenge, Miss Blackburn left for Leopoldville to attend a Missionary Conference and left her kindergarten class in my charge. While at first it seemed a difficult task for a beginner, still it was a great help to me in the language. The little tots were anxious to help their new mamma speak their language, and it was a good opportunity for me to use my new words.

On October 4, 1909, the S. S. Livingstone carried us to Longa. For two and one-half months I assisted Mrs. Jaggard with the orphanage work, women’s work, the garden, and taught a class in school.

On December 29th I was taken sick with a fever, and with the exception of one week was confined to my bed until March 6, 1910. Dr. Jaggard thought a change would do me good, so on the return trip of the Livingstone, February 4, 1910, they moved me to Bolenge. My long illness has been quite a hindrance to us in the study of the language, but we think with patience and perseverance we will in time overcome this difficult task.

On April 4th we returned to Longa. While Dr. and Mrs. Jaggard were on a three weeks’ itinerating trip to Lotumbe and adjacent towns, the orphan girls, women’s work, and garden were left in my care. We were also busy packing household effects preparatory to our leaving for Lotumbe. While our stay at Longa was short, it was both pleasant and profitable. Dr. Dye accompanied us to Lotumbe, Tuesday, May 24th. We received a hearty welcome from the native Christians and friends of the work. On May 25th we took charge of the school. Although Mr. Smith and I teach a class and have a general oversight of the school, Mark Njoji conducts the school. He will be a great help to us. We are very fortunate in having Inkondo, one of the Bolenge Orphanage girls, with us. She can read, write, sew, and has some knowledge of housework and nursing, so will relieve me of many duties to which otherwise I would have to attend.

The next day the women’s meeting was organized. This meeting is especially for the Christian women, but non-Christians may come if they like, and we are always glad to have them come. This meeting is held twice a week, Thursday afternoon and Sunday morning before the regular church service. Amba, the wife of Njoji; and Loondo, the wife of Efoloko, the native evangelist, who did such good work here before our arrival, are valuable helpers in these meetings.

May the women of Lotumbe realize the opportunity that is theirs!

PHILIPPINE ISLANDS.

STATIONS AND MISSIONARIES.

Laoag.—Missionaries: Dr. C. L. Pickett, Dr. Leta M. Pickett, Miss Sylvia Siegfried, Dr. W. N. Lemmon, Mrs. W. N. Lemmon; evangelists, 5; teachers, 1; helpers, 1.

Manila.—Missionaries: B. L. Kershner, Mrs. B. L. Kershner, Leslie W. Wolfe, Mrs. Leslie W. Wolfe, Miss Mamie Longan; evangelists, 8; teachers, 3.

Vigan.—Missionaries: W. H. Hanna, Mrs. W. H. Hanna, John Lord, Mrs. John Lord; evangelists, 6; teachers, 1; helpers, 1.

Aparri.—Evangelists, 2.

LAOAG.

Dr. C. L. Pickett.—The progress of missionary work in Ilocos Norte during the past year has been most encouraging. Especially is this true considering the number of interruptions caused by sickness and the transfer of the work to new hands. Early in the year the writer had the misfortune to be laid off from very active duty for more than two months on account of a broken arm. Later in the year our hearts were gladdened by the arrival of Dr. W. N. Lemmon to take over the work during our furlough. Inasmuch as he had not yet had time to learn the language, Miss Sylvia Siegfried was transferred from Vigan to assist in the work. Our last task before sailing for America was the pleasant one of introducing these workers to the native brethren and showing them something of the field and opportunity before them. The work of the station naturally falls under three heads:

The first of these is the evangelistic. Your workers have endeavored to be "instant in season and out of season" in the presentation of the divine message. We have preached in the chapels, in the dispensary, on the street corners, by the wayside, among the mountains, and in the market places. We have gathered about us such native evangelists and workers as were available and willing to be used during the year. These have gone into many places which the missionary had not time or opportunity to reach. Many of them are proving themselves to be excellent shepherds of the flocks to which they have been assigned from time to time. The total number of converts for the year ending June 1st has been 223. One of the encouraging features of the work for the year has been the number of converts from among the mountain tribes. These primitive people are becoming more and more friendly as we get better acquainted with them, and the message of divine love is bearing fruit in many of their villages.

In an educational way we have not been able to do as much as we would like, yet we are not forgetting the fact that our converts must be taught line upon line and precept upon precept. On the first Tuesday of each month our preachers and the leaders of the different congregations come in for conference and instruction. The day is spent in devotion, listening to reports and questions, studying sermon outlines and Bible themes, and practicing new songs. On the arrival of Miss Siegfried and Dr. Lemmon, the former began the organization of regular weekly Bible classes in a number of villages, which provided opportunity for many converts to come into closer contact with the missionary and the message. More than this, a two or three days' institute was held in many of the towns, which were well attended and proved very beneficial.

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The medical work has gone on with increasing interest and benefit. More than a thousand patients a month have received treatment. They have come from all parts of the province and from the regions round about. Much solicitude was manifested among the natives early in the year, for fear that there would be no one to take our place when we came home. All were glad, therefore, when we were able to announce that another doctor was on the way. When he arrived, instead of the people being fearful of the change, his very presence seemed to stimulate a new interest, and more patients than ever came to the dispensary, and we are happy to note that it continued so after our departure. Dr. Lemmon is most eminently fitted for the work that fell into his hands, as it were in a day, and we congratulate ourselves and the people of the Philippines that he has cast his lot with our Mission. We rejoice, also, in being able to report that there has again been a healthy increase, both in the number of patients treated and in the general receipts from the work, over that of any previous year. The medical work is continually self-supporting and we have come to the place where a larger equipment and better facilities are all but imperative. Give us a workshop and we can work out our own destiny in a large measure at least. If we are to meet the needs of the hour we must have a hospital where we can not only meet the sick, but where we can take care of them as well. We must have an operating room where we can not only operate, but where we can do so according to approved and up-to-date methods. We therefore come boldly before the throne of the brotherhood with the plea for sufficient funds to build and equip a small, modern hospital. The time is ripe; the opportunity is great. The distance to the nearest hospital is more than 250 miles and three days' journey. The people are willing to meet the regular running expenses. Are we willing to do our part?

All in all, the work of the year has been decidedly encouraging. The most discouraging feature is the fact of our inability to enter all the doors of opportunity and service that are wide open before us. Pray ye therefore the Lord of the harvest that he send forth laborers into the harvest. And also that he bring to ~~us~~ consciousness of our great brotherhood the financial obligations necessary to the evangelization of the earth.

WORK IN THE TAGALOG FIELD.

Our work in the Tagalog field centers in the Manila station, and is divided into two districts—the Central, which comprises the Mission House and adjacent parts of Manila, and the Provincial, which embraces the entire remainder of the city and all the Tagalog provinces. Work in the Central District is educational and evangelistic; in the Provincial, almost exclusively evangelistic.

CENTRAL DISTRICT.

Evangelistic work in this district is carried on in three languages—Tagalog, English, and Ilocano. The Tagalog work comprises the Central and Loreto Street congregations; the English, one congregation which meets in one of the salas of the Mission House; the Ilocano is not formally organized. Besides these, two services a week are regularly held for peoples of all tribes who understand the English language. These services are held in the chapel of the Mission House.

Central Congregation, Tagalog.—This congregation meets in the chapel of

the Mission House. It is ministered to by its elders, assisted by F. Manikis until April 1st, at which time he was succeeded by Buenaventure Garcia as evangelist for the district. The membership of this congregation, as enrolled, numbers 277. Of this number some seventy, possibly, are active. During the sixty-four were baptized here; twenty-six of these took membership at Loreto. The average weekly attendance was 171. Seventy-nine dollars and fifty cents was raised for all purposes. This congregation observes Children's Day, Dedication Day, Thanksgiving Day, Christmas, and Easter. Outwork is carried on in Tondo and San Lazaro Districts four nights of the week.

Loreto Street Congregation.—During the year this congregation took over the old Cervantes Street Chapel; moved it to its present location, and, with the assistance of the Mission, enlarged and improved it. It is ministered to by its own elders, assisted by Leon M. Bana. This congregation numbers 194. During the year twenty-six were added, and \$102.20 in money was raised for all purposes. Officers and members of this congregation carry on outwork in Sampaloc and Mangahan districts.

The American Congregation meets in one of the salas of the Mission House, and has sermons preached by a missionary assigned for that purpose by the Mission. A weekly Bible class and one service, consisting of preaching and the Lord's Supper, are regularly conducted. Upon the initiative of some of the brethren, a bi-weekly prayer meeting, held in the homes of the members, has been recently organized. This congregation numbers fifty-one, of whom twelve were added during the year. It supports one student in the Mission Bible School, and contributes in other ways to the assistance of the work. Contributions to its treasury during the year amount to \$256.56. This congregation regularly takes the March offering. Average weekly attendance for the year was nineteen. They now have in hand the sum of \$525.75, held as follows: Lot fund, \$407.59; incidental, \$118.16.

The mixed Work is not regularly organized, and consists principally of members of the Tagalog and American congregations, with others who thus fraternize in the work of the Lord. Regular services are held Sunday morning and evening. Average attendance, 22. No offerings are taken at these meetings.

One Ilocano sermon a week is preached in the Mission House, but no offerings are taken and no record kept of attendance.

School Work.—A Bible school is conducted in the Mission House for the purpose of preparing young men for the ministry of the Word, refreshing evangelists who are so located as to take advantage of it, and giving primary instruction to smaller children who do not attend other schools.

A dormitory room has been fitted up, providing accommodations for twelve boys, and meals are provided in the Mission House. To support a student in this manner requires an expenditure of \$6 per month. At this rate the society supported six boys; the American congregation, one; members of the Mission, two; and, by strict economy on the part of the management and students, an extra one was kept part of the time.

The courses of instruction were those adapted to the needs of the class of students enrolled; viz, history of New Testament times, Bible geography. Old Testament history, life of Christ, Christian doctrines, music, homiletics, and introduction to the Gospels.

Toward the close of the year the more advanced students were assigned to preaching appointments, along with some one of the more experienced evan-

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gelists. Several of the boys thus developed good talent for preaching, and one or two came to be in demand. At the close of the holiday vacation the primary department was reorganized and placed in charge of Leon M. Bana, with work adapted to the needs of small children. Elementary Bible lessons and a little English were taught. The enrollment was thirteen. The total enrollment for the school in all classes for the year amounted to sixty-three.

The Provincial District.—This district includes all our evangelistic work among Tagalog people, except that conducted in the Central Chapel, the Loreto Chapel, and contiguous districts, thus including possibly half the population of the city of Manila, in addition to that of all the Tagalog provinces. Organized work has been extended into the provinces of Cavite, Bataan, Bulakan, Laguna, Tayabas, Rizal, and Zambales, and includes the city congregation of Singalon. Buenaventura Garcia, Juan Garcia, Simon Rivera, Felix Manalo, Clemente Siat, F. Manikis, and Juan Natividad assisted as evangelists during the whole or a part of the year. The organized work comprises sixteen congregations and

TABULAR VIEW OF THE PHILIPPINE MISSION.

	STATIONS.				Total
	Aparri	Vigan	Manila	Laoag	
WHEN ESTABLISHED		1904		1903	
MISSIONARIES —					
Ordained		2	2	2	6
Physicians				(3)	3
Wives		2	2	2	6
Single Women			1	1	2
Total		4	5	5	14
NATIVE WORKERS —					
Evangelists	14	6	6	7	33
Teachers		4	6	8	18
Other Helpers		11	19	22	52
Total	14	21	31	32	98
CHURCHES —					
Places of meeting	7	15	52	12	86
Organized Churches	4	14	19	10	47
Members last year	453	975	1,068	1,274	3,770
Added since	170	175	442	223	1,010
Present members	623	1,150	1,510	1,497	4,780
Sunday schools		7	12	11	30
S. S. members		200	393	400	993
C. E. Societies			2		2
C. E. Membership			40		40
EDUCATIONAL —					
Boarding Schools		1	1		2
Pupils		21			21
Students in ministry		21	24		45
Day Pupils					
Total Pupils		42	25		67
MEDICAL WORK —					
Hospitals and Dispensaries				1	1
In-patients				25	25
Treatments				12,560	12,560
FINANCIAL —					
Self-support		\$100	\$1,015 11	\$100 00	\$1,215 11
Missionary contributions		150	250 56	25 00	425 56
School fees		600			600 00
Medical fees				2,075 00	2,075 00
Total		\$850	\$1,271 67	\$3,100 00	\$5,221 67

five unorganized groups of brethren, with a total membership of 1,035. One hundred and ninety-one were baptized during the year. The Churches report \$98.59 raised for all purposes.

Educational work was carried on in the form of Bible institutes, which were held in Cavite, Manena, Rizal, and Liliw.

The "Daan ng Capayapaan" was published monthly throughout the year, 1,000 copies being issued each month, 800 of which are distributed by regular circulation among the Tagalog people.

The Singalon Church is located in the Singalon District of the city of Manila. It has a chapel of mixed material, provided by the Mission, and located on rented ground, for which \$2.40 is paid monthly from Mission funds. The congregation has made repairs on the building at a cost of \$15, which was contributed by the membership. It numbers fifty-seven, fifteen of whom were baptized during the year, and is ministered to by its own elders, who were assisted by Buenaventura Garcia, F. Manalo, F. Manikis, and Clemente Siat, who acted as evangelists for the district for more or less time and served the congregation. Outwork is carried on in the districts of Malate, Paco, and Corazon de Jesus.

Pasay.—This congregation is located in one of the suburbs of Manila. It has a nipa chapel, located on land purchased by the American congregation, and owned by the Mission. Its membership is about one hundred.

Morong, Rizal Province, has a nipa chapel constructed by the congregation. Its membership is nineteen.

Quiaso, Rizal Province, has a membership of 16, but no chapel.

Cordona, Rizal, has a membership of 13, no chapel.

Lambak, Rizal, has a chapel with hard wood sides and iron roof. The congregation numbers 37.

San Roque, Cavite Province, has a nipa chapel, dedicated during the year. The membership numbers 60.

Paso y Tabla, Cavite, has a membership of 20; dedicated a nipa chapel this year.

Liliw, Laguna, is one of our old congregations; they are renewing their chapel. The membership is 92.

Rizal, Laguna, has a new nipa chapel. Its membership numbers 50.

Tiaong, Tayabas, has no chapel; membership 29.

Baliuag, Bulakan, has a nipa chapel; membership 59.

Manena, Pampanga, has a nipa chapel; membership, 70.

Mariveles, Bataan, has hard wood chapel with iron roof, not yet dedicated. Membership, 60.

Olongapo, Zambales, chapel destroyed by fire; membership, 50.

Summary: The work for the field comprises 19 congregations, 1,508 members, 14 chapels, \$536.85 raised, 255 baptisms.

Regular work among women and children in both Central and Tagalog districts has been carried on. Children were organized into classes, some of which met in private houses and some in the Singalon chapel. A few girl pupils were given home instruction, the girls being of Intermediate Grades; and some visiting was done in the homes of the people.

Leslie Wolfe.—My time during the year has been devoted chiefly to evangelistic work in the Singalon district of Manila and the outlying Tagalog provinces. During the latter half of the year I endeavored to preach in the Tagalog language, as opportunity afforded. My knowledge of the language is as yet

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very imperfect. Of necessity, most of the preaching was done by the native evangelists, under the direction of the Mission. Accompanied by a Filipino evangelist, I traveled through six different provinces, visiting the churches and scattered brethren, giving encouragement and advice, and going into many places where as yet the gospel had not been preached. Many calls came to which I was unable to respond. In the first half of the year sickness in my family prevented my traveling as much as I should. During the latter half of the year I have been trying to work the plan of seeing all the churches at least once every three months, which is not an easy plan to carry out, as our churches are so widely scattered and the means of transportation is so poor in some places, and especially difficult in the rainy season.

I conducted four Bible institutes during the year, each of which continued from four to six days, and assisted in two institutes held in Manila. Every week that I was in Manila I taught a class at the Singalon chapel.

I have edited a four-page monthly in the Tagalog language, which has a circulation of about eight hundred copies. This paper has proved a helpful means of communication between, and of instruction to, the native brethren and to others desiring instruction in religious matters.

It is with the deepest gratitude to the good Father above that I can state that the health of myself and family was never better. We pray to be able to do more effective work in the year to come.

You may have noticed that the report does not show as large gains this year as last. There are several reasons for this, no doubt. But I think it is due to the fact that during the year two of the men whom we had located in the most important fields committed gross sins, for which they were dismissed from the work. This necessarily affected the work.

VIGAN STATION.

W. H. Hanna.—Sickness interfered with our return to the field until January of the present year. On arriving at Vigan, I began to assist in the work of the station, teaching classes, preaching, translating and preparing material for tracts and the papers. In May it became necessary for me to go to Manila for surgical treatment. At this writing I am recovering from a second operation which gives promise of having eradicated all trouble. I hope that within a few weeks we shall be able to return to our field of labor. A little daughter was born to us in May, and we thank God that he is blessing all the children with good health.

That we have not been able to give ourselves to the work in the months since we arrived has been a great grief to us. But in the midst of afflictions we have tried to believe that all things are working together for good. The kindness and interest of brethren and friends have cheered our hearts.

John Lord.—Considerable progress has been made the past year in the work of this station. The school work is encouraging. We had the largest attendance of any year since the opening of the work. The new school year opens with an attendance of twenty-eight students. Miss Siegfried and Mr. and Mrs. John Lord taught the school classes. There were two classes in Old Testament History, two in New Testament; Church History and Homiletics were also taught. Most of our students are High School students, hence we do not duplicate any work taught in the provincial High Schools. A number of our students are fairly good preachers. Two spent their vacation in regular evangelistic work. Thus far we have been greatly cramped for school room, but are happy



The four stations marked are the centers of our work in the Philippines. The native churches are scattered through the country round about. During the few years of work in the Island of Luzon our missionaries have had great success. The churches founded by them have now nearly 5,000 members.

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to report that a large brick house has been purchased in the very heart of the town and only one block from our church. This building, when repaired, will make a splendid school building and dormitory for our students. We shall be able to do much better work when we enter this building.

The most promising feature of the evangelistic work is the desire on the part of so many of the members to acquire a better knowledge of the Bible. Many of the natives are becoming stronger and stronger in their presentation of the truth. It will not be long before we shall have a stronger native ministry, and on this depends largely the preaching of the Gospel to and the salvation of the Filipino people.

One of the greatest benefits to our work during the year was the purchase of the chapel in Vigan. We are now well equipped here for church work. There is much opposition on every hand, but the work is growing. We have just recently been prohibited from preaching in the public market of Vigan, but this will not greatly affect us, and we are confident that the Lord will open up other doors to overrule this step of the forces of Satan.

Six evangelists have been kept busy most of the year. The work has been so divided that these men could cover all the ground. One of our evangelists, Alejandro Anunciacion, was kept in the mountain district. The natives built him a good native dwelling and class room. His labors there were blessed. Twenty-nine were baptized during the year. A daily school was maintained. There were twenty-five in attendance most of the time. We have gone where there are no schools of any kind, and these people have been taught to read and follow the work of the Lord. The Roman Catholic Church in its three hundred years of existence in the Philippines did nothing for these hill people, and we find them to-day in gross ignorance, not knowing even that there is a God. This is a great and promising work we have undertaken, and the blessings of the Lord are resting upon his workers.

We are trying to do what we can to organize Sunday schools in all of the churches. We have succeeded quite well so far. It is very difficult to find suitable literature, and the work is hindered some on this account. This leads me to mention our press work. One does not need to be long on the mission field to see the need and advantage of the printed page. This is especially true in Roman Catholic countries. Very many who, through shame, would not be seen in a Protestant church will gladly read literature in their homes, provided the priest is not near. We seek to impart the teachings of the Scripture through our little weekly paper, the "Dalan ti Cappia"—Way of Peace,—but the paper is so small that the Mission is greatly handicapped in its efforts along this line. We need a large press! We need it the worst kind! We must have it if we are to do large things for the Master. Brethren, provide the Mission in the Philippines with a good press outfit just as soon as possible!

The outlook for the work in the Philippines is bright. There are very, very few return to Romanism once they get a little knowledge of the true way of salvation. Roman Catholicism is making the effort of its life here just now, but the work of the Protestant Missions is not being hindered to any great extent. That which is of God will live, and in this we hope.

APARRI.

Catalino Valera, Doroteo Benzon, and Sebastian Rignonon have been the regularly employed evangelists in this field during the year. With Aparri as a base they have gone out to other towns. They report the Cagayan to be

a field waiting for harvest. We have not the men to send. There were a hundred additions in the Aparri field during the year. There were seventy in Claveria, making in all one hundred and seventy in the Cagayan. This work has been under the supervision of the Vigan Station, but distance and scarcity of workers have prevented us from making more than one trip to Aparri during the year. We have almost despaired of securing a missionary for that field, so if one is sent we shall look upon it as a blessed surprise.

There are eighty-seven Chinese in the Aparri congregation. Our natives say that the Chinese make good Christians, and, if we are to judge by their work in Aparri, I think so too. They maintain a Chinese service; they give liberally to the expenses of the local church; they are always willing to lend a hand.

CUBA.

STATIONS AND MISSIONARIES.

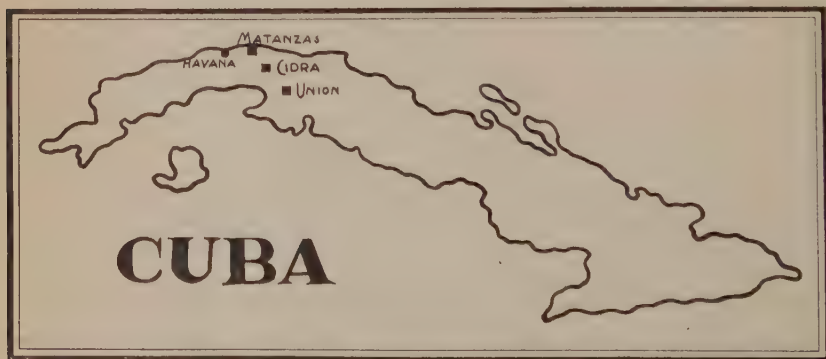
Matanzas.—Melvin Menges, Mrs. Melvin Menges; Evangelists, 2.

Union.

Cidra.

The writing of the annual report is not the most engaging of occupations. It is far more interesting, and seemingly profitable, to attend to the thousand and one matters that constantly press upon one, than to spend time and energy in committing to paper the things that have already been done. Then, too, a written report can never fairly represent the actual state of affairs. It can not tell of the faith and hope of the best of the converts or the disappointing faithlessness of others. It can not set forth in tables the countless impressions for good made upon hearts whose owners have given no sign, nor can it estimate the amount of seed that has fallen by the wayside. It can not adequately set forth the need of the gospel on the part of those who are without it. It can not tell of the fullness of the triumphs or the depths of the disappointments of the workers. It is, therefore, with a feeling that this report is far from perfect, that it is given.

A main occupation of the year has been the giving of instruction to the young native workers. They, themselves, have felt keenly their need of a more adequate preparation for their work, and earnestly solicited that supervision and



The work of the Foreign Society is at Matanzas, with auxiliary stations at Union and Cidra. A new building for church, school, and missionary home is being constructed at Matanzas.

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guidance be given them in their studies. I prepared for their use a course in the life of Christ, a course in the life of Paul, and two courses in Old Testament. Along with these I gave such practical instruction in the preparation of sermons, the performance of pastoral duties, the relation of the missionary to the public, and kindred themes, as was adapted to their present needs. The problem of a prepared ministry is a great one with us; and so, while this work has taken considerable time from the regular evangelistic work, I feel that no effort put forth has been expended more wisely or will tell more effectively in the Christianizing of Cuba.

A second principal occupation of the year has been the preparation for and carrying forward of our building enterprise. In a case where funds are limited and needs are not, it is no small thing to make the house fit the price and at the same time be suitable for all the purposes for which it is needed; and so a vast amount of time and thought has been expended on the project. The house is still in course of construction, but enough has been done to enable us to say that when it is finished we shall have the best mission plant in the city, and that the work will have been done more economically than any other similar work on the island of which I have knowledge.

In consequence of the work above alluded to, it has been impossible to give as much time to the regular evangelistic work as common, and therefore the statistical report will not show as many baptisms as in other years. The attendance of the members has been fair, and toward the close of the year there were quite a large number of confessions. The baptisms that result from these will show in the report of the coming year. The Sunday school has maintained

TABULAR VIEW OF THE CUBAN MISSION FOR 1910.

	STATIONS		
	Matanzas	Union	Cuba
MISSIONARIES—			
Ordained	1		
Wives	1		
Single women.....			
NATIVE WORKERS—			
Helpers	1	1	
CHURCHES—			
Places of regular meeting.....	1	1	1
Organized churches	1	1	
Members last year.....	117	95	
Added since	4		3
Present members.....	100	38	12
Sunday schools	1	1	1
Sunday school members	199	95	28
C. E. Societies	1	1	
C. E. Membership.....	55	21	
EDUCATIONAL—			
Students for the ministry.....			
Day Schools.....			
Pupils.....			
FINANCIAL—			
Missionary contributions.....			
Self-support	\$90 95	\$60 60	\$11 30
C. E. money raised.....			

a high place among the schools of the island in the matter of attendance, and continues to be our pride and joy.

Jacobo Gonzalea has had charge of the work at Cidra and Union. At both places he has done much work that will show in the years to come.

Toward the end of last year I made several visits to the town of Jovelanos, thirty miles to the east of Matanzas. I did so at the solicitation of two members of the Union congregation who had removed to that point. I found a good, live town of 5,000, most strategically situated. We decided to begin work there at once. A search was made for a house which we might rent for preaching purposes, but up to the present, on account of the great demand for houses, none has been secured, and consequently no public meetings are being held. While the search is being continued, both my assistants and myself are visiting the place as we are able and are doing house to house preaching. The results from this are encouraging, and we expect something tangible from it as soon as we open a place for regular public work.

On the whole the year has been a busy and a happy one. While we have had the usual discouragements to face and the usual obstacles to combat, the usual blessings have not been wanting. Our Father's care has been constant and sufficient. He has blessed his work and his workers and they are thankful.

DENMARK.

This year has been a year of hard work. We are glad that the Lord has blessed us richly, but we are sorry that we lose every year a great many of our members by emigration. We hope that times will be soon better here, so that our people can make their living and we can keep our members at home for the church's sake. As it now is, the members have to go to other countries to gain their daily bread. The internal condition of the Church is satisfactory. We are planning our winter work, and are praying for wisdom and guidance, and are looking for the harvest which must come in return for patient work.

SWEDEN.

As often as possible we go to Sweden to help our brethren there. The church is still without a preacher, and because they have no leader the question, "Who shall be the greatest?" has done some harm. They have Sunday school and church every Sunday. The church at Malmo did a good work last winter. At Christmas time they dressed up fifty of the poorest children in town, and the daily newspapers spoke very nicely about it. The Sunday school work, especially, is in good standing. At Linham we have a very fine Sunday school. The children come to Sunday school, but there is a lack of teachers—in some classes the teacher having thirty children. We hope that this work will better prepare us for the work to be done in the future.

NORWAY.

Edward Colln.—The statistics for Eastern Norway show the membership this year to be a little lower than it was last year. During this year, however, about one hundred have been baptized. One or two of the older brethren have caused trouble in the church in Frederickstad West, owing to which trouble a large number of the members have withdrawn, as they would not work with, but against, the principles of the Church of Christ. We have now peace in the

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above church as well as in the other churches, and the work is progressing and plans are being laid for the winter.

There is a movement in Norway that has caused us trouble. It is a movement away from all that is called "church." The people here are educated in the State Church, where they only have known the barest formalism, and where all free life is barred; and now when some of them awaken spiritually they very easily go to the other extreme.

A. Johnsen has labored in Frederikshald and district. His meetings have been well attended. The church there is better attended than any of the other four free churches of the town.

August Samuelsen has labored in Frederickstad and district. Many excellent indications for progress are visible, harmony and a good understanding among the members.

A. Isaacsen has labored in Christiania, where there is peace and agreement among the members. This fall they will enter a better hall. The noise around their present quarters has certainly hindered people from attending the meetings.

K. Kleppe has labored in Risør and Kragero and surrounding places. These churches have had a fine time, but there are too few people to take part in the work.

M. Larsen has labored in Horten, Berger, and surrounding district. The meetings have been well attended and the outlook is good.

W. Johansen has spent his time for the most part in Tofte and Nasødden, but it does not appear that he has made much progress or has had large acceptance with the people.

Several brethren have labored, preaching Sundays and attending to their business during the week.

A preacher from the Home Mission Department of the State Church has joined us. He was baptized by August Samuelsen in Frederikstad. This man, Mr. Dragsnas, Mr. Samuelsen and myself have commenced to hold meetings at a

TABULAR VIEW OF THE WORK IN DENMARK, SWEDEN, AND NORWAY.

STATIONS AND OUT-STATIONS	When established.....	Missionaries		Church Statistics					Financial Statistics In U. S. Currency								
		Stations	Orphaned	Physicians.....	Wives	Single Women.....	Total Missionaries	Place of Regular meeting	Organized Churches.....	Members last year	Added since	Present Membership.....	Sunday schools.....	S. S. Membership	Missionary Contributions	Contributions for Self- support	Total Native Contribu- tions.....
Denmark: Copenhagen	1876	1	1		1		2	1	1	100	3	66	1	60	\$45.95	\$334.25	\$380.20
Sweden: Malmo-Limhamn.....	1897	2					2	2	1	23		22	2	175	13.21	3.4	16.73
Totals		3	1		1		2	3	2	123	3	118	3	235	\$59.16	\$337.74	\$396.93

new place, named Rakkestad. Fifteen people there are to be baptized in a few days.

Regarding Western Norway, we can not say more than we wrote before. There are only eleven members in Bergen, and thirteen or fourteen in Aalesund. That is all. We sent A. Johnsen out there to investigate. We regret that when E. W. Pease and Edmund Westlund left, they left these people entirely to themselves. The meetings were discontinued, and the work done there appears to be in vain. We are informed that one Arnesen from Bergen has written you. We hope that you will not pay too much attention to this. We have sent a brother to Bergen for two months to see what can be done for the future. He will hold meetings and talk with those that are left.

The committee here consists of the following: A. Johnsen, K. A. Bryntesen, K. Kleppe, M. Ski, and E. Colin. A. Johnsen is the chairman.

We wish hereby to express our thanks for the help you render to the work here. May God bless you and us all.

JAPAN.

STATIONS AND MISSIONARIES.

Akita.—E. S. Stevens, Dr. Nina A. Stevens, Miss Jessie J. Asbury, W. H. Erskine, Mrs. Virginia S. Erskine, C. F. McCall, Mrs. Cora C. McCall, Miss Rose T. Armbruster: evangelists 3; teachers, 4; women evangelists, 1.

Sendai.—M. B. Madden, Mrs. Maud Madden, Miss Rose L. Johnson, C. E. Robinson, Mrs. Essie Robinson: evangelists, 6; women evangelists, 3.

Osaka.—C. S. Weaver, Mrs. Gustine Curson Weaver, Miss Stella Walker Lewis, R. A. McCorkle, Mrs. Mabel McCorkle: evangelists, 2; women evangelists, 1.

Tokyo.—Miss Kate V. Johnson, Miss Lavinia Oldham, Miss Mary Rioch, P. A. Davey, Mrs. P. A. Davey, F. E. Hagin, Mrs. Myrtle Hagin: evangelists, 9; teachers, 8; women evangelists, 2.

Takinogawa (Tokyo) School Station.—Miss Bertha Clawson, R. D. McCoy, Mrs. R. D. McCoy, Miss Mary F. Lediard, Alfred W. Place, Mrs. Mary Graham Place, Miss Edith Parker: teachers, 31; women evangelists, 1.

Foreign Visitors During the Year.—Mr. and Mrs. Clark H. Marsh, Mr. and Mrs. John L. Brandt and John Brandt, Jr.; Dr. and Mrs. E. E. Rogers, Mr. and Mrs. McGuire, Mr. and Mrs. H. P. Shaw, Dr. and Mrs. C. L. Pickett and Miss Gertrude Major, Mr. and Mrs. Davies, Dr. and Mrs. James Butchart, Miss Miller, Miss Dale, Mrs. Bolte, and Dr. Hardy.

General Survey.—Last year was the greatest for Christian missions in Japan since the Protestant work began fifty years ago. During the last year the church of Japan has been on the mountain top, and has taken a survey of the past with its successes and failures, and also has taken a look into the future with its formidable list of things yet to be attempted. The marvelous changes that have taken place in Japan during the past fifty years are unprecedented in history. If Protestant Christianity had not come to Japan with Commodore Perry, these changes would never have taken place. Fifty years ago signboards were standing everywhere declaring Christianity a forbidden religion; but today these boards are in the museums as relics of interest. It is estimated

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that there are more Christians in Japan at the end of fifty years than there were at the end of the first Christian century.

The Semi-Centennial Conference.—The two greatest events in the religious world during last year occurred in October. In the first of the month occurred the "Semi-Centennial Conference of Protestant Missions in Japan," in Tokyo, and on the other side of the world, in Pittsburg, Pa., in the middle of the month occurred the great Centennial Convention of the Disciples of Christ. Each was an epoch-making convention. It seems to be the opinion of the majority of our brethren in America that it is about time to close mission work in Japan. The Tokyo convention pointed out clearly that although the accomplishments of the past have been great, yet the evangelization of Japan is only begun.

Out of 52,000,000 inhabitants there are only 100,000 Christians, and a large per cent of these have no church home. It is estimated on good statistics that there are 45,000,000 people in Japan yet untouched by Christianity. There are thirty-five cities of 20,000 or more, 244 cities of 10,000 or more, and 1,596 towns of 5,000 or more, besides thousands of smaller towns, without a single worker. Out of 913 missionaries, 622 are congested in only eight cities, where are also seventy per cent of all Japanese workers and churches. Fifty-three per cent of the missionaries of the eight above cities are located in Tokyo and Yokohama, with 2,500,000 out of the 52,000,000 of the population of the empire.

This was a wise distribution of workers in the past, but times have changed. The student class has been in the past the easiest class to reach, because they have been away from home and family influence; so the missionaries located themselves where the students were, in the capital cities of the various provinces where the schools were located. In Tokyo alone there are 70,000 students. The opportunity for work among students is greater now than ever before, but there are other just as great opportunities being neglected. This is the age of the dispersion in Japan. These students after graduating have gone back to the thousands of small villages of Japan, and entered into their life's work. In almost every small village in Japan can be found some of these Christian students, and others who have not yet become Christians but who have been under Christian influence, and are ready to stand on the side of Christianity in their community. The most inspiring letters of the year came from Osaka and Sendai stations, telling of the opportunities for Christianity in the small villages in their territories. The masses, the industrial and agricultural classes in Japan, are untouched, and in a large measure unapproached. One of the great drawbacks to the work is the dearth of Japanese pastors and workers. There are more churches than can be manned, and many unsatisfactory men in the service. Bible colleges with a course of training specially prepared for the training of pastors for the work in Japan is the imperative need of the hour.

The Standing Committee of Co-Operating Christian Missions in Japan.—The meeting of this committee came three months after the semi-centennial and was the greatest meeting ever held by this committee. The semi-centennial summed up the work of the past, and this committee made out a plan of co-operative work for the combined Christian forces to accomplish during the coming ten years. President A. T. Howard, D. D., in his opening address laid special emphasis on the necessity of union of God's people. Concerning the organization of this committee ten years ago he said: "It started in a quiet way one autumn afternoon as the expression of deep religious conviction that those who are one with Christ by faith are one body, and called upon all of those who loved the Lord Jesus Christ and His church in sincerity and truth to

pray and labor for the full realization of such a co-operative oneness as the Master himself prayed for on that night in which he was betrayed." In another part of his address he said: "A few months ago, when Doctor Burton was in the East in the interests of education, co-operation was the sine qua non he insisted upon as a basis from which to discuss larger enterprises in the educational field. Very recent magazines have reported a great conference of the Disciple church held at Pittsburg, where the same subject was uppermost. Loyalty to Jesus Christ was the requirement as a basis for a common union movement."

This committee is doing for all what no single mission could do for itself. It is an important fact that eight years before the American church federation was formed, this committee, representing twenty-two missions enrolling 750 missionaries, and associated with more than a thousand Japanese pastors and evangelists, was organized and began active co-operative work. The Japanese Christians do not care for the historical differences of the denominations, but from the very beginning have in their hearts desired to be one church. In Dr. Otis Cary's great work on the "History of Christianity in Japan," in two volumes, one sees on nearly every page evidences of the difficulty that the denominations have had to maintain their denominational differences in Japan.

National Sunday-School Association of Japan.—In the Fall of 1906 Mr. Frank L. Brown, representing the World's Sunday-School Convention, visited Japan, and after consulting with Japanese workers and missionaries, the National Sunday-School Association was formed with the idea that as soon as possible branch associations would be established in every province of Japan. Towards this work of expansion Mr. H. J. Heinz, of Pittsburg, Pa., made a gift of \$1,000 a year for three years. Already there are twenty-six district associations formed, enrolling 400 Sunday-schools. At present there are sixteen forms of lesson helps published under the direction of this association. This association has a great ten years' program laid down for itself. The number of elementary schools in Japan is 27,383, enrolling 5,144,113 pupils, which is an average of 187 pupils in each elementary school. There are now 1,159 Sunday-schools reported. It is the desire of this association in the next ten years to establish 4,000 additional Sunday-schools, and thus have one Sunday-school to every five elementary schools in the empire. If this program is carried out, it will be a great preparation for a national evangelistic campaign in 1920. The Sunday-school is the real live wire in Christian work in Japan. At the fourth annual convention held in Tokyo last April, there was a rally in the largest hall in Tokyo, where were gathered 12,000 Sunday-school children and adults, mostly the former. It was the greatest Christian gathering ever held in Japan.

There is a social reason for the great success of Sunday-school work in Japan. The social unit in Japan is the family, and not the individual as it is in America and Europe. Every person in Japan is subject to some member of his family, either living or dead. If he is the head of his family, he is subject to the departed dead with all of their traditions and religious beliefs. The grown-ups in Japan are in bondage, while on the other hand the children have a freedom that no one else possesses. In fact, the children in Japan are so unrestrained and allowed to be so mischievous that the Japanese have a proverb that says, "Even the holes by the roadside hate the boy of seven or eight years." This freedom is God's opportunity. There is almost no restraint put upon children attending Sunday-school up to a certain age, but, unfortunately, later their freedom is curtailed to a tragic and fatal degree.

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In Iwakuni, one of our out-stations in the Sendai district, the priests of the temple in that place recommend that the children attend the Christian Sunday-school. In many places in Japan the priests see the great value of the Sunday-school, and have organized Sunday-schools in their temples. However, they are not using the Bible as a text-book. The modern, well-equipped Sunday-school is the very best agency for entering homes with Christian teaching, for breaking down prejudice against Christian religion, and for preparing the soil for evangelistic effort.

Interest in Missions in the Homeland.—The great Sunday-school movements, the brotherhood movements, with the new life they have given to the church, are circling the globe with their influence. The enthusiastic interest that the church at home is taking in missions is generating in the church on the foreign field new life and new vigor. A year ago last spring Dr. Barber, secretary of the Baptist Board, came to Japan on a mission-study trip. Before he came he had gathered all of the information about general missionary work that he could get by reading, study, and missionary conferences with the various missionary boards, and from the information obtained had made out a very complete list of subjects to investigate in relation to their own work. When he left, the Baptist missionaries all said that they had gotten a new vision of missionary work. They had been on the mountain top, and had seen new fields ripe for the harvest that their own efforts had not revealed to them. The joint conferences that the Baptists had with our mission while Doctor Barber was present were an inspiration to us.

Last summer Doctor Brown of the Presbyterian Board came on a similar visit to their mission stations. His special problems were the relation of the native church to the missionaries, self-support of the native church, and a successful basis of union with other bodies. He had in Karuizawa a conference with representatives of all of the missions working in Japan. He threw new light on these problems that will prove helpful to all missions working here.

Doctor Shore of the Canadian Methodist Board spent six months in Japan studying their problems, and went home and reported to their Board his findings, as a result of which the Board completely changed its policy. Instead of a gradual withdrawal from Japan, they now intend to double their forces here within the next five years.

Again, last summer Doctor Burton of the University of Chicago visited Japan in the interests of Christian education. His investigations were most thorough. His study will mark a new era in Christian education in the Orient. As an immediate result here in Japan a national educational association was formed, representing all of the missionary educational interests, and a Tokyo educational association was formed, representing all of the local missionary educational interests.

This winter Doctor Bartholomew of the German Reform Board made a thorough study of their missionary problems. The Japanese church has given all these men a most hearty welcome. A careful, prayerful, scientific study of missions leads to one conclusion, viz., to attain to the highest success for God and his church in the face of heathenism it is necessary to answer Christ's prayer on the night that he was betrayed, "that they all may be one, that the world might believe that thou didst send me."

This is a fact acknowledged by all students of missions, and therefore the ideal of our church will first be realized on the foreign field. Here, then, is our opportunity. If we do not embrace it, we may fall in what we were called of

God to do. The Disciples of Christ above all things ought to lead in missionary effort. We have the greatest task to perform of any body on the mission field. If we do not become leaders in missionary zeal we can not perform the work laid out for us to do.

AKITA.

Out-Stations—Tsuchizaki, Honjo, Kisakata, Sakata, Tsurugaoka, Yokote, Kakunodati, Yuzawa.

Evangelistic.—The work of Akita station with its numerous out-stations is primarily evangelistic, yet they have a kindergarten, conducted by Miss Asbury, that has no superior in Japan, and Mr. Erskine is teaching English in two high schools in the district, one at Yokote and one at Honjo. These are great evangelistic opportunities. Mr. Erskine has as his special work the out-stations in Akita district. When the governor of Akita ken heard that he was visiting Honjo and Yokote once a month to hold preaching services, he asked him to teach six hours a month in the high school of each place. For this he receives a nominal salary which pays all expenses of the trips. Every student in these two large schools knows that Mr. Erskine is a Christian missionary.

TABULAR VIEW OF THE JAPANESE MISSION.

DISTRICT STATIONS.	*TOKYO.....	TAKINO- GAWA.			SENDAI.....	AKITA.....	OSAKA.....	TOTAL.....
		Takino- Gawa Church.....	Boys' School.	Girls' School.				
WHEN ESTABLISHED	1904	1904	1904	1905	1891	1883	1898	
POPULATION.....	536,000		10,000		2,964,017	800,000	88,000	
MISSIONARIES—								
Ordained.....	2		2		2	2	1	9
Wives.....	2		2		2	2	1	9
Single.....	13			3	1	2	1	10
Total.....	7		4	3	5	6	3	25
JAPANESE WORKERS—								
Preachers.....	11				6	8	2	20
Teachers.....	5		25	6		2		30
Bible women.....	3	1			3	1	1	9
Other Native Helpers.....						1		1
Total.....	19	1	25	6	9	8	3	71
CHURCH STATIONS—								
Churches.....	11	1			8	4	2	26
Out-stations.....	2	1			1	3	1	8
Members.....	401	77			446	248	182	1,354
Additions.....	29	4			42	31	20	126
Sunday schools.....	15	4			14	9	5	47
S. S. Members.....	910	250			841	418	897	2,816
C. E. Societies.....	1	1				1		2
C. E. Members.....		20				20		40
EDUCATIONAL—								
Theological students.....			14	7	1		2	24
Students in day schools.....	530		142	85		80		588
Students in night schools.....			50					50
Students supported.....	9							9
FINANCIAL—								
Tuition.....	\$181 77		\$1421 76			\$126 00		\$1,679 52
Offerings.....	\$176 07	\$77 06			\$264 07	\$148 44	\$374 02	\$941 76

*Report not in; figures same as last year.

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Every Japanese student has the highest respect for his teacher, so this is a great opportunity for breaking down prejudice against Christianity. Many of these students attend the preaching services, although some of them have to walk several miles to do so. Mr. Suto, the Akita pastor, has made frequent visits to Yokote also, because they have been without a pastor all year. Disappointments are a part of every missionary's experience. The work at Yuzawa has suffered this year on account of the pastor's neglect of his duties. He was asked to resign. It is a pity to lose another evangelist, but his influence was far from good. The Tsurugaoka church has had its trials and disappointments, but Mr. Shirai, the new pastor, has worked heroically, and his efforts are showing results. On each visit to this place Mr. Erskine teaches in the high school. This is giving the church a good standing in the school. The church building is at the corner of the school property. Mr. Erskine and Pastor Shirai have made trips from Tsurugaoka to Fujishima, where is located a large agricultural school; to Oyama, to Amarume, to Warabioka, and to Sakata. Mr. Shirai spends two days each week in Sakata, where he teaches a Bible class, and conducts a Bible school and a communion service. Pastor Kudo, the aged evangelist, is doing his best at Honjo. The work is growing. Mr. Murakami, the English teacher in the high school, is a great help to the work. From Honjo trips have been made to Kisakata and Yashima. A Buddhist priest once said that they need not fear Christianity so long as the foreigner could not speak their language. It is time for the Buddhists to get busy in Akita district, for Mr. Erskine is beginning to speak the language like a native. Mr. Erskine reports: "Language study has been continued by reading incidents from Japanese history and legends, which have been helpful and interesting, and also have furnished material for sermon illustrations. I have made fifteen trips out of the city, four of which were ten days or more in duration; have preached eighty times, besides a few talks and lectures, and helped in the funeral services of four people. In all, the year has been a busy and happy one, except for the illness of our little Hugh. We wish to take this opportunity of thanking all our missionary friends for their many messages of sympathy and their prayers in our hour of trial. May the Lord make us more worthy of this service, and use us abundantly in the burden of our prayer." Mrs. Erskine writes: "I have made talks to the mothers who attend Miss Asbury's Kindergarten Mothers' Meetings, and in the Christian Endeavor Society; have made calls in the homes of the Christians, and of the friends who seemed interested."

Miss Asbury reports as follows: "Most of my time has been given to the kindergarten, the mornings being spent in the class room and the afternoons in visiting. This visiting has been done with the teachers, and the homes have been opened to us. One long trip was made throughout the district, besides some short trips to the stations along the railroad. I have had the very sad duty of nursing two of my girls whom I had educated and had sent to our girls' school for Bible training. They both contracted consumption and fell asleep, the one while praying and the other smiling and urging her parents to become Christians. Both were earnest and desirous to lead their sisters to Christ. Our kindergarten has continued in the cramped quarters, and we have been much hindered in our work. The Board has promised to grant the money for the land, and we now have an option on a fine lot and are waiting for the funds. The funds now on hand for the building are not sufficient to put up the kind of building we need. The mothers' meeting of the kindergarten has organized

with a constitution and by-laws. They are doing good work. The attendance has doubled in the last few meetings. These mothers propose to raise \$250 to help cover the deficit in the building fund. We are greatly in need of a trained foreign kindergartner for the kindergarten, as well as for the training of teachers. The government is considering the opening of kindergartens in many of the towns around Akita. Had we the training school in connection with our kindergarten, we could do a great work without any more equipment. May the Lord put it into the heart of some kindergartner to come out and take up this important and promising work."

Miss Rose T. Armbruster reports: "I returned to Japan after my furlough in November, 1909, direct from the great Pittsburg meeting, and came to Akita to take charge of the work among the women and children in Narayama, the southern part of Akita City. Less than a year ago the teachers in the Sunday-school in Narayama were often stoned as they went home from the meeting, but their faithful work and earnest prayers have been rewarded, for the boys and girls are so attentive to the lessons, and so gentle and polite to the teachers now that it is a joy to go there. We have visited the home of almost every one of the Sunday-school children, and in many of them were able to give the mothers some knowledge of the gospel. A meeting for women was held every Friday night, which was attended by both Christians and enquirers. Besides this work, I have done considerable language study, have helped in other meetings, and with the Bible woman made an eight days' itinerating trip through the district, being the first foreign woman to enter two of the large villages, where preaching had already been done by Mr. Erskine. Miss Furuta graduated from our Bible school in March, and is now my helper. With her aid expect to start a meeting for women in Tsuchizaki, four miles from Akita, and we also hope to have regular preaching at Narayama. The average attendance at the Narayama Sunday-school has been sixty-five."

Mr. and Mrs. McCall write: "This being our second year on the field, our chief work has been language study. Mr. McCall has been able to do some preaching and teaching through an interpreter. He has studied the Gospel of John with a class of young men, some twenty or more, who desire to learn English. By teaching one night each week in the English school of his interpreter and teacher, Mr. McCall has been able to reach a large number of young men, and has induced many to come to the church, and thus be taught. His Sunday afternoon lectures in his teacher's home have reached another class of boys. These, too, have been ridden of much of their prejudice against Christ and the church. What is our aim for next year? We expect to be in the language school in Tokyo, and devote our whole time to language study, believing that one can never give himself to the people except through their own tongue."

SENDAI.

Out-Stations—Yonezawa, Haranomachi, Wakayanagi, Sanuma, Nishikori, Akozu, Fukushima, Kori.

Evangelistic.—The Sendai district is largest in area of any of our stations in Japan. There are eight organized churches and five church buildings in this district. Some of the churches are imperfectly organized, however, having besides the pastor only a secretary and treasurer. There are fourteen places where regular meetings are held. The missionaries in Sendai district are laying particular stress on the Sunday-school work. A number of their schools are

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enrolled in the National Sunday-School Association. Last year several of their Sunday-school children received rewards from the association for having attended Sunday-school every Sunday during the year, and for good behavior. Mr. Robinson reports on the work as follows: "What is being done in Sendai district? Six Japanese preachers and three Japanese women evangelists are working there. Three missionaries are trying to help and direct the work, and two are in America on furlough. Most of the native workers are doing well. Some attend to their duties perfunctorily, but most of them are earnest and enthusiastic.

"The work begun at Wakayanagi last October is flourishing; the Sunday-school fills the rented buildings, and about fifteen hearers attend the regular preaching service. One young man has been baptized. New work was begun last winter at two new places near Yonezawa. Already there have been two baptisms, and there are many enquiring the way. A new Sunday-school has been opened at Fukushima, another at Sendai, and yet another at Terazaki-machi. The pastor at Fukushima goes twice a month to preach at a new place called Yunomura. The church at Haranomachi was without preaching all last year, but about the first of May, by a redistribution of some of the work, we have preaching at every established point in the district. Against these encouraging facts we have to set down a number of calamities. Two of the most liberal and influential Christians in the district have died. One pastor of high ability and great promise has fallen from grace, and even into the abyss of crime, and thus brought shame and reproach on the church. Our preaching place at Sanuma went up in flames, and the homes of several Christians were destroyed at the same time. Only one church has contributed anything to the support of its pastor, and that not regularly. Notwithstanding these drawbacks there have been forty-two baptisms during the year, and a spirit of zeal and consecration on the part of the workers which promises larger results for the future. Several visitors have made preaching tours through Sendai district this year, namely, Miss Kate V. Johnson, of Tokyo; John L. Brandt from America; K. Ishikawa, president of our Boys' Middle School, and lastly Brothers Place and Otsuka. All of these visits were of great help and inspiration to the churches.

"My personal record for the past year is somewhat as follows: One trip through the entire district alone; three trips accompanying visiting brethren; one trip to Haranomachi, one trip to Sanuma, one funeral at Fukushima, two wedding ceremonies at Sendai; one English Bible class every Sunday evening at Sendai; one address to the workers of the Sendai district, recently published in the "Seisho no Michi"; daily study of the Japanese language; three sermons at the Union foreign service at Sendai; treasurership of the Sendai Missionary Poor Relief Committee; secretaryship of the Sendai Christian Orphanage Executive Committee."

Miss Rose R. Johnson reports as follows: "Four times during the year I have visited all the Christians and friends previously enlisted by the Maddens, and besides these Miss Matsumoto and I have made our way into many homes in the Omachi neighborhood, where we have organized a semi-monthly woman's meeting, which at first was very small; in fact, after much earnest effort the only attendants at the first meeting were Miss Matsumoto and myself; but we tried again and again, and little by little it grew. The attendance at our last meeting was twenty-four. I have made one trip through the entire district, and one to Haranomachi, where we have planned to go twice each month to

conduct a Bible school and woman's meetings, and where we have also begun a most interesting work among the employees of a large silk factory. From this time on I shall make frequent trips to Fukushima and Kori. We have opened a new Bible school place in Fukushima with Miss Nakagawa, who is in charge, living in the place of meeting. I expect to organize a woman's meeting in this place also. The work that I have done there among the women has been most interesting and encouraging."



The Foreign Society has 25 missionaries and about 100 native workers in this important field. The four principal stations are well located. There are about 1,500 members in the churches and over 3,000 in the Sunday schools. In Tokyo we have a college for men and a college for women, besides the Bible school for training native preachers.

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OSAKA.

Out-Stations: Gose, Oji, Tanabe.

Evangelistic.—Osaka is our most southern work, and Akita is our most northern. Osaka is situated 355 miles from Tokyo. We have no work between Tokyo and Osaka, except at Shidzuoka, where we have a small congregation with a sick pastor in an over-churched city. There are, however, many towns and cities between these two cities that have little or no Christian work at all. There is a big gulf that must be filled up between these two cities, if we hope to accomplish what our church is called of God to perform in the movement of Christian union in Japan.

Mr. and Mrs. R. A. McCorkle and Miss Stella Lewis report as follows: "The Tennoji church, while not having as many additions as in some other years, was never in better condition. The average attendance at the regular meetings was double that of the preceding year. Offerings show an apparent falling-off, due to the removal of one member who contributed \$2.50 per month. With this exception offerings have increased. All the running expenses have been paid, together with a substantial amount on the pastor's salary. A Brotherhood organization of forty members has done admirable work. Other activities have been a weekly woman's meeting, a monthly prayer meeting for women, a singing class, and an English Bible class. In every direction the church has been more thoroughly organized than in past years, and has found added strength and efficiency therein. Open-air preaching was maintained one night a week throughout the year at Junke Street. The front of the preaching place was opened, and the crowd gathered in the street. But our house was a small one in a wealthy neighborhood. We lacked prestige. Not having money to rent a better one, we gave up the location at the end of the year. It is a trite saying that a church can not stand still, but must go either forward or backward. Yet Gose has accomplished the impossible and stood still. An English Bible class, meeting twice each month, and a monthly woman's meeting have been held at this place by the missionaries. Five Bible schools, with a total membership of 397, have been conducted throughout the year. At Oji and Tanabe they have been efficient means of spreading the gospel in villages without churches. The best organized is that at the Tennoji church, with eight classes and a monthly teachers' meeting. Only one church in Osaka has a larger Bible school. We have put especial emphasis upon the Bible school work this year. No other evangelistic means promises as good results."

TOKYO.

City Churches—Kolshikawa Church, Hongo Church, Ushigome Church, Sendagi Church.

Out-Stations—Chiba, Mito, Hachioji, Shidzuoka, Torude, Ota, Kubomachi.

Evangelistic.—Tokyo is the greatest student center in the East. There are 70,000 Japanese students in Tokyo, besides about 7,000 Chinese students. There are students from every country in the Orient in Tokyo. Our missionaries in evangelistic work in Tokyo direct church work, teach English Bible classes for students, and carry on day schools and kindergartens. Besides the regular missionary work the Tokyo missionaries are called upon for a great deal of union missionary work. Besides doing a full man's work in connection with

our own church, Mr. Davey has found time to do a lot of valuable union work. He is a member of the Executive Committee and is treasurer of the Standing Committee of Co-operative Missions, which organization includes nineteen missions. He is the representative of the Standing Committee of Co-operative Missions on the Executive Committee of the National Sunday-School Association.

Mr. Percival Arthur Davey reports as follows: "1. Evangelistic.—I have been associated with seven evangelists in eight cities, towns, and villages. These men have done steady work. They have welcomed frequent visits by myself alone or with other missionaries, evangelists, and students from Drake College. A number of enquirers are almost ready for the obedience of faith. I hope to see arrangements made so that our evangelists everywhere shall do more itinerant preaching, so as to reach with the gospel the largest number of people possible. The evangelistic spirit must be fanned into flame that the gospel may spread like wild-fire. There are many things, however, to quench the ardent spirit. Among these are included ignorance of the gospel, prejudice, idolatry, opposers of the Demetrius order, domination of old ideas, the high moral demands of the gospel combined with a prevailing laxity on moral questions and the absence of a vigorous public conscience concerning the sanctity of the marriage vow. Among general needs is prayer for workers in ten thousand villages in which no regular Christian work is done, a direct preaching of the gospel to women by women, and a plain, positive, unmistakable message of faith from the Occident. Our work has centered around the Koishikawa church in Tokyo. Mr. Hirai of the Girls' school is acting evangelist. He is a rare Christian gentleman, and a splendid preacher. He preaches regularly morning and evening on Sundays. On Tuesdays I have taught forty men in the Oriental College. The text-book used is Jenk's "Social Significance of the Teachings of Jesus." On Wednesdays the church members have studied 1 Corinthians with me. On Thursdays Elder Takahashi leads our service in another part of the ward. Among the out-stations one of the most promising is Mito, in Ibaragi ken, where Evangelist Hasegawa is at work in a province of one and a quarter million souls who know little, if anything, of the gospel. Work among the factory workers of Hachioji has been of unusual interest. They have two holidays a month. Since last October I have either gone or sent some one almost every two weeks, taking advantage of their holidays. Each month meetings of from three to five days in length have been held. Each Christian bought his own New Testament and song-book. Twenty-four of the workers are factory workers. Usually we address about eighty persons. 'Delighted with the trip!' is the verdict of every one who has gone with me to preach the gospel to these poor. Personal work on the part of Evangelist Tatebi, his wife, and a young woman of influence in factory circles has told for good.

"2. Educational.—I have given two mornings a week to our Bible College. The subjects taught were Acts, Romans, and the History of Prophecy. Indirectly this has been a gain to our evangelistic work in Tokyo. It has helped to keep our forces united in mutual co-operation. Professors Ishikawa and Otsuka and Brothers McCoy and Place and the students have rendered valuable aid in the evangelistic field. Do more for our schools and you will do more for our evangelism."

Mrs. P. A. Davey has sent the following report: "The woman's work in Koishikawa has been carried on earnestly during the year. Mrs. Kawamura, the Bible woman, can not be too highly praised for her unflinching interest and

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untiring effort. I have visited the women with her as far as possible, and for a special meeting at which Miss Strout of the W. C. T. U. spoke, we left invitations at every house in the immediate neighborhood of our home. A growing interest is shown among the younger women who attend our cooking and singing classes. Several of these are convinced of the claims of Christ, but some are hindered by the opposition of their parents. The need of loyalty to One greater than father or mother is not easily recognized. The special effort on behalf of the women of Tokyo made large demands on our forces at Koishikawa. The district allotted to us was a very large one. Mrs. Kawamura visited, alone, the greater part of this, leaving tracts and Bible portions at every home, and by her earnest pleading and prayers inspired the women of the church to help in canvassing the remaining portion of the district. In all some four thousand houses were visited. If it were possible that those we hoped to reach were wholly uninfluenced, still this effort on the part of the Christians has already had an enlarging power. Each one did what she could for the success of the special services, and though the singing force was small no one failed to stand in her place. In Japan Sunday, to the few who are free from everyday toil, is a holiday; and its many and varied attractions prove a frequent hindrance to our Bible school attendance. A flourishing Buddhist temple in the neighborhood also uses every art to draw the children to its Sunday meeting held as a counter attraction. Still, faithful work has been done, and we have scholars who received rewards for being present throughout the year. A very pleasing feature was our first Children's Day, for which the children rehearsed at our home for several weeks. "Bolenge" was the chief subject of the program. Diagrams from Mrs. Royal Dye's book were drawn and enlarged. Small speeches concerning some feature of that work were written in Japanese, which several of the scholars, each wearing a badge corresponding to some portion of the diagram, recited. Stress was laid on the grace of giving, and the children gave their pennies to the cause of world-wide missions. The songs used at this service were chosen from the new Sunday-school Hymnal, in the publishing of which I acted as one of the committee.

"Besides the Koishikawa church Bible school we have two others, conducted by students of our Boys' and Girls' schools, respectively. At one of these a monthly meeting for the mothers has been held. They are of the poorer class and, bringing their babies with them, listen gladly. To most of them this is the only opportunity they have met of hearing the gospel. Our work is bright with promise; may we pursue it prepared for glad service."

Miss Mary Rioch is kept busy with two kindergartens, one of which has sessions both morning and afternoon; a primary school with 217 children, and two Sunday-schools, besides women's meetings and various other duties. Miss Rioch's second kindergarten was started last fall. It is located in the neighborhood where Miss Rioch and Miss Oldham live. This is one of the best neighborhoods in Tokyo. At first this kindergarten had its difficulties, but the preaching services held there were successful from the very beginning. To quote from Miss Rioch's report: "Just at the beginning of the simultaneous campaign for women in Tokyo I lost my two Bible women. This crippled us only for the time being. The teachers of the school, after school hours, turned in and helped heroically, and we kept up the women's meetings, did more calling in the homes of the pupils than ever before, and distributed thousands of tracts, portions of Scriptures, and notices of meetings. We have at present 217 pupils in the primary department, 48 in the kindergarten, which is more than

the law allows, but the average attendance keeps within bounds, and we celebrated our first six-year term graduation exercises at which eight pupils received diplomas. Formerly our term was only four years. A few months ago, having received funds from Canada for an extra kindergarten teacher, and feeling sorry for the poor little rag-tags that every day gathered to look longingly at the more fortunate kindergarten children at their exercises, I opened up an afternoon session, for which I charged only one quarter cent per day admission fee. In no time we had 38 pupils, and they are so happy, many of them coming two and three hours before their class begins and patiently waiting until the teacher calls them in. In all we have over three hundred pupils who come under our influence every day, and by precept and example we try to show them the path that leads to Life. During the year a few of the mothers have been led to take that path. Besides these two schools I try to help Miss Oldham with the six Japanese girls who live with us in the home. I have one English Bible class, and with the help of the same children and the resident teacher did a little in distributing flowers and making picture-books for the sick in the few hospitals that are open to us."

Miss Lavenia Oldham reports as follows: "The close of the mission year finds us slowly but surely gaining ground. Mr. Murayama, our Ushigome evangelist, has at last been employed for all of his time, and is doing valiant service for the Lord. Protracted meetings were held for one month during the spring, and the occupants of every home received invitations to attend. Some were converted. Sixty girls from a medical college nearby have attended our various meetings. Several of these became Christians. Our young men and women have done excellent work in our Sunday-school. Our Bible classes and women's meetings have been well attended. At Hachioji, a flourishing factory town near Tokyo, a new preaching place on the main street has been secured. The girls from a thread factory have become interested, and many have become Christians. These girls work twelve hours a day, Sundays included, and earn daily from four to six cents each. To help out they crochet at night. Mr. Davey and others of our missionaries have helped greatly in this work. Mr. Tatebi, the evangelist, has worked hard, and has succeeded. At the close of the year Miss Terada, my Bible woman, entered a Christian Kindergarten Training school. She hopes to come to us again at the end of two years. Miss Kate Johnson and I made a trip to Shidzuoka. The audiences were not large, but seemed interested. Miss Johnson speaks fluently, and all seemed eager to hear. One of our Sunday-school children said to her heathen mother when she began to eat her dinner, "Mamma, you forgot to pray," and so, while they bowed their heads, this little babe in Christ repeated the Lord's Prayer. This continued until the mother, too, had learned to pray, "Our Father, who art in heaven." Our Day school, in spite of poor equipment and poor buildings, continues about as usual. The Sunday-school is crowded. Had we suitable buildings and grounds we could easily have several hundred children instead of forty to forty-five in our Day school. Pray for us that the Lord may give us more spirituality and more zeal in his service."

Miss Kate V. Johnson writes as follows: "I have been supervising the work of the churches at Morikawa Cho, and at Sendagi. I have had ten girls in my home. Five of these girls attend our Girls' school. They have entire charge of the Sunday-school at Sendagi, which enrolls seventy pupils and is self-supporting. Brother Yoshida, the pastor, does not receive any money from mission funds. He has preached faithfully, taught, visited, instilled principles



THE TAKINOGAWA SUNDAY SCHOOL, IN TOKYO, JAPAN.
This is typical of the large number of similar Sunday schools conducted in our Japan missions. This is one of the most effective ways of preaching the Gospel.

of self-support, and made great sacrifices for the work's sake. All the Japanese Christians love him, and the non-Christians respect him.

"Frank Otsuka has preached at Morikawa Cho, and advocated principles of self-support. The Sunday-school has been in charge of Mr. Matsuzawa, Miss Nakamura, and students of the Boys' Bible school. There were no additions to this church during the year, but there has been a growth in spirituality, love of giving, and in witnessing for Christ, until now they are ready to work with Brother Otsuka, and are preparing for the great evangelistic campaign next fall. Much time was given to the preparation for the gospel campaign for women. I have held meetings for women in my home every week, as well as a Bible class for young men and one for young women. Mr. Moninger's "Training for Service" has been invaluable in all my Bible teaching. Over six thousand copies of the Gospels have been distributed to the non-Christians of Sendagi, and the women of Sendagi have agreed to pay for them. Most of the money has been raised. During the year I have made three evangelistic trips into the country. Everywhere the people hear us gladly. We thank God for the open doors. We praise him for the privilege of working in Japan, and especially for this best year of growth and of progress that Japan has ever known."

TAKINOGAWA, TOKYO.

Educational.—Our Mission schools are located at Takinogawa. Now, since we have excellent street-car service into Tokyo, there is no better location for our schools to be found than our suburb. The Mission owns a little over seven acres of land, on which are located a boy's High school and a boys' dormitory; a girls' boarding school with a home for single ladies attached, and two mission homes. We have no athletic field. If we had an athletic field our Boys' school could easily become the most popular high school in Japan. The schools conducted here are: a Boys' High school, a Girls' High school, an English night school, a Boys' Bible College, and a Girls' Bible Training school.

R. D. McCoy, Dean of Drake Bible College, reports as follows: "My time this year, as last, has been taken up with teaching in Drake Bible College and in the Academic Department. I have also preached a number of times at the college church, and in our Tokyo churches, as I have had opportunity. The Bible College has had an increased attendance over last year. At the beginning of the fall term six new men entered, but two dropped out later on. For various causes the attendance of sixteen at the beginning of the year has been reduced to twelve. The teaching force has consisted of Professors Ishikawa, Otsuka, Place, Davey, and McCoy. The course has been extended, making four years in all, and still further changes are being planned to make it more practical and better suited to the need of Japanese preachers. Because of the extension of the course we had no graduates this year. The English Night school has been closed for nearly the entire year. This was found necessary on account of lack of funds to carry on the school during the absence of President Ishikawa last fall. We are planning to reopen the school in September, 1910. The Middle (High) school department has had only a small increase in attendance over last year, but progress has been made in the grade of work done, and in the standing of the school. In March occurred the first annual commencement of the department. There were fifteen young men who received diplomas, the two standing highest in the class being Christians. Doctor Nitobe, president of the First Government College, delivered the address.

The Foreign Christian Missionary Society

The entering class this new school year numbers twenty-five. The growth is slow, but we are maintaining a high standard of scholarship. The church attendance and number of additions has not been so large as last year. This can be accounted for to some extent by the cessation of the Night school, which has been from the first one of our best evangelistic agencies, and in part by the absence of President Ishikawa for a part of the year. His Sunday evening Bible class has always been a great help to the work of the church. The Sunday-school, however, has grown considerably, and the influence of the Young Men's Christian Association has increased, and from these sources we are looking for fruits in the near future. The year has been one of seed sowing rather than of harvest. The Lord will bring forth the fruit in due season."

Mrs. McCoy reports as follows: "The mid-week women's meetings, composed principally of farmers' wives, has had, as a rule, very good attendance. Following the special evangelistic meetings for women in Tokyo, special services were held in Takinogawa in the chapel of the Girls' school. The attendance and interest were excellent, and we know the good results can not fail. The mothers' meetings during the year have been very interesting and well attended. Half of the time is given up to cooking, and the other half to lectures on mothers' problems, etc. The club for little girls was held every two weeks until spring. At each meeting Bible stories are told and Christian songs, and various kinds of sewing and games are taught. We are planning to have an extra teacher for our club the coming year. Aside from these regular meetings I have helped in the Sunday-school, have made calls, and have helped the young men with their music. We are hoping and praying for greater strength for the coming year that more homes may be entered: that many more in our own neighborhood may learn of Christ."

Miss Mary F. Lediard, acting President of the Girls' School, reports as follows: "The year 1909-'10 in the Girls' school was a very busy, encouraging one. It was the second year of the high school department and the fifth year of the Bible department. The year began with an enrollment of thirty-three, ten of whom were in the Bible school. In the spring term our force of teachers was the same as the previous term, but in July we lost two teachers by death, one of them one of our graduates of the class of '07. Mrs. Marsh, who had been helping us with the music, left Japan for Manila, and in July Miss Clawson, our president, returned to America on furlough. I felt as though I had been left completely alone, but in July Miss Kawamura, who had been studying in Drake University, at Des Moines, came back, and became our matron and teacher. Mr. Hirai, the former pastor of the Osaka church, came to take Miss Clawson's place as Bible teacher. With these two new teachers and Miss S. Kawamura and Miss F. Nakamura, our force of teachers managed the work. Mrs. Place kindly helped us with the music, and she, with Miss S. Kawamura, called in the homes of all of our girls and teachers. Mrs. Davey had charge of the music during the whole year, and the music at commencement surpassed any that we have ever had. We are deeply grateful to these ladies who so kindly help us with our work in addition to doing their own. Being alone I had the English work in both departments, and that, with the general management of the school, left me with no time for language study. In November the steamer Nippon Maru brought me a companion and co-worker in the person of Miss Edith Parker, of Columbia, Mo. She is especially fitted for school work, and we are grateful beyond expression that she is here with us. The Christmas season brought with it its own joys and sadness, and January, 1910, found us

with the same number of girls, but with more of them in the dormitory than ever before. The winter term was filled with plans for commencement, and in March we graduated three girls from the Bible school. They were the third class that has been graduated, and we have now seven graduates in active work in our different stations."

Miss Edith Parker arrived in Japan November 19, 1909. She entered the Foreign Language school January 9th. In addition to her language study she has been teaching six hours per week of English in the Girls' school. Takinogawa station, both foreigners and Japanese, are very proud of their new teacher.

Report of Mr. and Mrs. Place: "My work this year has been different from that of last. Last year, besides language study and some teaching, I went to Waseda and Keio Universities four afternoons a week and coached the students in base ball. I did this in order to get into the student life to study it, and also because I love both students and base ball. Students of these two universities have been sent to every important high school in the empire to coach base ball. This has widened my circle of influence. This year while out on evangelistic tours, I have been asked to lecture on education or to coach, or to do both, in the high schools wherever I have gone. Because of teaching Pastoral Theology in our Bible College this year, I have made a special study of the life and problems of the Japanese church. Beside the routine of the classroom I have given a stereopticon lecture on the "Life of Christ and Customs of Palestine" every Monday evening. These have been open to all of the students, and from time to time to the entire neighborhood. I have lectured once to the student body of Tokyo, once to the student body of Keio University, and once on the Chinese Young Men's Christian Association lecture course. In union work I was again elected a member of the Executive Committee of the National Sunday-School Association, and a member of the Educational Committee of the Standing Committee of Co-operative Missions.

"Mrs. Place is hoping to start a kindergarten in connection with our Girls' school, and is now engaged in raising funds for the building among our friends in America. In company with Miss Shimayo Kawamura of the Girls' school she has called twice during the year in the homes of the teachers and pupils of the school. Aside from this, Mrs. Place has taught some of the music in the Girls' school, and has taught a weekly singing class for the students of our Boys' Bible College."

The ambitions of the mission in Japan for the coming year are:

1. The church better organized for its work.
2. A more systematic evangelistic effort.
3. Scriptural giving preached and practiced in the churches.
4. Greater emphasis laid on Sunday-school work.

THE FIVE-FOLD PARTING CHARGE.

As the Father hath sent me, even so send I you.—John 20: 21.

Go ye into all the world, and preach the gospel to the whole creation.—Mark 16: 15.

But ye shall receive power, when the Holy Spirit is come upon you; and ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth.—Acts 1: 8.

Thus it is written, that the Christ should suffer, and rise again from the dead the third day; and that repentance and remission of sins should be preached in his name unto all the nations.—Luke 24: 46, 47.

All authority hath been given to me in heaven and on earth. Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world.—Matt. 28: 18-20.

**TABULAR VIEW OF THE MISSIONS OF THE FOREIGN CHRISTIAN
MISSIONARY SOCIETY FOR THE YEAR 1909-1910.**

	MISSIONS.				
	Africa.....	China.....	Cuba.....	England.....	India.....
WHEN ESTABLISHED	1899	1886	1899	1876	1882
STATIONS	4	7	3		6
OUT-STATIONS.....	19	22			12
MISSIONARIES—					
Ordained.....	6	16	1	13	14
Physicians.....	3	4			5
Wives	7	17	1		12
Single women	2	9			7
Total missionaries.....	18	44	2	13	35
NATIVE WORKERS—					
Evangelists	78	28	2		19
Teachers	77	47			91
Other helpers.....	151	60			37
Total native helpers.....	306	135	2		147
CHURCH STATISTICS—					
Places of regular meeting	57	37	3	20	12
Organized Churches.....	6	16	2	20	8
Members last year.....	567	788	152	2,082	953
Added since	314	142	7	241	95
Present membership.....	995	851	159	2,323	951
Sunday schools	57	23	3		41
Sunday school membership.....	5,000	1,285	202		2,800
C. E. Societies.....	10	7	2		7
C. E. Membership.....	1,321	214	76		339
EDUCATIONAL STATISTICS—					
Boarding schools	1	3			1
Pupils	32	577			200
Students for the ministry		48			28
Day schools	11	24			20
Pupils	1,029	826			1,642
Total number under instruction.....	1,061	1,376			1,645
MEDICAL WORK—					
Hospitals and dispensaries	5	4			10
In-patients	166	3,122			709
Out-patients					
Treatments.....	26,900	51,892			84,446
FINANCIAL STATISTICS—					
Government Grants in Aid.....					\$1,322 01
Medical fees.....	\$215 93	\$2,170 38			396 75
School fees		2,617 26			717 83
Missionary contributions		189 42		\$3,346 84	706 67
Contributions for self-support.....	614 37	499 06	\$171 85	16,171 78	293 32
Miscellaneous.....					54 00
Total raised on field.....	\$830 30	\$5,476 72	\$171 85	\$19,518 62	\$3,490 08

The Foreign Christian Missionary Society

TABULAR VIEW OF THE MISSIONS OF THE FOREIGN CHRISTIAN
MISSIONARY SOCIETY FOR THE YEAR 1909-1910.—Continued.

	MISSIONS.				Totals
	Japan	Philippine Islands.....	Scandinavia.....	Tibet.....	
WHEN ESTABLISHED.....	1883	1901	1876	1903	
STATIONS.....	5	4	22	1	52
OUT-STATIONS.....	24	70			148
MISSIONARIES—					
Ordained.....	10	6	6	1	67
Physicians.....		3		2	17
Wives.....	10	6	1	2	56
Single women.....	10	2			30
Total missionaries.....	30	14	7	5	170
NATIVE WORKERS—					
Evangelists.....	20	33			178
Teachers.....	39	13		8	270
Other helpers.....	10	52		1	311
Total native helpers.....	69	98		4	761
CHURCH STATISTICS—					
Places of regular meeting.....	29	86	3	1	248
Organized Churches.....	24	47	2	1	126
Members last year.....	1,237	3,773	123		9,675
Added since.....	126	1,010	3		1,938
Present membership.....	1,354	4,783	118	9	11,541
Sunday schools.....	47	30	3	1	206
Sunday school membership.....	2,816	993	235	100	12,931
C. E. Societies.....	2	2		1	31
C. E. Membership.....	40	40		15	2,045
EDUCATIONAL STATISTICS—					
Boarding schools.....		2			7
Pupils.....		24			833
Students for the ministry.....	24	48			148
Day schools.....				1	56
Pupils.....	588			10	4,095
Total number under instruction.....	671	131			4,884
MEDICAL WORK—					
Hospitals and dispensaries.....		1		1	21
In-patients.....		25		12	4,034
Out-patients.....					
Treatments.....		12,560		7,000	182,768
FINANCIAL STATISTICS—					
Government Grants in Aid.....					\$1,322 01
Medical fees.....		\$2,975 60		\$137 00	5,845 00
In-patients.....		600 00			5,611 11
School fees.....	\$1,679 52	431 50	450 10		4,733 68
Missionary contributions.....		1,275 11	337 74		20,305 58
Contributions for self-support.....	941 75				54 00
Miscellaneous.....					
Total raised on field.....	\$2,921 27	\$5,282 27	\$3,06 03	\$137 00	\$37,925 04

Treasurer's Report.

Payments for the year ending September 30, 1910.

JAPAN.

TOKYO.

Miss Kate V. Johnson (salary).....	\$700 00
Miss Kate V. Johnson (medical bill)	15 00
P. A. Davey (salary).....	1,339 71
F. E. Hagin (salary).....	1,520 83
F. E. Hagin (medical bill)....	96 45
F. E. Hagin (travel).....	818 25
F. E. Hagin (passage).....	525 00
F. E. Hagin (freight).....	14 65
Miss Lavenia Oldham (salary).....	700 00
Miss Mary Rioch (salary).....	700 00
R. D. McCoy (salary).....	1,359 72
Miss Bertha Clawson (salary).....	600 00
Miss Bertha Clawson (travel).....	109 80
Miss Bertha Clawson (passage).....	150 00
Miss Mary F. Lediard (salary).....	700 00
A. W. Place (salary).....	1,400 00
Miss Edith Parker (salary).....	663 04
Miss Edith Parker (passage).....	150 00
Miss Edith Parker (travel).....	87 55
For evangelists, teachers and helpers.....	3,059 10
For rents.....	1,493 40
For taxes.....	288 60
For evangelistic travel.....	773 48
For repairs (buildings).....	352 50
For Drake Bible College (current expense).....	3,523 26
For Girls' School (current expense).....	3,350 70
For Mr. Ishikawa (travel and passage).....	193 75
For support of girls and helpers (special).....	420 80
For F. E. Hagin's home (repairs).....	100 00
For miscellaneous expense.....	223 72
For R. D. McCoy's Home (Insurance received)	3,000 00
For Miss Wirick's work (special).....	500 00
For general expense (money raised and expended on field).....	1,807 59

OSAKA.

R. A. McCorkle (salary).....	1,300 00
Miss Stella Lewis (salary).....	700 00
For evangelists, teachers and helpers.....	832 38
For rent.....	107 70
For taxes.....	121 28
For evangelistic travel.....	218 28
For support of girls (special).....	65 00
For general expense (money raised and expended on field)	274 62

AKITA.

E. S. Stevens (salary)....	525 00
Miss Jessie Asbury (salary).....	700 00
Miss Jessie Asbury (medical bill).....	20 00
W. H. Erskine (salary).....	1,500 00

The Foreign Christian Missionary Society

W. H. Erskine (medical bill).....	\$57 50
C. F. McCall (salary)	1,312 23
C. F. McCall (medical bill)	25 00
Miss Rose Armbruster (salary)	694 89
Miss Rose Armbruster (passage).....	150 00
Miss Rose Armbruster (travel).....	88 03
For evangelists, teachers and helpers.....	1,621 50
For rent	180 00
For taxes	211 20
For evangelistic travel.....	434 52
For repairs (buildings).....	70 02
For kindergarten.....	2,400 00
For general expense (money raised and expended on field)	275 44

SENDAI.

M. B. Madden (salary).....	1,508 32
M. B. Madden (medical bill).....	309 50
M. B. Madden (passage and travel)	604 84
Miss Rose Johnson (salary)	700 00
C. E. Robinson (salary)	1,223 39
C. E. Robinson (medical bill).....	60 00
For evangelists, teachers and helpers.....	1,732 50
For rent	199 50
For taxes	117 48
For evangelistic travel.....	325 02
For support of girls (special).....	50 00
For special.....	9 00
For general expense (money raised and expended on field)	589 67

MISCELLANEOUS.

For travel (Advisory Committee).....	150 00
For "Shadan" (to government for property holding privileges)	225 00
For school for foreign children.....	99 98
For insurance.....	350 04
For miscellaneous expense.....	54 98
For Special	75 00
For Mrs. C. E. Garst (salary)	600 00
For Mrs. C. E. Garst (travel).....	235 90
Interest on amount invested in land and buildings (from Annuity Fund).....	1,418 90—\$55,258 23

CHINA.

NANKING.

F. E. Meigs (salary).....	\$1,163 01
F. E. Meigs (travel)	157 45
F. E. Meigs (medical bill)	111 92
Dr. W. E. Macklin (salary) ..	1,700 00
Dr. W. E. Macklin (passage)	679 95
Dr. W. E. Macklin (travel)	745 28
Dr. W. E. Macklin (medical bill)	34 48
Dr. W. E. Macklin (special).....	93 55
Miss Emma Lyon (salary)	600 00
Miss Mary Kelly (salary)	600 00
Mrs. Lily W. Molland (salary).....	900 00
Mrs. Lily W. Molland (Harold Molland travel and passage)	259 89
Frank Garrett (salary)	1,400 00
Frank Garrett (vacation expense).....	75 00
C. S. Settlemyer (salary)	933 34

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C. S. Settlemyer (vacation expense).....	\$75 00
Miss Muriel Molland (salary)	539 48
Miss Muriel Molland (vacation expense).....	37 50
Miss Muriel Molland (travel)	15
Miss Edna Kurz (salary).....	200 00
Miss Eva May Raw (salary).....	600 00
A. E. Cory (salary)	1,300 00
A. E. Cory (vacation expense)	75 00
Jos. Bailie (salary).....	825 00
For evangelists, teachers and helpers	2,933 16
For rent	524 16
For evangelistic travel	160 08
For repairs and taxes	399 90
For Girls' School (current expense)	427 56
For Hospital (current expense)	739 86
For Union University (buildings)	9,003 00
For Union University (current expense)	2,000 00
For school work (current expense).....	155 94
For Girls' School (enlarging dining-room)	65 00
For support of boy and girl (special).....	21 75
For hospital lighting plant ..	600 00
For hospital work (raised on field).....	4,000 00
For Medical Magazines	6 00
For medicines (hospital).....	400 00
For miscellaneous expense.....	106 26
For general expense (money raised and expended on field)	2,173 87

LU CHEO FU

Dr. James Butchart (salary)	1,291 67
Dr. James Butchart (travel).....	317 83
Dr. James Butchart (passage).....	258 75
Dr. James Butchart (freight)	9 58
Dr. James Butchart (special)	30 00
J. E. Brown (salary)	1,100 00
J. E. Brown (vacation expense).....	75 00
F. C. Buck (salary)	600 00
Miss Alma Favors (salary).....	600 00
G. B. Baird (salary).....	600 00
G. B. Baird (advanced salary).....	62
For evangelists, teachers and helpers.....	1,094 28
For evangelistic travel.....	166 86
For repairs and taxes.....	79 98
For hospital (current expense)	701 28
For rent	58 50
For medicines and instruments (hospital).....	549 03
For medical magazines.....	6 00
For general expense (money raised and expended on field)	1,411 23

WUHU.

Miss Edna P. Dale (salary).....	600 00
Miss Edna P. Dale (passage)	115 00
Miss Edna P. Dale (travel).....	177 30
Miss Edna P. Dale (freight).....	25 00
W. R. Hunt (salary)	1,500 00
W. R. Hunt (vacation expense)	75 00
Alexander Paul (salary).....	1,300 00
Alexander Paul (medical bill).....	100 00
Miss Kate G. Miller (salary)	516 13
Miss Kate G. Miller (passage).....	115 00
Miss Kate G. Miller (travel).....	84 43
Miss Kate G. Miller (freight)	50 00
Miss Kate G. Miller (vacation expense)	37 50

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For evangelists, teachers and helpers.....	\$1,184 72
For evangelistic travel.....	140 52
For repairs and taxes	156 00
For medical treatment.....	71 16
For rent (W. R. Hunt).....	405 00
For support of girl (special).....	10 00
For stereopticon (special).....	138 85
For miscellaneous expense	87 00
For general expenses (raised and expended on field) ..	142 21

CHU CHEO.

Dr. E. I. Osgood (salary).....	1,400 00
Dr. E. I. Osgood (vacation expense).....	75 00
Miss Nellie J. Clark (salary) ..	600 00
Miss Nellie J. Clark (passage and travel).....	190 50
D. E. Dannenberg (salary).....	1,200 00
D. E. Dannenberg (vacation expense).....	75 00
For evangelists, teachers and helpers.....	1,287 42
For rent	57 24
For evangelistic travel.....	116 28
For repairs and taxes	58 44
For hospital (current expense).....	111 96
For medical magazines.....	8 00
For support of boy (special).....	25 00
For hospital (building).....	1,500 00
For medicines.....	277 47
For general expenses (raised and expended on field) ..	830 22

NANTUNG CHOW.

John Johnson (salary).....	1,500 00
John Johnson (vacation expense).....	75 00
Dr. M. E. Poland (salary).....	1,085 80
Dr. M. E. Poland (vacation expense).....	75 00
For evangelists, teachers and helpers.....	440 78
For rent.....	35 82
For evangelistic travel	44 64
For repairs and taxes	86 70
For hospital (building)	2,100 00
For miscellaneous expense.....	51 48
For general expenses (raised and expended on field) ..	155 60

SHANGHAI.

James Ware (salary).....	1,700 00
H. P. Shaw (salary).....	1,058 33
H. P. Shaw (passage).....	287 50
H. P. Shaw (travel).....	348 41
H. P. Shaw (freight).....	50 00
H. P. Shaw (vacation expense).....	75 00
Miss Rose Tonkin (salary).....	146 00
Miss Rose Tonkin (vacation expense).....	37 50
For evangelists, teachers and helpers.....	835 08
For rent	66 60
For taxes and repairs	197 70
For evangelistic travel.....	70 98
For medical treatment.....	86 76
For enlarging Institute	6,000 00
For furnishing office.....	250 00
For kindergarten supplies.....	9 00
For rent (H. P. Shaw).....	71 10
For rent (Tsungming).....	54 00
For H. P. Shaw's home (repairs).....	581 00
For support of girl (special).....	35 00
For miscellaneous expense	47 04
For general expenses (raised and expended on field) ..	820 21

The Missionary Intelligencer, November, 1910

CHAO HSIEN.

C. B. Titus (salary)	\$1,200 00
Dr. Paul Wakefield (salary)	500 00
Dr. Paul Wakefield (passage)	421 90
Dr. Paul Wakefield (travel)	457 24
Dr. Paul Wakefield (freight)	50 00
For evangelists, teachers and helpers	466 56
For evangelistic travel	49 92
For rent	113 82
For repairs and taxes	35 58
For Paul Wakefield's home (repairs)	300 00
For miscellaneous expense	35 10
For general expense (money raised and expended on field)	25 60

MISCELLANEOUS.

Mrs. T. J. Arnold (allowance)	\$600 00
For cablegrams	51 05
For China Medical Missionary Association	100 00
For general expense (money raised and expended on field)	2,678 59
Interest on amount invested in land and buildings (from Annuity Fund)	4,475 95—\$90,635 32

TIBET.

BATANG.

Dr. A. L. Shelton (salary)	\$1,400 00
J. C. Ogden (salary)	1,358 84
Dr. W. M. Hardy (salary)	309 56
Dr. W. M. Hardy (outfit)	100 00
Dr. W. M. Hardy (passage)	168 75
Dr. W. M. Hardy (travel)	701 26
Dr. W. M. Hardy (freight)	14 50
Dr. W. M. Hardy (hospital bill)	15 00
For evangelists, teachers and helpers	725 00
For medical work	45 87
For evangelistic travel	137 50
For rent	155 87
For repairs (buildings)	167 28
For caravan	83 30
For vacation expenses	87 50
For homes	200 00
For cablegram	15 47
For special	1 84
For miscellaneous expense	218 29
For general expense (money raised and expended on field)	144 80
Interest on amount invested in land and buildings (from Annuity Fund)	156 00— 6,206 63

INDIA.

HARDA.

Dr. C. C. Drummond (salary)	\$1,300 00
Dr. C. C. Drummond (vacation expenses)	230 00
D. O. Cunningham (salary)	1,100 00
D. O. Cunningham (vacation expenses)	168 00
Miss Stella Franklin (salary)	526 70
Miss Stella Franklin (passage)	251 50
Miss Stella Franklin (travel)	89 03
For evangelists, teachers and helpers	1,695 00
For taxes and repairs	358 08

The Foreign Christian Missionary Society

For evangelistic travel.....	\$120 96
For hospital (current expense).....	606 96
For school (current expense).....	402 00
For rent	258 00
For evangelists' houses.....	50 00
For land for Sunday school building	43 00
For latrine for high school	50 00
For hospital bed.....	25 00
For miscellaneous expense	30 00
For general expense (money raised and expended on field).....	2,250 40

DAMOH.

C. E. Benlehr (salary).....	\$1,215 34
C. E. Benlehr (vacation expenses).....	230 00
Dr. Jennie V. Fleming (salary)	600 00
Dr. Mary T. McGavran (salary)	600 00
Dr. Mary T. McGavran (passage and travel).....	284 47
Miss Mary L. Clarke (salary).....	600 00
W. B. Alexander (salary)	1,000 00
W. B. Alexander (vacation expense)	78 00
Miss Olive Griffith (salary).....	600 00
For evangelists, teachers and helpers	1,453 02
For taxes and repairs	235 98
For rent	69 00
For evangelistic travel	174 00
For hospital (current expense).....	207 00
For school supplies.....	258 00
For Boys' Orphanage (current expense).....	5,032 98
For medical magazines.....	6 00
For Godown.....	41 00
For servants houses	100 00
For church building.....	38 00
For evangelists' houses.....	112 00
For farm deficit.....	400 00
For pump (Orphanage).....	86 00
For latrine.....	100 00
For workshop shutters	60 00
For fence	53 40
For miscellaneous expense.....	72 00
For general expense (money raised and expended on field)	497 00

JUBBULPORE.

G. W. Brown (salary).....	1,120 84
G. W. Brown (passage, travel, and freight).....	671 41
Miss Josephine Franklin (salary).....	570 28
O. J. Grainger (salary).....	1,200 00
O. J. Grainger (passage and travel)	505 85
O. J. Grainger (freight).....	6 48
J. C. Archer (salary).....	1,100 00
J. C. Archer (vacation expense)	125 00
For evangelists, teachers and helpers	604 50
For taxes and repairs	120 00
For rent	806 00
For evangelistic travel	150 00
For Bible College (current expense).....	489 96
For literature (books, press work, etc.)	240 00
For medical treatment.....	96 00
For cemetery	100 00
For miscellaneous expense	63 96
For general expense (money raised and expended on field)	233 50

The Missionary Intelligencer, November, 1910

MUNGELI.

David Rioch (salary).....	\$1,200 00
David Rioch (medical bill).....	28 00
David Rioch (vacation expense).....	250 00
Dr. G. E. Miller (salary).....	600 00
For evangelists, teachers and helpers	1,053 98
For taxes and repairs	178 01
For evangelistic travel	276 00
For hospital (current expense)	622 50
For school (current expense)	90 00
For evangelists' houses.....	100 00
For camp furniture	25 00
For well repairs	25 00
For medical magazines... ..	3 80
For miscellaneous expense	102 00
For general expense (money raised and expended on field)	393 67

BILASPUR.

M. D. Adams (salary)	1,033 33
M. D. Adams (travel)	502 17
J. G. McGavran (salary)	1,460 00
J. G. McGavran (passage and travel)	1,226 80
H. A. Eicher (salary)	600 00
Miss Mary Stanley (outfit)	100 00
Miss Mary Stanley (passage)	251 50
Miss Mary Stanley (travel).....	89 70
H. C. Saum (salary).....	1,200 00
H. C. Saum (vacation expenses).....	225 00
For evangelists, teachers and helpers	1,051 98
For taxes and repairs.....	198 00
For rent	24 00
For evangelistic travel	120 00
For school supplies	36 00
For safe.....	50 50
For miscellaneous expense	84 00
For general expense (money raised and expended on field)	323 67

HATTA.

P. A. Sherman (salary)	1,000 00
P. A. Sherman (vacation expense).....	90 00
For evangelists, teachers and helpers	96 00
For evangelistic travel	36 00
For taxes and repairs.....	34 98
For miscellaneous expense	18 00
For general expense (money raised and expended on field)	39 00

MISCELLANEOUS.

Mrs. G. L. Wharton (allowance).....	400 00
Special	1,955 00
Interest on amount invested in land and buildings (from Annuity Fund)	1,903 93—\$50,428 60

AFRICA.

BOLENGE.

Dr. R. J. Dye (salary)	\$1,261 12
Dr. R. J. Dye (travel).....	135 07
Dr. W. C. Widdowson (travel).....	295 34
Miss Katherine Blackburn (salary).....	600 00
Miss Katherine Blackburn (travel).....	50 98

The Foreign Christian Missionary Society

C. P. Hedges (salary).....	\$600 00
E. R. Moon (salary).....	1,000 00
Miss Edna V. Eck (salary).....	442 88
Miss Edna V. Eck (outfit).....	100 00
Miss Edna V. Eck (travel).....	118 00
R. S. Wilson (salary).....	924 20
R. S. Wilson (outfit).....	200 00
R. S. Wilson (travel).....	147 40
R. S. Wilson (special).....	43 60
For medical magazines.....	9 21
For press and supplies.....	271 64

LONGA.

R. R. Eldred (salary).....	1,300 00
R. R. Eldred (passage and travel).....	377 60
Dr. L. F. Jaggard (salary).....	1,000 00
For specials.....	48 00
For evangelists (money raised on field)	48 00

LOTUMBE.

Herbert Smith (salary)	771 66
Herbert Smith (special).....	30 00
A. F. Hensey (salary)	1,000 00
A. F. Hensey (passage and travel).....	1,417 68
For specials.....	112 50

MISCELLANEOUS.

For transportation of supplies.....	5,386 00
For support of orphans and evangelists.....	1,531 33
For M. Njoi (travel).....	33 27
For steamer Oregon, and transportation of same.....	12,819 26
For steamer Oregon hospital bed.....	34 15
For medicines.....	238 34
For miscellaneous supplies, and freight.....	2,793 73
For miscellaneous expense	33 78
For general expense (money raised and expended on field)	6,145 83
Interest on amount invested in land and buildings (from Annuity Fund).....	525 00—\$41,836 55

PHILIPPINE ISLANDS.

LAOAG.

Dr. C. L. Pickett (salary)	\$1,416 67
Dr. C. L. Pickett (passage and travel).....	900 00
Dr. W. N. Lemmon (salary).....	1,069 44
Dr. W. N. Lemmon (passage).....	548 44
Dr. W. N. Lemmon (travel)	293 70
Dr. W. N. Lemmon (outfit)	200 00
Dr. W. N. Lemmon (freight).....	100 00
Dr. W. N. Lemmon (practitioner's fee).....	16 50
Miss Sylvia Siegfried (salary).....	700 00
For evangelists, teachers and helpers.....	830 16
For rent	412 26
For evangelistic travel.....	142 50
For native chapel lots.....	47 46
For miscellaneous expense.....	94 98
For hospital outfit.....	171 62
For general expense (money raised and expended on field).....	3,200 60

The Missionary Intelligencer, November, 1910

VIGAN.

H. P. Williams (salary).....	\$300 00
H. P. Williams (travel)	336 22
John Lord (salary).....	1,025 00
John Lord (passage and travel)	500 00
D. C. McCallum (outfit).....	200 00
D. C. McCallum (passage and travel)	575 90
W. H. Hanna (salary).....	1,386 02
W. H. Hanna (passage).....	379 70
W. H. Hanna (travel).....	385 92
W. H. Hanna (freight).....	50 00
W. H. Hanna (medical bill).....	252 40
For evangelists, teachers and helpers.....	1,254 00
For printing and publishing.....	475 02
For school (current expense).....	171 00
For rent.....	228 00
For vacation expense.....	47 52
For evangelistic travel.....	195 36
For cablegram	7 63
For miscellaneous expense.....	47 46
For general expense (money raised and expended on field).....	1,100 00

MANILA.

B. L. Kershner (salary).....	1,200 00
Leslie Wolfe (salary).....	1,400 00
Miss Mamie Longan (salary).....	700 00
For evangelists, teachers and helpers.....	1,889 52
For rent	228 00
For evangelistic travel.....	322 98
For vacation expenses.....	94 98
For literature	190 02
For school (current expense).....	322 98
For women's and children's work.....	37 98
For miscellaneous expense	35 64
For Olongapo chapel (raised on field)	60 00
For general expense (money raised and expended on field).....	680 85

APARRI.

For evangelists.....	570 00
For evangelistic travel	72 72

MISCELLANEOUS.

For exchange	30 51
Interest on amount invested in land and buildings (from Annuity Fund)	1,188 00—\$28,035 66

HAWAII.

HONOLULU.

For rent	\$120 00
Interest on amount invested in buildings (from Annuity Fund)	12 00— 132

CUBA.

MATANZAS.

Melvin Menges (salary)	\$1,400 00
Melvin Menges (passage and travel).....	319 90
Melvin Menges (medical bill)	39 37
For rents	960 00

The Foreign Christian Missionary Society

For teachers and helpers.....	\$685 00	
For evangelistic travel	145 00	
For church, school and home (buildings).....	5,500 00	
For typewriter (special)	75 00	
For miscellaneous expense	65 00	
For general expense (money raised and expended on field)	659 50	
Interest on amount invested in land and buildings (from Annuity Fund).....	722 10—	\$10,570 87

ENGLAND.

To Treasurer of Christian Association for preachers ..	\$6,500 00	
For evangelistic work (raised and expended in England)	1,271 35	
For buildings and improvement (raised and expended in England).....	2,081 14—	9,852 49

SCANDINAVIA.

DENMARK AND SWEDEN.

For evangelistic work	\$1,125 00	
For general expense (money raised and expended on field)	337 74	
Interest on amount invested in land and buildings (from Annuity Fund)	60 00	

NORWAY—EAST.

For evangelists.....	1,947 00	
For evangelistic travel.....	38 00	
For rent.....	120 00	
For "De Gamle Stier" (Church paper).....	75 00	

NORWAY—WEST.

E. W. Pease (salary).....	400 00	
For evangelists	210 60	
For evangelistic travel	51 90	
For rents	139 50	
For Mrs. Borglin.....	91 50	

NORWAY—MISCELLANEOUS.

For general expense (money raised and expended on field)	1,753 33—	6,347 57
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TURKEY.

TOCAT.

Dr. Garabed Kevorkian (salary).....	\$300 00—	300 00
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PERSIA.

John Serges (special).	\$16 00—	16 00
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EDUCATIONAL AND MISCELLANEOUS.

Centennial Bureau	\$166 66	
National Christian Bible School Association	300 00	
National Christian Endeavor work	75 00	
Calendars	325 00	
Inheritance tax estate of M. W. Thomson	777 84	
Inheritance tax estate of Nancy J. Michau.....	59 00	

The Missionary Intelligencer, November, 1910

Missionary Intelligencer	\$3,948 39
Annual Report	1,430 29
Year Book	100 00
Children's Day Exercise	1,266 61
Endeavor Day Exercise	111 00
Tracts, leaflets, etc.	1,988 80
Printing	1,862 90
Advertisements	1,185 13
Envelopes	595 71
Children's Day Certificates	55 50
Dollar League Supplies	1,965 33
Birthday Boxes and Envelopes	183 75
Missionary Boxes and Envelopes	1,478 78
March Offering Envelopes	349 98
Cuts, diagrams and charts	741 98
Travel, Missionary Candidates	259 44
Missionary Rallies and Conventions	651 18
Laymen's Missionary Movement (H. T. Sutton)	290 97
B. F. Clay (special campaign)	394 64
G. L. Surber (special campaign)	73 70
Dr. Paul Wakefield (special campaign)	1,250 00
Interest on Annuity Bonds	4,422 70
Refunded Amounts (received by mistake)	540 32
Hiram Home for missionaries' children	1,433 64
Incidentals	420 27—\$28,004 29

ADMINISTRATION.

A. McLean (salary)	\$2,400 00
A. McLean (travel)	419 70
F. M. Rains (salary)	3,000 00
F. M. Rains (travel)	396 67
F. M. Rains (visitation of mission fields)	1,165 50
S. J. Corey (salary)	2,562 50
S. J. Corey (travel)	858 67
E. W. Allen (salary)	2,500 00
E. W. Allen (travel)	1,343 11
J. W. Hardy (salary)	202 21
J. W. Hardy (travel)	38 44
Travel of Executive Committee	190 20
C. W. Plopper (salary)	1,000 28
Miss Lucy Stephens (salary)	627 66
Miss Lucy King DeMoss	682 49
Rochester Ruggles	327 50
Clerical help	4,123 79
Postage	5,900 70
Telegrams and express	155 31
Rent, lights, fuel and janitor	1,212 50
Post-office and Safe Deposit boxes	29 00
Office furniture	237 65
Office supplies	998 35
Attorney fees	30 00
Auditor's services	100 00—\$30,500 23

SUMMARY.

RECEIPTS.

Cash on hand October 1, 1909	\$2,588 15
Received during the year	360,712 12
Loans returned	24,577 10
Borrowed on our notes	89,600 00
Deposits	1,987 40
Stereopticon receipts (not entered as regular receipts)	1,957 59
Study Course supplies and books (not entered as regular receipts)	3,526 22
Miscellaneous	48 75—484,997 33

The Foreign Christian Missionary Society

DISBURSEMENTS.

Payments of the year.....	\$358,122 44	
Loans and investments.....	18,867 55	
Payment on our notes.....	93,600 00	
Return of deposits.....	2,203 54	
Study Course supplies and books (Inventory \$1,475) ..	3,801 22	
Interest on our notes.....	1,686 06	
Stereopticon account (present Inventory \$1,000)	2,617 38	
Miscellaneous.....	204 50	
Cash on hand Sept. 30, 1910 { General Fund.. \$1,610 02 {		
{ Deposits..... 2,284 62 }	3,894 64—	484,997 33

FUND STATEMENT.

Debits.

General Fund:

Cash on hand.....	\$1,610 02	
Loans and investments.....	19,638 25	
	\$21,248 27	
Loan from Annuity Fund.....	\$32,152 94	
Loan from Bible College Fund...	28,308 98	
	60,461.92	
Deficit		\$39,213 65

Annuity Fund:

Whole amount received.....	\$379,974 03	
Less transfer to General Fund.....	90,200 00	
	\$289,774 03	
Expended in foreign lands.....	\$284,531 45	
Less transfer to General Fund.....	90,200 00	
	\$174,331 45	
Loans and Investments.....	83,289 64	
Cash loaned General Fund.....	32,152 94	
		\$289,774 03

Vigan and Bolenge Bible College Fund:

Cash received (direct gifts).....		\$28,308 98
Cash received (Annuity Fund).....	29,244 67	
Expended (Annuity Fund).....	8,500 00	
In Annuity Fund	\$20,744 67	
Cash loaned General Fund		\$28,308 98

Permanent Fund:

E. Otto Fund	\$500 00	
Margaret Jackson Fund.....	850 00	
J. K. Teeter Fund.....	4,020 00	
Mary E. Harmon Fund.....	200 00	
Dr. H. Gerould Fund.....	9,000 00	
Herbert B. Knowles Fund.....	600 00	
Harvey Holman Fund.....	250 00	
Dr. A. Holck Fund.....	2,500 00	
Sarah Ewing Scholarship Fund.....	500 00—	\$18,420 00
Loans and Investments		\$18,420 00

Deposits:

Cash on hand.....	\$2,284 62	
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Grand total..... \$338,787 63

Credits.

Cash	\$3,894 64
Loans and Investments (in U. S.)	121,347 89
Annuity Fund invested in foreign lands	174,331 45
Deficit in General Fund.....	39,213 65

Grand Total **\$338,787 63**

C. W. PLOPPER, Treasurer.

AUDITOR'S REPORT.

This is to certify that I have made a monthly examination of the books of the Foreign Christian Missionary Society for the year ending September 30, 1910, and find them correct. I have checked the securities in the safety deposit box and find same intact.

STANLEY SPRAGENS, Auditor.

Cincinnati, Ohio, October 4, 1910.

The Foreign Christian Missionary Society

NAMES AND ADDRESSES OF MISSIONARIES.

AFRICA.

Bolenge.

Coquilhatville, Congo Belge.
Dr. Royal J. Dye.
Mrs. Royal J. Dye.
C. P. Hedges.
E. R. Moon.
Mrs. E. R. Moon.
R. S. Wilson.
Mrs. R. S. Wilson.
Miss Katherine M. Blackburn.
Miss Edna V. Eck.

Longa.

Coquilhatville, Congo Belge.
R. Ray Eldred.
Mrs. R. Ray Eldred.
Dr. L. F. Jaggard.
Mrs. L. F. Jaggard.

Lotumbe.

Coquilhatville, Congo Belge.
Herbert Smith.
Mrs. Herbert Smith.
A. F. Hensey.
Mrs. A. F. Hensey.

CHINA.

Nanking.

F. E. Meigs.
Mrs. Mattie R. Meigs.
Dr. W. E. Macklin.
Mrs. Dorothy D. Macklin.
Miss Emma Lyon.
Miss Mary Kelly, South Gate.
Miss Eva May Raw, South Gate.
Frank Garrett.
Mrs. Frank Garrett.
Mrs. Lily W. Molland.
Miss Muriel Molland.
C. S. Settlemyer.
Mrs. C. S. Settlemyer.
A. E. Cory.
Mrs. A. E. Cory.

Shanghai.

James Ware.
Mrs. James Ware.
Miss Rosa Tonkin.
H. P. Shaw.
Mrs. H. P. Shaw.

Chuchow.

Via Nanking.
Dr. E. I. Osgood.
Mrs. E. I. Osgood.
D. E. Dannenberg.
Mrs. D. E. Dannenberg.
Miss Nellie J. Clark.

Nantungchow.

John Johnson.
Mrs. John Johnson.
Dr. M. E. Poland.
Mrs. M. E. Poland.

Wuhu.

Miss Edna P. Dale.
Alexander Paul.
Mrs. Alexander Paul.
W. R. Hunt.
Mrs. W. R. Hunt.
Miss Kate Galt Miller.

Luchowfu.

Via Wuhu.
Dr. James Butchart.
Mrs. James Butchart.
Miss Alma Favors.
Justin E. Brown.
Mrs. Justin E. Brown.
George B. Baird.
F. C. Buck.

Chaohsien.

Via Wuhu.
C. B. Titus.
Mrs. C. B. Titus.
Dr. Paul Wakefield.
Mrs. Paul Wakefield.

CUBA.

Matanzas.

Jovellanos No. 22, Altos.
Melvin Menges.
Mrs. Melvin Menges.

ENGLAND.

J. H. Versey, Cheltenham.
Robert Hindle, Chester.
S. Walton Fay, Chorley.
Edwin H. Spring, Gloucester.
H. A. Procter, Lancaster.

W. B. Shaw, Liverpool.
W. Durban, Hither Green, London.
Eli Brearley, Fulham, S. W., London.
L. W. Morgan, Hornsey, W., London.
Mark W. Williams, Acton, W., London.
T. Symons, Margate.
John Bage, Saltney.
John Heath, Southampton.
Lewis C. Hammond, Southport.

INDIA.

Harda, C. P.

Dr. C. C. Drummond.
Mrs. C. C. Drummond.
D. O. Cunningham.
Mrs. D. O. Cunningham.
Miss Mary Thompson.
Miss Stella Franklin.

Mungeli, C. P.

David Rioch.
Dr. Minnie Rioch.
Dr. Geo. E. Miller.

Jubbulpore, C. P.

George W. Brown.
Mrs. George W. Brown.
O. J. Grainger.
Mrs. O. J. Grainger.
J. C. Archer.
Mrs. J. C. Archer.
Miss Josepha Franklin.

Damoh, C. P.

Dr. Mary T. McGavran.
Miss M. L. Clarke.
C. E. Benlehr.
Mrs. C. E. Benlehr.
Miss Olive Griffith.
Dr. Jennie V. Fleming.
W. B. Alexander.
Mrs. W. B. Alexander.

Hatta, C. P.

P. A. Sherman.
Mrs. P. A. Sherman.

Bilaspur, C. P.

H. C. Saum.
Mrs. H. C. Saum.
H. A. Eicher.

Miss Mary Stanley.
John G. McGavran.
Mrs. John G. McGavran.

JAPAN.

Tokyo.

R. D. McCoy, Takinogawa.
Mrs. R. D. McCoy, Takinogawa.
P. A. Davey.
Mrs. P. A. Davey.
F. E. Hagin.
Mrs. F. E. Hagin.
Miss Lavenia Oldham, Ushigome.
Miss Mary Rioch, Ushigome.
Miss Bertha Clawson.
Miss Mary F. Lediard.
Miss Kate V. Johnson, Hongo.
A. W. Place.
Mrs. A. W. Place.
Miss Edith Parker.

Osaka.

R. A. McCorkle.
Mrs. R. A. McCorkle.
Miss Stella Walker Lewis.

Akita.

E. S. Stevens.
Mrs. Nina A. Stevens, M. D.
Miss Jessie Asbury.
W. H. Erskine.
Mrs. W. H. Erskine.
C. F. McCall.
Mrs. C. F. McCall.
Miss Rose T. Armbruster.

Sendai.

M. B. Madden.
Mrs. M. B. Madden.
C. E. Robinson.
Mrs. C. E. Robinson.
Miss Rose A. Johnson.

PHILIPPINE ISLANDS.

Laoag.

Ilocos Norte.
Dr. C. L. Pickett.
Mrs. C. L. Pickett, M. D.
Dr. W. N. Lemmon.
Mrs. W. N. Lemmon.
Miss Sylvia Siegfried.

The Foreign Christian Missionary Society

Vigan.

Ilocos Sur.

John Lord.

Mrs. John Lord.

W. H. Hanna.

Mrs. W. H. Hanna.

Donald C. McCallum.

Mrs. Donald C. McCallum.

Manila.

B. L. Kershner.

Mrs. B. L. Kershner.

Leslie Wolfe.

Mrs. Leslie Wolfe.

Miss Mamie Longan.

TIBET.

Batang. P. O., Tachienlu, via Chung
King, West China.

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The rapid growth of the Annuity Fund of the Foreign Christian Missionary Society is a striking testimony to the favor with which the plan is regarded by the intelligent men and women who are friends of Foreign Missions.

The Plan.

The Society receives gifts of \$100 or more and binds itself by a bond to pay the donors, so long as they shall live, a fair rate of interest. The interest depends upon the age of the donor, and is paid semi-annually. There is no expense for repairs or taxes. At the last the money goes for the advancement of the gospel in all the earth.

Great Advantages.

The advantages of the Annuity Plan to the Foreign Society are obvious. We repeat a few advantages to the donors:

1. **Certainty of Income.**—In the judgment of many of our best business men, the character and standing of the Foreign Society make its bond as safe a guarantee as Government bonds. The interest paid is larger.

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As An Investment.

The plan commends itself not only to those who are actually depending upon the income which they receive, but it is also an attractive investment for those who have abundant means, and who desire to make safe and permanent investments. Well-to-do people, having looked about for new investments, have in a number of cases decided to invest several thousand dollars in this way. All such investors can rejoice in knowing that the money will go to objects which are dear to all Christian hearts.

For further information, correspond with

F. M. RAINS, Secretary, Box 844, Cincinnati, Ohio.

BEQUESTS.

In thirty years the Foreign Christian Missionary Society has received from bequests the sum of \$136,819.96. Some of the larger societies receive that much every year. Bequests amounting to a million or more have been made. One amounted to five millions. More people possessed of money or property should be arranging to give a part or all to the Lord's work. They may need their means now in their business or to support themselves. On this account they may not be able to give now as generously as they desire. But they should take such steps as are necessary that their estates may go on doing good for all time to come. Mrs. Tubman bequeathed \$30,000 to the Foreign Society; Albert Allen, \$10,000; Dr. Gerould, \$9,000; Timothy Coop. \$5,000; others have given smaller amounts. These bequests have been of untold value to the Society in its work.

Christian people often leave their property to those who have an abundance of their own. God can hardly look with favor on such a bestowment, with the present great need of the world. Many invest in earthly monuments. The best and most lasting monument is not of granite or marble, but of perpetuated good deeds. Some people make no provision whatever for their property before death, thus leaving a great power for good unused and undirected by themselves.

A thousand millions of people are yet without the Gospel. God has intrusted to us the evangelization of the world. As Jesus Christ becomes a blessing to us, we must pass the blessing on. What is necessary for one man is necessary for a world of men. Money is the medium for carrying the message. Money will do more now for the spread of the Gospel in heathen lands than ever before. Never before has the opportunity been so great, or the responsibility so heavy. Why not execute your will so that the money will go on preaching the Gospel through the future years? How shall Christ's stewards, to whom much has been given, render a good account of their stewardship? How shall they make their memory precious and fragrant long after they have passed from earth? Monuments of wood and stone crumble into dust; but the kingdom of our Lord and Savior Jesus Christ, into which we build, shall endure to the glory and honor of His name, when time shall be no more.

FORM OF BEQUEST.

I also give and bequeath to the Foreign Christian Missionary Society, a corporation existing under the laws of the State of Ohio, the sum of \$.....

The Foreign Christian Missionary Society

for the purposes of the Society, as specified in the Act of Incorporation. And I hereby direct my executor (or executors) to pay said sum to the Treasurer of said Society, taking his receipt therefor, within months after my decease.

I also give, bequeath, and devise to the Foreign Christian Missionary Society one certain lot of land with the building thereon standing (here describe the premises with exactness and particularity) to be held and possessed by the said Society, their successors and assigns forever, for the purposes specified in the Act of Incorporation.

All the rest and residue of my estate, of whatever form or character, I give, devise, and bequeath to

In witness whereof I have hereunto set my hand this day of, 191..

Signed.....

(Here sign your name in the presence of three witnesses. None of the witnesses should be interested in the will.)

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From October 1, 1909, to October 1, 1910.

Churches, Sunday-schools and Endeavor Societies marked with a (*) star indicates those which reached their full apportionment; those marked with two stars (**) doubled their apportionment.

AFRICA.		Sunday Schools.		ARKANSAS.	
Churches.				Churches.	
Bolenge	\$273 03	Anniston	14 58	Amity	5 00
Longa	167 95	*Antioch (Citron- elle)	11 88	Arkadelphia	15 30
Lotumbe	6 29	Birmingham (First)	90 22	Bentonville	10 00
Individuals.		**Birmingham (North)	26 02	*Clarendon	10 00
Hensey, Mr. and Mrs. A. F., Bolenge	17 02	**Citronelle (First) Cleveland Mills (Sprott)	12 20	Eureka Springs	6 65
Jaggard, Mr. and Mrs. L. F., Longa	83 38	*New Decatur (First)	16 44	Farmington	1 55
Moon, E. R., Bolenge	25 00	Plantersville	10 00	*Fayetteville (First)	600 00
Smith, Mr. and Mrs. Herbert, Lotumbe	102 30	Selma (First)	17 40	Fayetteville (Leverett St.)	6 80
Miscellaneous.		Senora Union (Marlow)	9 50	Fordyce	5 60
Medical Fees, Lotumbe	30	*Talladega	8 00	*Ft. Smith	100 00
Medical Fees, Bolenge	264 50	*Union (Braggs) ..	5 05	Harrison	4 25
Medical Fees, Longa	86 63	Endeavor Societies.		Hazen	7 96
Missionaries, Bolenge	116 80	Anniston	16 60	Hope	10 00
Missionaries, Longa	48 00	Birmingham	35 00	Jonesboro	16 12
Sale of Supplies, Bolenge	4000 00	Fairhope	9 65	Little Rock (First) **Little Rock (Third St.)	50 00
Sale of Supplies, Longa	1228 03	Individuals.		*Little Rock (Wright Avenue) ..	35 00
ALABAMA.		Gant, Jno. S., Cedar Creek	50	*Marianna	10 50
Churches.		Lassiter, J. B., Birmingham	10 00	*Monette	15 00
Anniston	18 36	Lingle, M. C., Mobile	5 00	Monette	6 10
Athens	20 72	Perdue, J. N., Farmersville	5 00	Okolona	8 50
Bessemer (First) ..	6 60	ARIZONA.		*Paragould (First) ..	25 00
Birmingham (First)	62 67	Churches.		*Rogers	18 36
Birmingham (North)	9 25	Bisbee	5 41	Roseville (Osark) ..	1 70
Braggs	3 05	Douglas (First) ...	19 55	Springdale	2 00
Cambridge (Orr- ville) and Sunday School	10 00	*Phoenix	173 30	Stuttgart	10 35
Cleveland Mills (Sprott)	5 50	**Prescott	28 50	Uniontown	7 47
Ensley	32 00	Tempe	25 25	Van Buren (Broad- way)	6 42
Eutaw	6 00	*Tucson	12 30	Woolverton	2 00
Fairhope	15 55	Sunday Schools.		Sunday Schools.	
Furman	6 00	Bisbee	17 11	Amity	2 62
Hartselle (First) ..	6 00	Douglas	6 15	Antioch (Plumer- ville)	3 54
Mobile (First)	25 00	Phoenix	41 26	Bald Knob	7 52
Mt. Hebron	2 65	Tempe	8 45	Berryville	5 00
Mt. Willing	5 00	Tucson	5 40	*Carlisle (First) ..	21 00
New Decatur (First)	5 00	Upper Lowell (Bisbee)	1 50	Clover Bend	3 60
Plantersville	13 50	Endeavor Societies.		Corning	7 63
Richmond	6 00	Phoenix	15 00	Eureka Springs	6 75
				Farmington	4 15
				Fayetteville (First)	5 18
				Ft. Smith (First) ..	12 10
				Gravette	4 97
				Harrison	7 25
				Hope	6 40
				Kerr	1 00
				Little Rock (First) ..	12 50
				*Mammoth Springs ..	33 00
				Marshall	5 00
				Mountain Home	10 00
				Okolona	1 20
				*Paragould	20 00
				Paris	9 00
				*Pearidge (Kerr) ..	13 42
				Pine Bluff	15 00
				Prairie Grove	4 50
				Siloam Springs	5 17
				*Springdale	15 00

The Foreign Christian Missionary Society

ARKANSAS—CALIFORNIA.

Stuttgart	5 56	Hanford	8 00	Turlock	5 00
*Sugar Hill Union		Hemet	9 55	*Vacaville	50 00
(Lincoln)	7 25	Hollister	12 50	Vallejo	6 25
*Uniontown	10 00	Hollywood	53 70	Ventura	7 10
*Van Buren (Broadway)	10 80	*Holtville	14 35	Visalia (First)....	13 00
Endeavor Societies.		Huntington Beach..	16 50	Watsonville	267 55
Amity	5 80	Imperial (First) ..	10 00	Wheatland	6 50
*Ft. Smith (First)	5 00	*Irvington	29 00	Whittier	41 35
Gravette	8 00	Lakeport	18 70	*Williams	15 00
*Jonesboro	8 75	Lodi	23 00	*Winters	50 00
*Little Rock (Third)	10 00	*Long Beach (First)	459 45	Woodland	55 00
*Mammoth Springs	15 00	Los Angeles (Boyle Heights)	84 65	Sunday Schools.	
*Paragould	10 00	*Los Angeles (East Side)	62 74	Acampo	13 65
Individuals.		*Los Angeles (First)	518 00	*Acampo (Christian Colony)	50 00
Armitage, Joe,		**Los Angeles (Highland Park)	60 00	Alameda	17 05
Harrison	5 00	Los Angeles (Japanese)	3 50	Alex. Valley (Geyserville) ...	14 15
Gwaltney, F. M.,		**Los Angeles (Magnolia Ave.)	1800 00	*Anaheim	25 00
Prairie View ...	1 00	*Los Angeles (S. Figueroa Boulevard)	37 58	*Artesia	15 00
Humphreys, Jane L.,	225 00	Los Angeles (South Main St.)	16 50	Azusa	2 00
Shinn, Mrs. Edgar,	6 00	Los Angeles (University) ...	16 00	*Bakersfield	45 00
Dardanelle		Los Angeles (West Side) ...	2 00	Berkeley (First)....	41 55
AUSTRALIA.		**Los Gatos	168 35	Berkeley (South)..	7 82
Churches.		**Madison	41 00	Burbank	3 35
Churches of Australia	1019 60	*Marysville	15 70	Chico	6 75
Individuals.		Modesto (First)....	31 15	Clay	13 06
Burford, Wm.,		Monrovia	20 00	Clovis	1 22
Glenelg	24 35	Napa	22 09	Colusa	12 00
CALIFORNIA.		Nipomo	6 45	Concord	13 00
Churches.		Oakland (First)....	46 71	*Corona (First) ..	25 30
Acampo	18 00	Ocean Park	22 00	*Covina	350 00
Acampo (Christian Colony)	20 00	*Oceanside	37 00	Denair	10 10
Alameda (First)....	29 90	Ontario (First)....	36 30	*Dos Palos	30 10
Azusa	2 00	Orange	100 00	Eagleville	8 05
Bakersfield (First)..	23 60	Pacific Grove	14 35	*El Centro	5 00
Berkeley (First)....	16 00	Palo Alto	20 00	El Monte	12 91
*Berkeley (South)..	11 50	*Pasadena (First)..	390 00	Escondido	5 77
Chico	11 35	*Pasadena (South)..	50 00	Eureka	28 30
Clovis	4 55	Petaluma	15 00	Fortuna	53 40
*Concord	51 50	*Red Bluff	64 50	*Fowler	44 08
Corning	6 25	Redlands (First)..	116 11	Fresno	177 00
*Corona	28 40	Rialto	62 00	*Fresno (North Side)	27 68
*Corralitos	102 00	Richmond (First)..	10 60	*Fruitvale (Oakland)	50 00
Covina	180 00	Riverside	194 35	*Fullerton	50 00
*Denair	15 41	Riverside (Ar- lington)	7 00	Glendora	13 77
Dos Palos	11 15	Sacramento (First)	75 00	*Hanford	25 00
El Centro (State Street)	6 61	San Diego (Central)	250 00	Healdsburg	10 84
El Monte	4 40	San Diego (University Heights) ..	43 00	Hemet	17 25
Escondido	3 80	San Francisco (Centennial) ...	7 85	Hollister (First)..	15 00
Eureka	50 00	San Francisco (First)	118 25	Hollywood	14 70
Fortuna	32 00	Sanger (First)	25 00	*Holtville	22 50
Fowler (First)	43 10	Santa Barbara (First)	54 15	*Huntington Beach..	10 24
*Fresno	423 00	Santa Clara	7 40	Imperial	8 68
Fresno (North Side)	16 00	Santa Cruz (First) ..	13 60	Irrington	9 02
Fruitvale (Oakland)	23 85	**Santa Cruz (Garfield Park)	110 65	Lakeport	28 95
*Fullerton	50 00	Santa Maria	18 10	*Lodi	25 00
Gilroy	18 60	Santa Monica	21 00	*Lompoc	7 60
*Glendale	25 75	*Saratoga	68 95	*Long Beach (First)	133 55
Glendora (First)....	27 00	Selma	16 87	Los Angeles (Boyle Heights)	44 90
Gridley	8 70	Stockton	36 85	Los Angeles (East Side)	32 93
		*Tulare	15 00	Los Angeles (Figueroa Street) ..	28 14
				*Los Angeles (First)	160 50
				*Los Angeles (Highland Park) ..	41 03
				*Los Angeles (Naomi Avenue) ..	73 16
				Los Angeles (S. Main Street) ..	22 00
				Los Angeles (University)	16 22

CALIFORNIA—ALBERTA.

Los Angeles (West Side)	10 00
Los Gatos	20 00
Madison	38 00
Marysville	11 75
Modesto	25 00
*Monrovia	31 88
Oakland	16 78
*Ocean Park	28 79
Ocean Side (San Luis Rey)	23 00
Ontario (First)	28 72
Orange	27 18
Oxnard	8 00
*Pacific Grove	11 96
*Pasadena (First)	201 53
Paso Robles	5 25
Petaluma	14 50
Portersville	1 00
Red Bluff	30 00
Redlands (First)	82 26
Rialto	18 45
Richmond (First)	12 69
Riverside	92 64
*Sacramento (First)	159 23
San Bernardino	15 60
San Diego (Central)	150 00
*San Diego (University Heights)	120 00
San Francisco (Centennial)	12 55
*San Francisco (First)	103 87
San Francisco (Tenth Street)	15 15
*Sanger (First)	25 00
San Jacinto	15 00
San Luis Obispo	1 00
Santa Barbara	28 29
Santa Clara	5 50
Santa Cruz (First)	12 70
*Santa Maria	10 75
Santa Monica	16 17
Santa Rosa	23 00
*Sawtelle	15 00
Selma	18 25
Stockton	9 17
Tulare	8 80
*Turlock	15 25
*Union (Betteravia)	7 11
*Union (Stevenson)	6 07
*Vacaville	30 00
Vallejo	5 00
Ventura	12 79
Visalia	4 31
Watsonville	46 14
*Whittier (First)	75 00
**Williams	30 00
*Winters	25 00
Woodland	33 00

Endeavor Societies.

Acampo (Christian Colony)	5 00
Berkeley (First)	20 00
*Clovis	17 30
Covina	25 00
Covina (Intermediate)	10 00
Covina (Junior)	20 00
El Monte	4 31
*Fortuna (Intermediate)	28 00
Gilroy	12 00
Glendora	24 00

*Huntington Beach	13 00
Lodi	3 25
*Long Beach	35 05
*Los Angeles (East Side)	27 50
Los Angeles (Highland Park)	2 60
Los Angeles (Magnolia Avenue)	12 50
*Los Angeles (Naomi Avenue)	50 00
*Los Angeles (S. Figueroa St.)	8 55
*Los Gatos	5 00
Modesto	18 00
*Monrovia (First)	10 40
Oakland (First)	18 00
Orange	33 00
*Pasadena	10 00
Pasadena (South)	1 28
*Petaluma	10 00
Pomona	18 00
Red Bluff	5 00
*Redlands (First)	8 00
*Rialto	10 00
Riverside (First)	8 50
San Diego (Central)	10 00
*San Francisco (West Side)	20 00
San Jose (First)	18 00
Santa Barbara	18 00
Santa Monica	5 20
Tulare	2 95
*Union (Wheatville)	20 00
Visalia	4 00
Watsonville	5 00

Individuals.

Allen, Fenton A., Los Angeles	45 00
Amos, Elizabeth, Lordsburg	5 00
Bedford, T. A., San Diego	3 00
Byram, Mrs. J. H., Pasadena	5 00
Chapman, Charles C., Fullerton	100 00
Collins, Miss Rose E., Lemoore	5 00
Colliver, Carrie, Los Angeles	5 00
Cross & Jones, Misses, Glendale	2 00
Cutler, Miss Georgia F., Palo Alto	15 00
Daniels, Mrs. Gertrude M., Windsor	30 00
Earp, P. A., Sycamore	5 00
Edwards, Thos., San Francisco	31 00
Fouch, J., Batavia	5 00
Glover, Kelso R., Berkeley	10 00
Goodwin, D. W., Rialto	2 50
Greene, C. L., Oxnard	10 00
Hoet, W. T., Redlands	25 00
Holbrook, Mrs. Mary F., Long Beach	100 00
Huyck, Pearl, Pacific Grove	10 00

Jamison, Mrs. Wm. G., La Veta	10 00
Lane, G. R., Fortuna	10 00
Lea, Frank T., Los Angeles	40 00
Leavitt, L. G., Perrin	10 00
Libby, C. S., Ocean Side	1 00
McGill, Geo. Livermore	45 00
Morrison, W. J., Long Beach	5 00
Matley, Ann D., Lodi	5 00
Spaulding, Mrs. H. D., Pasadena	2 00
Sturges, S., San Francisco	5 00
Taber, Miss Grace A., Pasadena	125 00
Taber, Mrs. Mary J., Pasadena	125 00
Talbot, C. W., Pomona	100 00
Turner, N. C., Woodland Park	5 00
Warren, J. G., Los Angeles	100 00
Waters, G. H., Pomona	5600 00
Webb, J. W., Modesto	50 00
Wraith, Mr. and Mrs. John H., Meridian	10 00
Wright, Miss Alice F., Berkeley	20 00
Woodruff, Hazel, San Diego	10 00
Young, Chas. W., Fillmore	40 00

Miscellaneous.

A Christian, Bakersfield	10 00
A Friend, Lodi	100 00
A Friend, Los Angeles	25 00
Christian Soldier S. S. Class, Santa Cruz (Garfield Park)	7 00
Elementary Dept., Pasadena (First)	12 00
Ladies' Aid Society, Covina	15 00
Mission Study Class, Alameda (First)	5 00
North California Sunday School Convention	57 00

CANADA.

ALBERTA.

Churches.

**Calgary	25 30
*Erskine	12 50
*Ponoka	25 00
*Vermillion	17 40

Sunday Schools.

Alix	2 50
*Lake & May	17 75

The Foreign Christian Missionary Society

ALBERTA—ONTARIO.

**Mound Lake (Coal Banks)....	20 00
*Ponoka	18 10
Vermillion	7 20

Individuals.

Crouch, Mr. and Mrs. W. E., Ver- million	10 00
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BRITISH COLUMBIA.

Churches.

*Vancouver	80 00
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Sunday Schools.

*Vancouver	37 00
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MANITOBA.

Churches.

Portage La Prairie.	50 00
Winnipeg	108 00

Sunday Schools.

*Lidstone Union...	5 00
Portage La Prairie.	14 00
*Winnipeg	60 21

Individuals.

Dickson, Alice, Myrtle	15 00
Gleason, G. W., Winnipeg	1 00
Kilgour, J. F., Brandon	25 00
Player, W. J., Win- nipeg	3 00

Miscellaneous.

C. W. B. M., Swan River	24 00
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NEW BRUNSWICK.

Churches.

St. John (Coburg Street)	80 00
St. John (Doug- las Avenue)	10 05

Sunday Schools.

Lords Cove	50 00
*Silver Falls (Marsh Bridge)..	10 00

Endeavor Societies.

St. John (Coburg Street)	4 00
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Individuals.

Flagler, J. S., St. John	1 00
Murray, Mrs. Alex, Lords Cove.....	25 00

NOVA SCOTIA.

Churches.

*Halifax	53 48
Milton	70 00

Summerville Center.	9 50
Upper Nine Mile River	5 50
Westport	5 00

Sunday Schools.

*Westport	15 25
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Individuals.

Bowers, E. C., Westport	5 00
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ONTARIO.

Churches.

Aylmer	12 00
Bowmanville	36 80
Bridgeburg	25 00
Erin	6 85
Everton	86 21
Glencairn	29 00
Grand Valley.....	29 20
Hartfell	8 95
*Hillsburg	48 70
Kenora	6 00
Kilsyth	62 50
London	40 00
Mapleton (Kings Mills)	30 00
Marsville (Hills- burg)	14 00
Mimosa	5 00
*Owen Sound.....	115 00
Poplar Hill	22 00
Ridgtown and Sel- ton	12 25
Rodney	10 80
St. Thomas.....	79 60
Selkirk	5 37
Stayner	14 00
Sweets Corners (Rainham)	9 60
Toronto (Cecil St.)	216 90
Toronto (Keel St.)	62 00
Toronto (St. Clar- ens Ave.)	5 10
Walkerton	14 65
West Lorne.....	17 65
Winger	19 00
*Zion Chapel (Guelph)	166 00

Sunday Schools.

Aylmer	10 00
*Bridgeburg	21 00
Erin	4 00
Erin Center.....	15 00
Everton	54 00
Glencairn	19 30
Grand Valley	9 05
Hillsburg	6 00
*Kilsyth	17 80
*London	14 00
Mapleton (Kings- mill)	1 50
Mimosa	12 00
*Owen Sound	83 00
Owen Sound (No End Mission) ...	14 00
Poplar Hill	10 00
Ridgtown	7 44
Rodney	11 40
*St. Thomas.....	53 00
Sweets Corner (Rainham)	14 00
Toronto (Cecil St.)	60 00

Toronto (Keele St.)	23 00
Toronto (St. Clar- ens Ave.)	2 00
West Lake	7 00
West Lorne	22 55
Winger	80 00
Zion Chapel (Guelph)	23 93

Endeavor Societies.

Everton	12 60
*Guelph	12 00
*Hillsburg	9 30
*London	10 25
South Dorchester (Mapleton)	5 00
Toronto (Cecil St.)	14 70
Toronto (Juniors, Cecil St.)	6 00

Individuals.

Anderson, E. H., Hamilton	10 00
Brock, Mrs. W. G., Kilsyth	1 50
Burrows, I. M., Leamington	10 00
Campbell, Mrs. P. D., Balderson ...	10 00
Curtance, Robert, Cobalt	5 00
Dawes, Mrs. M., Woodstock	4 50
Hepburn, Mrs. Jane, Sparta.....	10 00
James, John T., Bridgeburg	10 00
Jones, A. E., Mile- stone	5 00
Jones, E. C., Mile- stone	2 00
Jones, Mrs. E. O., Milestone	1 00
Jones, Edwin, Mile- stone	5 00
Jones, Mrs. H. P., Milestone	1 00
Jones, Miss T. M., Milestone	1 00
Kirk, Edward, Bracebridge	2 00
Klinck, Miss Myrtle L., Stouffville....	8 00
Klinck, Thos. W., Stouffville	4 00
Lediard, Mrs. James, Owen Sound.....	10 00
McClay, Miss, To- ronto	5 00
McKillop, D. A., St. Thomas	5 00
Robertson, C., Acton	5 00
Robertson, Duncan, Acton	5 00
Scott, Mrs. Flora, Milton	15 00
Taylor, W. J., Mild- may	5 00
Thomson, R. C., Corbetton	5 00
Tovell, Mrs. Wm., Everton	5 00

Miscellaneous.

A Friend, Brace- bridge	4 25
Auxiliary to C. W.	

ONTARIO—COLORADO.

B. M., Toronto (Cecil St.)	18 00
Children's Mission Bands of Ontario	50 00
C. W. B. M. of On- tario	555 00
C. W. B. M., To- ronto (Cecil St.)	1 90
Estate of Bella Sin- clair, Guelph	40 00
Estate of Gabriel Wells, Guelph	1450 00
Estate of Miss Katie Loney, Hillsburg	8 00
Estate of Mary E. Frame, Glencairn	500 00
Estate of John Fleming, Owen Sound	10 00
Mission Band Aid, Owen Sound	12 00

PRINCE EDWARD ISLAND.

Churches.

Bradalbane	\$5 50
Charlottetown (Central)	29 90
Montague Bridge	19 35
Murray Harbor	7 70
New Glasgow	20 65
South Lake	24 35
Summerside	17 00

Sunday Schools.

Charlottetown (Central)	19 50
Montague Bridge	13 80
South Lake, Lot 47	5 00
*Summerside	29 00

Individuals.

McDonald, Mrs. Theo., Kingsboro	5 00
McLarue, Stewart, New Perth	1 00
Stewart, J. A., Mon- tagne	20 00

QUEBEC.

Individuals.

Klink, L. S., Mc- Donald College	\$7 50
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SASKATCHEWAN.

Churches.

**Gibson S. H. (Fillmore)	\$31 00
Yellow Grass	7 00

Sunday Schools

Milestone	13 75
*Yellow Grass	5 00

Individuals.

McMiller, E., Mile- stone	5 00
Robertson, W. D., Zealandia	10 00

Miscellaneous.

C. W. B. M. of Can- ada	60 00
C. W. B. M. of Maritime Province	170 00

CHINA.

Churches.

Chao Hsien	\$24 98
Chu Chow	176 44
Lu Chou Fu	77 78
Nanking	133 78
Nan Tungchow	51 35
Shanghai	261 34
Wuhu	53 33

Individuals.

Johnson, John, Nan- tungchow	10 00
Macklin, Dr. and Mrs. W. E., Nan- king	10 00

Miscellaneous.

A Friend, Nantung- chow	100 00
Friends in Nanking	4000 00
Medical Fees, Chu Chow	629 33
Medical Fees, Lu Chou Fu	1195 67
Medical Fees, Nan- king	172 05
Medical Fees, Nan- tungchow	44 44
Medical Fees, Shanghai	128 89
Miscellaneous	2678 59
School Fees, Chao Hsien	3 32
School Fees, Chu Chou	24 45
School Fees, Lu Chou Fu	137 78
School Fees, Nan- king	1868 04
School Fees, Nan- tungchow	64 81
School Fees, Shang- hai	429 98
School Fees, Wuhu	88 88

COLORADO.

Churches.

Berthoud	\$4 55
*Boulder	67 95
*Colorado Springs (First)	212 35
Craig	4 10
*Delta	16 50
Denver (Berkeley)	4 00
*Denver (Central)	300 00
Denver (East Side)	5 60
Denver (Highland)	34 00
Denver (So. Broad- way)	203 90
*Durango	17 35
Elbert	9 80
Ft. Collins	31 10
*Ft. Morgan	20 00
Fruita (First)	9 55
Golden (Washington Ave.)	4 60

Grand Junction	39 76
*Grand Junction (Grand View) ...	15 10
La Junta	9 50
Lamar	5 00
Las Animas	7 10
*Limon (First)	10 75
Loveland	22 00
Manzanola	22 10
New Windsor	10 75
*Ordway	11 80
Paonia	10 95
Rockyford (First) ..	26 76
Salida	6 50
Sterling	2 75
Trinidad	17 82

Sunday Schools.

*Bald Mountain (Woodland Park) ..	5 00
Berthoud	5 00
*Boulder	42 35
*Canon City (First) ..	55 00
Clifton	2 57
Colorado City	21 64
**Colorado Springs (East Side)	14 25
Colorado Springs (First)	46 25
**Columbia (Wray) ..	19 75
*Craig	16 60
*Delta	25 75
*Denver (Berkeley) ..	15 00
*Denver (Central) ..	300 00
Denver (Highland Station)	45 10
*Denver (So. Broad- way)	114 62
Florence	9 50
Ft. Collins	16 38
*Ft. Morgan	16 50
**Fruita	14 26
Genoa (Union S. S.) ..	1 26
Glenwood Springs ..	3 25
Golden	15 00
Grand Junction	18 21
*Grand Junction (Grand View) ...	16 27
Grand Valley	5 00
Greeley	13 91
Greeley (S. L. & W.)	10 75
*Holyoke	8 50
La Junta	31 79
**Lamar	30 00
*Limon	10 00
*Littleton	12 83
Longmont	14 30
Loveland	15 18
*Manzanola	32 00
*Monte Vista	20 60
New Windsor	11 50
Ordway	13 86
*Paonia	25 00
Pueblo (Broadway) ..	20 25
*Pueblo (Central) ..	60 00
Rife (First)	14 45
Rocky Ford	32 00
*Sterling	5 25
*Trinidad	52 00
*Vona	6 00
Wray	4 90

Endeavor Societies.

Berkeley (Alcott Sta.)	11 00
*Boulder	7 50
Fort Collins (First) ..	16 50
*Fort Morgan	5 00

The Foreign Christian Missionary Society

COLORADO—FLORIDA.

Fruita	2 50
Grand Junction....	4 65
Greeley (First)....	18 00
La Junta	1 25
*Manzanola	8 00
Paonia	2 15
Pueblo (Broadway)	30 00
*Rocky Ford	
(First)	15 00
Wray	10 00

Individuals.

Bower, Clark, Colo-	
rado City	5 00
Elmore, Mr. and	
Mrs. L. A., Trini-	
dad	110 00
Fowler, Isaac, and	
wife, Mattison...	1 00
McGulley, Alfred.	
Boulder	5 00
Mann, Carrie Lee.	
Colorado Springs.	10 00
Miller, Wm., Grand	
View	75
Rhea, Cooke, Pearl.	5 00
Richard, W. L.,	
Grand View	2 50
Smirl, Mr. and Mrs.	
I. L., Fowler	40 00
Speer, Mrs. Nate,	
Colorado Springs.	5 00
Walker, Mrs. C. A.,	
Denver	1 00
White, J. A., Flag-	
ler	5 00

CONNECTICUT.

Churches.

Bridgeport	\$6 15
Danbury	37 28

Sunday Schools.

Bridgeport (West	
Side)	10 00
Danbury	85 00

Individuals.

Bailey, Frank H.,	
Danbury	6 00

Miscellaneous.

A friend, Danbury..	4 00
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CUBA.

Churches.

Matanzas	\$171 85
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Sunday Schools.

Matanzas	21 64
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Miscellaneous.

Rents, Matanzas...	427 02
Sale of school furni-	
ture, Matanzas...	100 00

DENMARK.

Churches.

Copenhagen	\$380 20
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DISTRICT OF COLUMBIA.

Churches.

Washington (H St.,	
Third)	\$31 65
Washington (9th	
St.)	107 47
Washington (34th	
St.)	18 00
*Washington (Ver-	
mont Ave.)	800 00
Washington (Whit-	
ney Ave. Memo-	
rial)	25 00

Sunday Schools.

Washington (15th	
St.)	22 25
*Washington (H	
St.)	71 63
Washington (Mary-	
land Park)	4 00
Washington (9th	
St.)	175 00
**Washington	
(Straus Memori-	
al)	30 00
Washington (34th	
St.)	41 74
*Washington (Ver-	
mont Ave.)	850 00
*Washington (Whit-	
ney Ave.)	44 70

Endeavor Societies.

*Washington (9th	
St.)	25 00
Washington (9th St.	
Intermediate) ...	15 00
Washington (Ver-	
mont Ave.)	88 00

Individuals.

Moore, H. L., Wash-	
ington	10 00
Murray, L. E.,	
Washington	5 00
Summy, Miss S. A.,	
Washington	5 00
Thompson, Mrs. J.	
G., Washington..	7 00

Miscellaneous.

A Friend, Washing-	
ton	15 00
Primary Dept. (15th	
St.) Washington.	5 00

ENGLAND.

Churches.

Acton	\$16 34
Birkenhead	8 04
Cheltenham	7 56
Chester	48 20
Chorley	61 90
Fulham	70 76
Gloucester	132 54
Harnsey	626 38
Liverpool	67 44
Liverpool (Empire	
St.)	301 94
Margate	6 44
Preston	3 04
Saltney	255 48

Southport	1593 90
Swindon	9 76
Wimbledon Park...	189 77

Sunday Schools.

Birkenhead	9 70
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Individuals.

Coop, Frank, South-	
port	5250 00
Coop, J., Southport.	5242 25
Pratley, Mrs., Liver-	
pool	4 86
Stearns, Mrs.....	14 61

Miscellaneous.

Cash, Southport....	150 00
C. W. B. M. of	
Great Britain....	1244 53
"Hornsey Mission	
Band," Liverpool	34 02
The Arnold Chil-	
dren, Rugby	6 00

FLORIDA.

Churches.

Bristol	\$2 25
Burnham (Jen-	
nings)	2 65
*Cedar Keys.....	20 20
Daytona	15 15
DeLand	11 00
*Eustis	60 00
Graham	2 45
Jacksonville (Camp-	
bells Add.).....	8 00
Jacksonville (First)	75 00
**Jacksonville	
(Main St.)	106 00
Lake Butler.....	2 50
Lakeland	8 15
McIntosh	16 00
Miami	2 00
Mt. Olive (Live	
Oak)	2 83
Ocala	10 00
Ocoee	4 85
Raiford	1 69
*St. Petersburg...	80 00
Tampa	25 82

Sunday Schools.

Bartow	2 07
Bristol	2 00
DeLand	29 72
Galilee (Summer-	
field)	3 00
Jacksonville (First)	50 00
**Jacksonville	
(Main St.)	21 10
Jacksonville (River-	
side)	10 00
McIntosh	11 21
*Ocala	10 00
*Raiford	5 46
St. Petersburg	25 71
*Winter Haven....	5 70

Endeavor Societies.

DeLand	22 29
Gilmore (Junior)..	60
Jacksonville	11 25

FLORIDA—ILLINOIS.

Individuals.	
Cummings, Grace G., Melbourne Beach	3 00
Deweese, Bess A., Jacksonville	25 00
Longdon, F. J., De Land	25 00

GEORGIA.

Churches.	
Acworth	\$7 16
*Antioch (Watkins- ville)	10 00
Athens	26 00
Atlanta (First)	85 00
Atlanta (West End)	21 75
Augusta (First)	125 00
Augusta (Second)	5 00
Baldwin	2 00
Berea (Hampton)	10 00
Bethlehem (Milner)	2 50
Bogart	1 47
Brooks	5 25
Christian (Windsor)	8 20
College Park	9 00

County Line (Ze- tella)	4 15
Damascus (Griffin)	6 35
**Dublin	84 00
Erastus (Commerce)	1 72
Erick (Flovilla)	5 25
Fitzgerald (Central)	12 07
*Galilee (Jefferson)	11 31
Griffin	12 65
Guyton	7 81
Hebron (Statham)	5 85
Howell Sta. (Atlan- ta)	10 10
Lake Park	6 75
Loganville	3 00
Macon	65 00
Maxeys	10 00
Maysville	2 80
Monroe	5 50
Mt. Carmel (Deca- tur)	4 00
Mt. Vernon (Mon- roe)	4 40
Mt. Zion (Monti- cello)	5 00
New Hope (Law- renceville)	2 50
Omer (Winder)	1 00

Poplar Springs (Oconee)	6 91
Red Oak	5 00
Reese (Rutledge)	2 00
Ringgold (Griffin)	5 15
Rocky Ford	50
Sandersville	33 00
Savannah	15 75
Statham	4 00
*Tennille	30 00
Toombsboro	6 52
Union Ridge (Flo- villa)	1 75
Union (Stonewall)	2 75
Unity (Maysville)	1 64
Valdosta (First)	93 50
Watkinsville	11 79
**West Point (First)	50 00
White Plains	2 50
*Winder	35 00
*Wrightsville	10 00

Sunday Schools.	
Athens	5 00
Augusta (First)	20 23
*Baldwin	8 50
Bethany (Carroll- ton)	2 43
Bethel (Conyers)	1 65
College Park	6 90
*Corinth (Girard)	18 00
**Fitzgerald (Cen- tral)	63 70
Howell Sta. (Atlan- ta)	7 50
Lake Park	3 66
Macon	12 93
Sandersville	10 00
*Savannah	40 00
*Valdosta	25 00
West Point	4 00
Winder	12 50

Endeavor Societies.

Atlanta	5 00
Mt. Vernon (Mon- roe)	2 76
*Winder	5 00

Individuals.

Clay, Mrs. C. W., Toombsboro	1 00
Davis, J. F., Bald- win	50 00
Foster, Mrs. G. T. Jackson	25 00
Hodges, Ruth and Nora, Oconee	2 08
McDonald, Mrs. Ross, Cuthbert	5 00
Mitchell, Miss Mat- tie, Acworth	2 00
Pendleton, Mrs. H. K., Atlanta	5 00
Stewart, Mrs. E. R., Plains	1 00

HAWAII.

Church.

Honolulu (Central)	\$18 40
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Endeavor Society.

Honolulu	10 00
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IDAHO.

Churches.

Boise	\$31 00
Caldwell (First)	51 50
*Culdesac	10 00
*Deer Flat (Cald- well)	10 00
Grangeville	10 00
*Jerome	15 85
Lewiston	11 00
Meridian	11 00
**Nampa	36 65
Nezperce	18 06
*Payette	62 07
Roseberry	3 70
*Rupert	70 75
Star	10 00
Twin Falls	16 30
*Weiser	31 00

Sunday Schools.

Boise (First)	22 06
*Caldwell	50 00
*Coeur d'Alene	13 10
*Deer Flat (Cald- well)	13 66
Jerome	5 22
Melrose	18 00
*Meridian	25 00
**Moscow and Church	100 00
New Hope (Nez- perce)	5 00
*Nezperce	28 20
*Pleasant Ridge (Gilbert)	16 04
Roseberry	3 60
Rupert	20 00
Sand Point	1 35
Star	7 28
*Union (Hanna)	5 50
*Union (Winona)	5 90
Vollmer	3 95
*Weiser	34 57

Endeavor Societies.

Boise	5 35
*Caldwell	5 00
*Emmett	5 00
Nezperce	18 00
Twin Falls	5 00

Individuals.

Clark, Mrs. J. W., Middleton	1 50
Corliss, Gertrude M., Pocatella	10 00
Corliss, Robt. L. and Carroll P., Poca- tella	2 00
Jones, Frank E., Caldwell	5 00
Laing, Mabel, Cald- well	5 00
McCullough, Mrs. A. D., Meridian	6 00
Martin, Henry J., Twin Falls	5 00

Miscellaneous.

Ladies' Aid Society, Boise	5 00
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ILLINOIS.

Churches.

Abingdon	28 25
Adrian	7 62
Albion	30 00
Allendale	2 90
Allison (Vincennes, Ind.)	14 00
Alma	1 90
Anchor	2 47
Antioch (Bruns- wick)	8 70
Antioch (Decatur)	14 00
Antioch (Hoopes- ton)	25 00
Antioch (Keens- burg)	9 00
*Antioch (Toluca)	30 00
Arcola	55 00
Argenta	2 10

The Foreign Christian Missionary Society

ILLINOIS.

Armington	20 36	Cisne	10 00	*Jacksonville	
*Arthur	16 50	Clinton	15 25	(Central)	7 85 00
Asher (Paris)	4 15	Colchester	4 00	*Kankakee (Cen-	
Ashland (Mill		Coldbrook (Mon-		tral)	43 00
Sheds)	5 00	month)	7 50	Kansas	62 37
Astoria	3 90	Colfax	31 59	Keensburg	7 50
Athens	4 99	Concord	35 25	Kellerville	4 15
Atlas	1 00	Concord (Minier) ..	15 00	Kewanee	1 45
*Atwood	10 00	Cooksville (Central)	36 51	Kimmundy	7 55
Augusta	6 20	Copeland (Mt.		Knoxville	55 25
Baders	5 52	Pulaski)	7 00	La Harpe	24 24
Barry	34 60	Cornland	6 00	Lane (First)	2 15
Batavia	9 70	*Cuba	47 65	Latham	40 61
Bath	3 35	Dallas City	19 05	Latona (Newton) ..	3 55
Bay (Mosier)	19 65	*Dalton City	10 00	*Lawrenceville and	
*Becher City	23 00	Danville (First) ..	54 43	Sunday School ..	611 69
Belleflower and		Danville (Third) ..	26 10	Le Roy	13 50
Sunday School ..	39 24	Decatur (Central) ..	86 35	Lewistown	11 10
*Bellridge (Paris) ..	25 70	Decatur (First) ..	22 20	Lexington	34 35
Berea (Mt. Auburn) ..	2 20	De Land	40 00	*Liberty	25 00
*Berea (Prentice) ..	25 00	Denver	41 57	Lima	6 40
Berryville		Detroit	55 25	Lincoln	60 75
(Parkersburg) ..	2 90	Dixon (First)	11 35	*Litchfield (Union	
Bethany	10 00	Du Quoin (Main		Avenue)	100 13
*Bethel (Emden) ..	50 00	Street)	32 50	*Literberry	30 35
Bethel (Louisville) ..	4 35	East St. Louis		Little Prairie	
Blaindsville	33 14	(Lansdowne)	16 10	(Albion)	4 25
*Bloomington		East Union		Loami	12 00
(First) and Sun-		(Palestine)	5 00	Lomax	7 00
day School	550 00	*Edinburg	27 81	London Mills	8 32
Bloomington (Sec-		El Dara	2 50	*Long Point	35 00
ond)	85 66	Elkville	10 00	Lorraine	20 40
Blue Mound	15 20	Emden	10 00	Louisville	2 00
Bridgeport	8 00	Eminence (Atlanta)	12 51	*Lovington	30 39
Broadwell	6 07	*Eureka	407 99	Lovells Grove	
Browns (Kin-		Fairbury	27 00	(Iuka)	6 55
mundy)	3 00	Fairfield and Sun-		*Ludlow	15 00
Buck Creek		day School	81 25	Lynnville (Jackso-	
(Lexington)	5 85	Fairview (Milford) ..	2 80	ville)	20 45
Burnside	6 40	Fandon	3 03	Malone (Green	
Cadwell	1 75	Farmer City	3 50	Valley)	1 10
Cairo	3 80	Ferris	2 50	Marcelline	4 00
Cairo (Second)	5 00	*Fisher	75 00	Marine	9 00
Calhoun	2 00	Flanagan	74 35	Marion	50 00
*Cameron	35 00	Flora	87 20	Maroa	8 00
Camp Point	25 30	Forrest	1 60	Mason City	23 51
Canton	20 72	Franklin	18 12	Mattoon	58 00
Carlock	34 39	**Galesburg (First)	455 00	*Maywood	41 50
Carrollton	25 00	Gerlaw	25 00	*Mechanicsburg ..	30 68
*Carterville	26 00	*Gibson City	202 96	Metcalfe	2 85
Carthage	27 61	Gifford	15 35	*Metropolis	15 00
Cazenovia	1 37	Gillespie	1 15	Milford	7 77
Centralia	85 13	Girard	50 00	Milton	16 60
Champaign (Univer		Grand Chain	15 00	Minier	37 38
sity Place)	482 68	Granite City (Cen-		Minonk	11 00
Chandlerville	26 95	tral)	22 00	Morganville (Blue	
*Chapin	52 19	*Greenview	13 00	Mound)	4 66
Charleston	302 35	Gridley	8 07	Mounds (Time-	
Chicago (Armit-		Hallsville	13 00	well)	12 25
age Ave.)	11 50	Harristown	26 00	Mt. Auburn	1 02
Chicago (Austin) ..	19 25	Hartaburg	5 75	Mt. Carmel (First)	61 65
Chicago (Douglas		*Havana (Central)		Mt. Morris	8 40
Park)	11 55	and Sunday School	88 00	*Mt. Olivet	
*Chicago (Engle		Hazel Dell (Mt.		(Clarence)	11 65
wood)	500 00	Sterling)	5 00	Mt. Pleasant	
Chicago (Irving		*Henning	16 75	(Mason City) ..	6 30
Park)	70 00	Henry	2 00	*Mt. Pulaski	
Chicago (Jackson		*Henton and Sun-		Mt. Sterling	25 00
Boulevard)	150 00	day School	10 00	(First)	92 50
Chicago (Memorial)	240 00	Hermon	4 00	Mt. Zion (Eureka) ..	15 00
Chicago (Metropol-		*Herrin	20 00	Mulkeytown	7 70
itan)	11 75	*Heyworth	42 00	**Nebo	39 91
*Chicago (Sheffield		Holder	4 25	New Bedford	24 00
Avenue)	29 00	Homer	9 15	New Hartford	
Chicago (South) ..	6 60	Illiopolis	17 25	(Pittsfield)	8 50
*Chicago (Sheffield		*Independence		Newman (First) ..	17 00
Ave.)	29 00	(Pittsfield)	21 40	New Salem	
Chicago (South) ..	6 60	Ingraham	12 00	(Adair)	6 50
*Chicago (West		*Ipava	50 80	Newton (Central) ..	5 00
End)	81 25	Irving	10 00	Niantic	63 97

ILLINOIS.

Normal (First)....	40 00	Sheldon (West).....	3 50	*Arrowsmith.....	41 12
North Crystal Lake	3 50	Shiloh (West Salem).....	5 00	Asher (Paris).....	13 60
North Harter (Flora).....	4 00	*Springfield (First).....	566 12	*Ash Grove (Wind-sor).....	5 00
Number Eight (Armstrong).....	3 50	Springfield (Stuart Street).....	10 00	Ashland.....	6 55
Number Ten (Potomac).....	13 76	Springfield (West Side).....	30 00	Astoria.....	4 95
Oakwood.....	8 00	Stanford.....	40 00	Athens.....	2 31
Oblong.....	5 00	Staunton.....	5 80	Atlanta and Church	31 77
*Ogden Grove (Oblong).....	10 00	*Sterling.....	32 75	Atlas.....	1 09
Ohio.....	10 00	Streator (Central).....	6 20	Atwater.....	16 16
Old Antioch (Jacksonville).....	42 00	Success (Ver-million).....	7 50	Atwood.....	4 00
*Old Bedford.....	15 15	Sullivan.....	25 00	Auburn.....	2 50
Olney.....	15 00	Summum.....	1 56	Augusta.....	17 00
Onarga.....	20 00	Sumner.....	3 42	*Baders.....	12 03
Oneida (Hudson).....	5 03	Table Grove.....	41 50	*Barneys Prairie (Mt. Carmel).....	17 41
Oreana.....	5 73	Tallula.....	46 00	*Barry.....	55 21
*Palmyra.....	48 25	Tampico.....	5 00	Batavia.....	25 20
*Pana.....	10 00	*Taylorville.....	83 90	Beecher City.....	2 25
*Paris (First).....	595 00	Texas (Maroa).....	2 55	Bee Creek (Pearl).....	3 25
*Patoke.....	10 00	Toulon.....	5 50	*Belleplain.....	28 28
Paxton.....	32 85	Tuscola.....	22 95	Bellmont.....	5 00
Payson.....	5 25	Union (Cissna Park).....	19 00	*Bell Ridge S. H. (Paris).....	15 60
Pearl.....	2 00	Ursa.....	4 90	Bement.....	15 40
Pekin.....	3 95	Verdon (First).....	10 00	Berea (Boody).....	5 00
Peoria (Central) and Sunday School	150 00	Vermont.....	25 00	*Berea (Prentice).....	15 00
Petersburg.....	24 00	Versailles.....	10 00	*Berlin.....	25 00
Philadelphia.....	5 00	*Virginia.....	25 00	Berryville Parkers-burg.....	5 00
Pine Creek (Polo).....	15 02	*Wagoner.....	10 00	Bethany.....	13 76
Pittsfield.....	132 00	Walnut Corner (State Line).....	6 12	Bethany (Browns-town).....	5 00
Pittwood.....	3 27	Walnut (Fourth Street).....	41 70	Bethany (Lawrence-ville).....	2 80
Pleasant Hill.....	11 12	Washburn.....	36 72	Bethel (Louisville).....	8 50
Pleasant Hill (Ava).....	10 29	Washington.....	8 50	Beverly.....	1 82
Pleasant Hill (Pawnee).....	3 55	*Watson.....	10 00	*Bismarck.....	22 00
Pleasant Plains.....	20 75	Waukegan.....	4 20	Blandinsville.....	10 00
*Pleasant Plains (Forest City).....	15 00	Waverly.....	15 00	*Bloomington (Centennial).....	42 30
*Pleasant View (Clayton).....	90 00	Wayne City.....	9 25	*Bloomington (Second).....	51 45
*Polo (First).....	15 25	West Pullman (First).....	10 75	*Bloomington (Third).....	23 03
*Pontiac.....	53 40	West Salem.....	10 00	Bone Gap.....	10 00
*Potomac.....	10 90	Williamsville.....	10 50	*Boston Chapel (Girard).....	23 53
Prairie Chapel (Rossville).....	10 00	Woodland.....	5 00	*Bowen.....	20 00
Prairie Hall (Claremont).....	5 87	Woodson.....	24 90	Boyd (Dix).....	3 46
Princeton.....	19 00	Worden.....	6 20	Breckenridge.....	3 17
Putnam (Eureka).....	9 00	*Wythe (Warsaw).....	11 00	*Braeton.....	8 19
Quincy (First).....	100 30	Youngs Chapel (Salem).....	2 50	Broadwell.....	14 55
Quiver (Havana).....	5 00	Youngstown.....	10 00	*Brown (Kin-mundy).....	15 00
Rantoul.....	72 30			Browning.....	
Raritan.....	3 05			(Central).....	2 50
Ray.....	5 75			Browning (M. E.).....	3 67
*Ridgely (Dorsey).....	12 00			*Browns.....	15 30
Ripley.....	5 00			Burnside.....	7 70
*Robinson.....	25 00			Bushnell.....	2 50
Rockford.....	37 00			Cadwell.....	18 00
*Rock Island (Memorial).....	545 00			*Cairo (Second).....	8 00
Roodhouse.....	5 00			*Calhoun.....	12 29
Roseville.....	9 00			*Camargo.....	15 00
Rossville.....	28 95			Camden.....	5 40
*Round Prairie (Bunker Hill).....	15 00			*Cameron.....	42 50
Rutland.....	31 90			*Camp Point.....	35 34
Sailor Springs.....	5 00			*Canton.....	26 50
*St. Augustine.....	90 00			Cantrall.....	15 20
St. Francisville.....	10 00			Carlinville.....	4 00
St. Joseph.....	13 58			*Carlock.....	33 75
Sauemin.....	7 35			Carrollton.....	8 96
Sciota.....	7 00			Carterville.....	10 00
Secor.....	5 50			Carthage.....	25 00
Shaws Point (Barnett).....	2 05			*Catlin.....	17 60
Shelbyville.....	51 60			Cazenovia.....	7 00

Sunday Schools.

Abingdon.....	50 00		
*Adams Corner (Al-lendale).....	16 90		
*Adrian.....	30 00		
Albion.....	20 00		
Allendale.....	8 00		
Allentown.....	10 30		
*Allison (Vincennes, Ind.).....	20 10		
Anchor.....	5 76		
*Ancona.....	25 23		
Anna.....	4 00		
Antioch (Atwood).....	1 50		
*Antioch (Decatur).....	25 00		
Antioch (Hoopes-ton).....	25 00		
Antioch (Keens-burg).....	5 00		
Antioch (Toluca).....	33 07		
Antioch (Tuscola).....	8 30		
Arcola.....	46 10		
Armington.....	27 12		

The Foreign Christian Missionary Society

ILLINOIS.

Central (Bland-insville)	5 00	*East Union (Palestine)	16 00	Jonathan Creek (Sullivan)	9 34
*Center Ridge (Maroa)	30 00	Edinburg	83 00	Kankakee (Central)	28 65
Centralia	1 00	Edwardsville	5 60	Kansas	41 18
Cerro Gordo	5 88	Effingham	5 00	Keensburg	10 00
*Chambersburg and Church	54 53	*El Dara	12 55	*Kellerville	5 00
Champaign (University Place)	78 59	Elk Prairie (Ina)	8 55	Kenney	8 35
Chandlerville	17 00	Elkville	5 00	Kewanee	14 30
*Chapin	32 30	Elery	11 50	Kimmund	22 00
Charleston (First)	26 15	*Ellsworth	7 30	*Knoxville	54 84
Cheneyville	4 50	El Paso	24 01	*Lacrosse	11 00
Chicago (Ashland)	20 00	*Emden	5 84	La Fayette	6 98
*Chicago (Austin)	54 00	**Eminence (Atlanta)	43 31	La Harpe	14 44
Chicago (Douglas Park)	21 55	Erie	10 00	Lake Fork (Mt. Pleasant)	6 25
*Chicago (Englewood)	55 75	*Etna	13 09	Lanark and Church	32 00
Chicago (Hyde Park)	28 00	**Eureka	200 00	Lane	2 83
Chicago (Irving Park)	40 00	Evanston	25 00	Latham	16 84
*Chicago (Jackson Boulevard)	200 00	Fairfield	6 00	Le Roy	20 00
Chicago (Memorial)	6 68	*Fairfield Center Union (Tampico)	13 82	Lewistown	29 57
*Chicago (Metropolitan)	39 00	Fairview (Milford)	10 68	*Lexington	35 00
Chicago (Sheffield Avenue)	50 00	Fandon	5 00	Liberty	50 00
*Chicago (South)	15 00	Farmer City	5 00	Lilly	13 00
Chicago (West End)	15 00	Findlay	8 00	Lincoln	7 71
Chrisman	3 25	*Fisher	36 00	Lis	6 19
*Christian Chapel (Pulaski)	5 65	Planagan	50 07	*Litchfield (Union Avenue)	60 00
Christian Mission (Paris)	2 50	*Flora	13 72	*Literberry	122 17
*Christian Union Chapel (Quincy)	18 00	Franklin	27 04	Little Grove (Walnut Hill)	19 40
Cisne	10 00	*Galesburg (First)	95 00	Little Prairie (Albion)	19 22
*Clayton	18 25	Gays	3 47	Lomax	15 00
Clinton (First)	12 75	*Georgetown	16 49	London Mills	17 68
Colchester	12 75	Gerlaw	49 50	Long Point	10 00
Coldbrook (Month)	38 75	*Gibson City	50 00	Louisville	3 15
*Cofax	106 00	Gifford	20 00	Livingston	20 00
Coham	7 00	Girard	10 00	Macedonia (Loogootee)	9 34
*Columbus	12 00	Goldens Point (Nauvoo)	25 25	*Mackinaw	50 00
*Concord	50 00	Grayville	12 00	McLeansboro	7 50
*Concord (Minier)	40 00	Green Pond (Pearl)	4 22	Macomb	14 06
Cooksville (Central)	17 17	Greenview	10 20	*Malone (Green Valley)	11 00
Cooperstown	25 00	*Greenville	12 48	*Marcelline	15 00
Copeland (Mt. Pulaski)	16 00	Gridley	13 97	Marine	4 25
*Cowden	11 00	Griggsville	2 06	*Marion	31 13
*Dalton City	10 00	*Gurnee	43 43	Marion (Blood)	23 90
Dallas City	11 17	Hallsville	18 00	Maroa	14 61
*Danville (First)	30 00	Hamilton (First)	19 00	Marshall	15 25
*Danville (Second)	25 16	Harrisburg	12 70	*Martinton	11 00
Danville (Third)	44 00	*Harristown	52 42	Mason City	15 00
Danville (Fourth)	25 13	Harvel	5 00	Mattoon	28 70
*Danville (South)	6 35	Harvey	17 69	Maud (Mt. Carmel)	11 35
Decatur (Central)	90 00	*Hazel Dell (Mt. Sterling)	42 30	*Maywood	22 00
Decatur (First)	30 00	Henning	5 50	Mechanicsburg	15 00
*Deer Creek	7 00	Henry	13 22	*Meridian (Berwick)	13 00
De Land	40 00	Hermion	7 00	*Metropolis (City)	12 14
Denver	43 80	Herrin	10 30	Milford	5 60
*Detroit	35 68	*Heyworth	45 00	Milton	25 00
Dieterich	2 00	*Hillsboro	25 00	*Minier	46 98
Dixon (First)	22 50	*Hindsboro	25 25	*Minonk	15 70
Donoho Prairie (Kell)	7 20	Homor	11 71	Moline (East) Mission	7 30
Donovan	11 00	Hoopeston	5 00	Moline (First) and Church	30 00
Duquoin	64 22	*Humboldt and Church	20 06	*Monmouth	20 00
East St. Louis	10 56	Ilume	16 61	*Morganville (Blue Mound)	23 90
		*Hutsonville	10 00	Mound Prairie (Beverly)	4 83
		*Illinopolis	40 00	Mounds (Timewell)	20 00
		*Independence (Pittsfield)	15 00	Mt. Auburn	50 00
		Indiana	8 75	Mt. Carmel (First)	75 00
		*Ingraham	19 63	Mt. Hebron (Mendon)	1 05
		*Ipava	85 02		
		Irving	10 00		
		*Jacksonville (Second)	10 00		
		*Jacksonville (South Side)	16 00		
		Jeffersonville	1 15		

ILLINOIS.

Mt. Moriah (Dix) ..	2 05	Pleasant Hill		Stillwell	10 00
Mt. Morris	26 00	(Pawnee)	9 40	Streator (Central) ..	22 88
*Mt. Olivet		Pleasant Plains		*Stronghurst	10 00
(Clarence)	69 07	(Forest City) ...	15 00	Success (Ver-	
*Mt. Pleasant		*Pleasant Ridge		million)	4 45
(Carthage)	15 45	(Lawrenceville) ..	25 46	Sullivan	15 00
Mt. Pleasant (Mar-		Plymouth	4 72	Sumnum	1 15
tinsville)	1 50	*Polo and Church ..	28 60	*Sweetwater	30 00
Mt. Pleasant		Pontiac	16 70	Table Grove	28 05
(Mason City) ..	8 00	Potomac	10 00	*Tallula	25 00
*Mt. Pulaski	24 20	Prairie Chapel		*Texas (Maroa) ..	14 16
*Mt. Sterling		(Rossville)	19 00	Thomson	11 00
(First)	56 80	Prairie Hall		*Toledo	12 08
*Mt. Vernon	15 00	(Claremont)	2 50	Toledo (Cobden) ..	2 35
*Mt. Zion (Cruger)	50 00	Prentice	4 20	Tower Hill	10 83
Moweaqua	14 00	Princeton	15 95	Tuscola (First) ..	10 00
Mulkeytown	10 00	Putnam	8 45	*Union (Bible	
Murphysboro		Quincy	59 40	Grove)	15 00
(First)	8 40	*Quiver (Havana) ..	5 00	*Union (Danville) ..	25 41
Nebo	2 25	Rantoul	26 61	Ursa	16 33
New Antioch		Raymond	5 00	Vermont	41 35
(Vermont)	4 41	Redmon	2 89	Versailles	10 00
New Bedford	18 00	*Ridge Chapel		Vienna	5 86
*New Boston	15 15	(Maroa)	20 05	*Villa Grove	10 00
New Canton	8 60	Ridgefarm	2 80	Viriden	5 00
*New Douglas	29 19	*Rinard	12 69	*Virginia	20 00
New Hartford		*Ripley	26 69	Walls (Paris)	5 00
(Pittsfield)	10 00	*Riverton	25 00	*Walnut Corner	
New Hope		*Roanoke and		(State Line Ind.)	27 50
(Browns)	8 00	Church	16 95	Walshville	10 00
Newman	6 00	**Robinson (First) ..	11 39	Wapello	3 00
*New Salem		*Rochester	15 00	Washburn	61 19
(Adair)	29 16	Rock Falls	6 78	Washington	11 64
New Salem		Rockford	20 00	*Watseka and	
(Mt. Sterling) ..	5 00	Roodhouse	5 25	Church	107 25
*Newton (Central) ..	20 00	Roseville	3 25	Watson	3 00
*Niantic	53 65	Rosiclare	12 00	*Waukegan	26 00
Noble	6 00	Rossville	15 67	Waukegan (First) ..	8 82
Normal	54 21	**Rural Retreat		*Waverly	16 00
*Normal (Second) ..	10 00	(Hindsboro)	62 00	Wayne City	10 63
North Crystal Lake	12 25	Rushville	15 54	Waynesville	4 26
North Harter		Russellville	5 00	West Point	5 00
(Flora)	6 10	Rutland	13 76	*West Pullman	27 66
Number Eight		*St. Augustine	35 00	West Salem	28 00
(Armstrong)	14 72	St. Bernice (Scot-		West Twin Grove	
*Number Ten		land)	5 38	(Bloomington) ..	10 00
(Potomac)	73 70	St. Francisville	13 24	*West Village	
Oakland	5 00	St. Joseph	11 56	(Albion)	61 29
*Oakwood	24 00	*Salisbury (Farm-		Westville	6 00
*Oakwood (Gold-		ingdale)	30 00	*White Hall	10 00
engate)	15 19	*Sandoval (First) ..	15 00	*Whitley Creek	
Ogden	8 23	Sauanemin	7 25	(Smyser)	19 00
Ohio Grove		Sciota	9 19	Williamsville	20 30
(Aledo)	11 77	Scottville	17 00	Winchester	20 02
*Old Bedford		Secor	8 59	Windsor	10 00
(Blandinsville) ..	10 00	**Seven Mile		Woodland	7 80
*Olney	42 05	(Carmi)	15 04	Woodson	25 00
*Oneida (Hudson) ..	14 08	Shaws Point		Yorktown (Tam-	
Oreana	14 44	(Barnett)	2 75	pico)	5 00
Palestine	4 47	Shelbyville	20 00	Youngstown	8 35
*Palmyra	42 87	Sholdon	2 00	Zion (Eureka)	5 00
*Pana	21 40	Shiloh (Marion) ..	2 00		
Parkersburg	6 75	Shiloh (West			
*Patoka	10 00	Salem)	25 00		
Paxton	10 60	Shookville S. H.			
Payson	14 20	(Centralia)	4 18		
Pekin	22 00	Sidell	8 45		
Peoria (Howett St.)		Sidney	8 25		
and Church	100 00	Smithboro	8 40		
Petersburg	81 01	Spring Hill	8 24		
*Pine Creek (Polo)	20 78	Springfield (First) ..	50 13		
*Pittsfield	50 00	Springfield (Stuart			
Pittwood	9 04	Street)	5 00		
Pleasant Hill		Springfield (West			
(Kansas)	7 14	Side)	50 00		
*Pleasant Hill		Stanford	50 00		
(Lawrenceville) ..	15 00	Staunton	8 60		
Pleasant Plains	17 63	Sterling	14 05		

Endeavor Societies.

Abingdon	2 80
Albion	18 00
*Arcola	10 00
Armington	5 00
Astoria	3 00
*Atlas	5 00
Barry	18 00
Belleflower	8 00
*Berlin	5 00
Bethany (First) ..	5 00
Beverly and	
Mound Prairie ..	1 67
Bloomington	
(First)	58 00

The Foreign Christian Missionary Society

ILLINOIS.

Bloomington (Second)	8 20
Bowen	1 55
Brownstown	2 75
Cairo (Second)	6 00
Canton	38 00
*Carlinville	15 00
*Carlock	7 50
Carterville	3 00
Carthage	15 00
Centralia	28 40
Champaign (University Place)	5 00
Chapin	5 00
Charleston (First)	100 00
*Chicago (Englewood)	90 00
Chicago (Irving Park)	5 00
*Chicago (Jackson Boulevard)	100 00
Chicago (Sheffield Avenue)	1 00
Chicago (South)	3 00
Concord	2 50
Danville (Second)	3 00
Danville (Third)	20 00
Decatur (First)	1 75
Du Quoin	45 00
El Paso	18 00
Eureka	25 00
Evanston	5 00
Fairbury	2 35
Franklin	1 90
*Galesburg	50 00
Girard	6 25
Grand Detour	1 05
*Granite City	5 00
Havana (Central)	10 00
Hayworth	36 00
*Hoopeston	28 00
Jacksonville (Central)	25 00
Kansas	35 00
*Lanark	46 00
*Lewistown	5 00
Litchfield	10 55
*Literberry	7 00
London Mills	5 00
Ludlow	3 25
Mackinaw	20 00
McLeansboro	74
Marshall	18 00
Mason City	10 00
*Mattoon	25 00
Mechanicsburg	2 05
Mt. Carmel	18 00
*Mt. Morris	10 00
Mt. Pulaski	9 00
*Mt. Sterling	20 00
New Bedford	18 00
Newton (Central)	1 46
Niantic	20 90
Normal	16 20
North Crystal Lake	15 00
Number Ten (Potomac)	22 75
Olney	5 54
Palmyra	3 96
Paris	5 00
Payson	1 00
Peoria (Central)	36 00
Pittsfield	45 00
*Pontiac	15 00
Quincy	3 53
Rantoul	4 45
Robinson (Inter)	4 00
*Rock Island	30 00

Roodhouse	3 00
St. Augustine	42 00
Saybrook	18 00
Secor	1 00
Shelbyville	2 50
*Sheldon	12 00
Sidell	11 62
*Springfield (First)	25 00
Springfield (West Side)	5 00
Stanford	5 00
Sterling	8 00
*Streator	5 00
*Thomson	8 00
*Tuscola (First)	20 00
*Vermont	15 00
Virginia	3 00
Washburn	18 00
*Washington	15 00
Watseka	20 00
Weburn	50
*Woodson	5 00

Individuals.

Augur, John W., Mt. Auburn	19 50
Ball, Miss Mamie, Toluca	5 00
Bartleson, James, Olmstead	10 00
Blythe, Mrs. Will, Centralia	30 00
Bonnett, Miss Fannie, Le Roy	1 00
Borop, N. A., Eureka	4 00
Bowyer, L. V., Bement	35 00
Bowyer, Lillie, Bement	50
Brown, Alva C., Peoria	2 00
Brubaker, L. F., Danville	50 00
Campbell, N. M., Bloomington	5 00
Carithers, Miss Nellie, Fairbury	5 00
Cartwright, R. L., Greenview	15 00
Cathcart, Mrs. J. M., Sidell	5 00
Cleaver, Mr. and Mrs. B. H., Lewistown	15 00
Corey, Ruth and Esther Ayleshire, Plymouth	25 00
Dyar, C. H., Robinson	5 00
Ellis, Mrs. P. E., Liberty	1 00
Fullerton, Wm. A., Tuscola	1 00
Gaskill, D. K., Chamahon	5 00
Gill, J. H., Paris	100 00
Glose, Mrs. Etta, Mechanicsburg	5 00
Gordon, Dr. Lida, Springfield	5 00
Gray, Mrs. Rose H., Eureka	10 00
Guthridge, Miss Nella, of Class 22, Chicago (Englewood)	12 00

Harris, Cora B., Macomb	10 00
Hieronymus, Wm., Armington	5 00
Huffman, Mrs. Anna, Colfax	7 00
Hulen, Elizabeth, Sailor Springs	5 00
Irish, Frank V., Chicago	5 00
Johnson, C. W., Dixon	5 00
Johnson, Elsie, Gettaw	25
Jones, S. S., Danville	50 00
Kinney, Mr. and Mrs., Table Grove	25 00
Latham, Henry C., Springfield	10 00
Lindsay, V. T., Springfield	5 00
Litchfield, E., Flanagan	50 00
Livingston, Mary B., Galesburg	5 00
Loehr, Susan E., Bloomington	100 00
Long, Elias A., Chicago	100 00
Lowry, J. P., Gibson City	5 00
Lutz, Mrs. J. E., Marshall	1 00
McCollum, Emma J., Taylorville	50 00
Madison, Will, Chicago	5 00
Marmon, Jos. P., Carrollton	5 00
Middaugh, Mrs. Maude and Estelle Parks, Chicago	44 00
Miner, Fred C., Watseka	50 00
Mintor, Mrs. L. E., Alton	10 00
Pearson, H. A., Eureka	25 00
Pickerill, L. B., De Land	5 00
Pierce, W. P., Jr., Hoopeston	1 00
Prater, Amanda A., Edinburg	5 00
Priest, Charles, Watseka	5 00
Reid, Mr. and Mrs. Alex. C., Genoa	25 00
Re Veal, Mary L., Hoopeston	2 00
Ricks, Robert L., Worden	5 00
Russell, A. Minnie, Chicago	5 00
Savage, H. S., Virginia	5 00
Schwartz, Albert, Clinton	5 00
Seaburn, Elizabeth K., Table Grove	1 00
Seeley, Mary W., Upper Alton	10 00
Sewall, Mrs. L. A., Harry	6 00
Smith, E. R., Cuba	1 00

ILLINOIS—INDIANA.

'Sniff, Mrs. W. W.,	
Paris	25 00
Sutton, H. T.,	
Eureka	130 00
Swanson, Selma,	
Galesburg	2 00
Swartz, W. A.,	
Carbondale	10 00
Toof, Mrs. J. T.,	
Quincy	15 00
Trunkay, Mr. and	
and Mrs. J. H.,	
Chicago	5 00
Turner, Jno. B.,	
Wapella	10 00
Vandever, R. E.,	
Mt. Sterling	5 00
Venum, F. B.,	
Champaign	5000 00
Wadsworth, Mary	
Hall, Rock Island.	200 00
Walter, Mrs. John	
L., Ohio	1 00
Woolf, Geo. J. R.,	
Concord	5 00
Worthington, H.,	
Fulton	5 00
Yoakum, Martha A.,	
Farmingdale	10 00
Zimmerman, H. S.,	
Cameron	10 00

Miscellaneous.

A Brother, Litch-	
field	500 00
A Friend, Canton...	100 00
A Friend, Danville.	8 00
A Friend, Eureka.	1000 00
"Delegates," Gales-	
burg	25 00
Friends, Danville..	105 00
Ladies' Circle,	
Chicago (Irving	
Park)	5 00
Sunday School	
Class, Chicago	
(Englewood)	61 00
Sunday School	
Classes 4-B, Chi-	
cago (Englewood)	12 00
Sunday School	
Class 22, Chicago	
(Englewood)	35 00
Sunday School	
Class 13, Chicago	
(Englewood)	40 00
Sunday School	
Class, Danville	
(First)	20 00
Sunday School	
Class No. 3, Lan-	
caster	1 00
Sunday School	
Class No. 1, Mt.	
Zion Union (New-	
ton)	1 55
The Bolte Myer	
Mfg. Co, Chicago	600 00

INDIA.

Churches.

Bilaspur	118 67
Damoh	328 00
Harda	108 65
Hatta	9 00

Jubbulpore	233 50
Maudha	25 00
Mungeli	65 00

Individuals.

Adams, M. D.,	
Bilaspur	5 00
Fleming, Jennie V.,	
Damoh	25 00
Rioch, David,	
Mungeli	12 00
Saum, Mr. and Mrs.	
H. C., Bilaspur..	25 00

Miscellaneous.

Friends, India and	
England	155 00
Government	
Grant in Aid,	
Bilaspur	116 67
Government	
Grant in Aid,	
Damoh	100 00
Government	
Grant in Aid,	
Harda	890 00
Government	
Grant in Aid,	
Mungeli	182 00
*Medical Fees,	
Damoh	64 00
Medical Fees,	
Harda	119 75
Medical Fees,	
Mungeli	115 00
Miscellaneous,	
Damoh	55 00
Missionaries,	
Bilaspur	75 00
Missionaries,	
Harda	437 00
Missionaries,	
Hatta	30 00
Missionaries,	
Mungeli	26 67
School Fees,	
Bilaspur	18 33
School Fees,	
Harda	695 00
School Fees,	
Mungeli	5 00
*No report(same amount	
as last year entered).	

INDIANA.

Churches.

Alexandria	9 28
Alpine	9 00
*Anderson (Cen-	
tral)	300 00
Andersonville	
(Laurel)	5 00
Andrews (First)...	6 65
*Angola	583 81
Antioch, Floyd Co.,	2 06
Antioch (Coal City)	5 65
Antioch (Hillsboro)	10 90
*Antioch (Mont-	
gomery)	12 25
Antioch (Morocco).	10 53
Arcadia	10 00
Auburn	4 20
Augusta (New	
Augusta)	9 80

Austin	5 20
Bachelor Creek	
(Wabash)	24 10
Banquo (La	
Fontaine)	5 50
Bargersville	
(Franklin)	28 50
Battle Ground	5 00
Bedford (First) ...	55 45
Beech Grove	
(Roanoke)	7 75
*Ben Davis Creek	
(Rushville)	19 00
*Bentonville	10 00
*Bethany Chapel	
(Fowler)	40 00
Bethel	5 04
*Bethel (New	
Washington)	10 00
Bethel (Roachdale).	48 87
Big Flat Rock	
(Rushville)	3 00
Bloomfield	50 00
*Bloomington	
(Kirkwood Ave.)..	450 00
Blue Lick (Borden)	2 50
Blue River (Salem)	4 00
Bluff Creek	
(Bargersville) ..	20 06
Boone Grove	10 00
Borden	3 71
Boswell	7 64
Braytown (Vevay).	5 00
Brazil	50 00
Brook	6 28
Brooklyn	5 00
Brookston (First)..	1 60
Brownburg	12 00
Brownstown	5 00
Bruceville	15 65
Buck Creek	
(Julietta)	3 65
*Burlington	41 50
Burns City	7 70
Burnsville	
(Elizabethtown)	7 10
Cambridge City....	11 85
Campbellsburg	10 00
Carnahan (Union	
City)	4 65
Carters Creek (Or-	
leans)	3 80
Cave Mills	
(Shelbyville) ..	13 28
Cayuga	1 25
Cedar Lake	
(Ashley)	8 52
*Center (Mays)...	12 45
Center Square....	2 08
Christian Chapel	
(Morgantown) ..	13 69
Clarks Hill	5 00
Clayton	1 92
Clear Creek	
(Bloomington) ..	15 00
Clermont	2 90
Clifty	9 70
Coatesville	4 00
Coburns Corner	
(St. Joe)	3 00
Coffax	15 65
*Columbus (Cen-	
tral)	10 00
Columbus (Taber-	
naele)	378 85
*Connersville	289 40
Corydon	22 00
Crawfordsville ...	50 00

The Foreign Christian Missionary Society

INDIANA.

Crothersville	1 96	*Indianapolis		*Mt. Auburn	
**Culver	25 00	(Englewood)	27 35	(Edinburg)	30 00
Daleville	35 00	Indianapolis		*Mt. Carmel (Tra-	
Danville	16 28	(Fourth)	25 00	falgar)	20 10
Darlington	5 00	Indianapolis (Hill-		*Mt. Pleasant	
Delphi	5 00	side)	15 90	(Greenwood)	102 00
Dora (Wabash)...	8 50	Indianapolis (North		Mt. Pleasant (Hall)	10 15
*Dover (Lebanon)..	35 00	Park)	17 00	*Mt. Vernon (First)	12 00
*Dunreith	11 16	Indianapolis (Olive		Muncie (Jackson	
East Lynn (An-		Branch)	6 73	St.)	84 47
derson)	2 50	**Indianapolis		*Nameless Creek	
*Eaton	54 55	(Seventh)	200 00	(Wilkinson)	100 00
*Ebenezer (New		Indianapolis		Needham	4 00
Augusta)	20 30	(Third)	44 70	Nevada (Windfall)..	3 80
Edwardsport	5 55	Jamestown	11 05	*New Albany (Cen-	
Elizaville	11 75	*Jasonville	20 00	tral)	128 41
Elkhart (First) ..	18 10	Jeffersonville		New Albany (Park	
Elmora	5 84	(First)	25 00	St.)	6 10
Elwood (E. Main		Jerome (Green-		*New Brunswick	
Street)	43 50	town)	3 75	(Pittsboro)	39 00
Eminence	13 70	Kempton	2 05	*New Carlisle.....	18 50
*English	10 00	*Kendallville	75 00	New Castle	75 00
Epsom	3 00	Kirklin	15 38	*New Liberty (Vee-	
*Evansville		Knightstown	11 00	dersburg)	19 16
(Bethany)	35 00	Kokomo (Main St.)	90 00	New Lisbon (Union	
Evansville (Cen-		Ladoga	40 85	City)	7 50
tral)	8 70	Lafayette (First)..	19 43	New Maysville	3 40
Evansville (First)..	12 00	LaFontaine	12 05	New Ross	9 25
Fairmount	3 60	Lakeville	12 25	Newville (Butler)..	1 40
Fairview (Angola)..	3 80	LaPorte	30 00	New Winchester ..	5 60
*Fairview (Fal-		Laud	7 00	Nineveh	40 00
mouth)	16 38	*Lebanon	216 00	*Noblesville	150 00
Farmersburg	2 50	Lexington	19 28	Normanda (Gold-	
Fillmore	10 32	Liberty	2 00	smith)	12 50
Flint (Angola)...	5 00	Ligonier	15 00	*North Liberty	
Flora	20 00	Little Eagle Creek		(Clermont)	19 00
Ft. Wayne (West		(Westfield)	14 14	*North Salem.....	60 00
Creighton Ave.).	8 25	Little Flat Rock		North Scott (An-	
Ft. Wayne (West		(Rushville)	77 60	gola)	8 00
Jefferson Street)..	20 75	Little Sugar Creek		*Oaklandon	11 58
Francesville	6 38	(Greenfield)	5 00	Odon	11 70
*Frankfort	600 00	Logansport (Ninth		Omega (Arcadia)..	9 40
Franklin	30 55	St.)	181 15	*Onward	20 00
*Frankton	15 45	Loogootee	4 73	*Orestes	18 15
Freelandville	10 56	Lowell	6 75	Orleans	10 50
Gas City	16 00	Lucerne	1 00	*Ovid	11 67
*Georgetown	53 65	Lynn	8 00	Parker	4 65
Gosport	10 00	*Macy	15 00	Parkersburg (Rac-	
Greensburg	23 60	Madison	43 33	coon)	4 00
*Greenwood	43 70	Manilla	10 00	Pendleton	1 00
Gwynnville	21 75	Manville	8 57	Peru (First)	18 30
Hamilton	18 36	Maple Grove		Pisgah (Edinburg).	6 50
*Hannegan (Rush-		(Berne)	2 20	Plainfield	24 38
ville)	11 56	Marengo	7 95	Pleasant Grove (La	
Harmony (Elwood)..	28 75	Maria Creek (Oak-		Fayette)	4 25
Harris Prairie		town)	20 00	Pleasant Run	
(Granger)	8 10	Markle	12 66	(Yorktown)	2 00
Hartford City	7 70	Martinsville	26 24	Plum Creek (Rush-	
Hazelwood	2 75	Marysville	10 00	ville)	80 50
Hillsboro	17 90	*Mechanicsburg		*Portland	25 98
Hobbs	2 50	(Thorntown)	20 00	Princeton	11 75
Homer	6 00	Metz	50 00	Providence (Frank-	
Hopewell (Delphi)..	7 50	Middletown	20 85	lin)	28 00
Huntington	153 40	Milford	3 25	Remington (First)..	46 11
Ijamsville	4 50	Milroy	25 56	*Richmond	104 21
Independence		Milton	23 30	*Rich Valley (Ko-	
(First)	4 55	Mishawaka	70 00	komo)	33 00
*Independence		Mitchell (First)..	48 87	Ridge Farm	
(Tipton)	84 50	Mongo	1 35	(Waynetown) ...	7 36
Indiana Harbor	7 15	*Monrovia	15 00	Rising Sun	7 00
Indianapolis (Bis-		Montclair	8 00	Roachdale	10 60
marck Ave.).....	5 00	*Montpellier	10 72	Roann	4 40
*Indianapolis (Cen-		Mooreaville	5 00	Rocklane (Green-	
tenary)	15 50	Moreland	7 00	wood)	25 50
Indianapolis (Cen-		Morris Chapel		Rockville	10 00
tral)	252 00	(Washington Co.)	1 60	Rushville	245 20
Indianapolis (Dow-		*Morristown	41 55	*Russellville	50 00
ney Ave.)	90 00	Moscow	8 50	Russiaville	4 00

INDIANA.

St. Joe Station....	3 15	*Yorktown	29 66	Canton	5 00
St. Paul.....	8 43	Youngs Chapel		Carlisle	11 00
Salamonia	12 00	(Crawfordsville)..	7 20	Carthage (East St.)	12 00
Salem	11 40	*Zionsville	63 50	Cayuga	6 11
Samaria (Trafalgar)	6 35			*Cedar Lake (Ash-	
*Sank Town		Sunday Schools.		ley)	15 35
(Mill Creek)....	17 00	Aboite	5 54	**Center Oak	
Scotts Prairie (Vee-		*Adams (Valpa-		(Bruceville)	26 00
dersburg)	16 00	raiso)	13 00	Central	6 00
*Seymour	12 00	Advance	20 00	*Centreville	10 00
Shilohville	43 55	Alexandria	25 00	Charlottesville	15 00
Shiloh (Greenfield)..	14 35	Alpine	3 20	**Christian Chapel	
Shoals	6 04	*Ambia	12 00	(Morgantown) ..	26 33
Silver Creek Eko		*Anderson (Cen-		Christian Chapel	
(Urbana)	6 05	tral)	300 00	(Rosedale)	1 00
Smartsburg (Craw-		Andersonville		Cicero	3 30
fordsville)	8 55	(Laurel)	5 00	Clarks Hill.....	6 50
Somerset	8 65	Andrews	6 52	Clarksville (Nobles-	
South Bend (First)	150 00	*Antioch (Mont-		ville)	10 00
South Bend (Indi-		gomery)	25 00	Clay Chapel (Ko-	
ana Ave.)	69 45	*Arcadia	27 50	komo)	4 00
So. Milford	2 16	*Arlington	15 00	Clayton	4 25
South Scott (An-		*Ashley	12 65	*Clear Creek.....	17 85
gola)	7 33	Atlanta	12 60	*Clinton	29 33
Spartansburg		*Attica	10 00	Coatsville	7 83
(Crete)	8 35	*Augusta (New		Coburns Corner	
Spencer	30 00	Augusta)	8 85	(St. Joe)	20 00
*Spring Creek		*Austin	15 00	Colfax	11 80
(Brookston)	10 13	*Avery (Frank-		Columbus (East)..	2 50
*Spring Creek (Lo-		fort)	10 00	*Columbus (Taber-	
gansport)	50 00	**Bachelor Creek		nacle)	196 15
Springersville (Ly-		(Wabash)	125 00	Converse	11 57
ons Station)....	17 35	*Bargersville		*Corydon	30 00
Springport	7 58	(Franklin)	52 50	*Cowan	21 00
Star City.....	2 00	Battle Ground.....	4 10	*Crawfordsville ..	125 00
Stroh	4 25	Becks Grove (Free-		Cynthiana (Fort-	
Sullivan	25 00	town)	17 50	ville)	12 00
Summitville	10 00	Bedford (First)...	28 74	*Daleville	50 00
Terre Haute (Cen-		*Beech Grove (Ro-		**Danville (Main	
tral)	94 45	noke)	12 82	St.)	100 00
Terre Haute (Col-		Ben Davis Creek		Decatur	4 53
lege Ave.).....	3 25	(Rushville)	20 85	Deep River	
Terre Haute (Sec-		*Bentonville	20 56	(Union)	5 00
ond)	5 00	*Bethany Chapel		Domestic (Geneva).	50 00
Thorntown	25 00	(Fowler)	110 00	*Dora (Wabash)...	15 00
Tipton	31 00	*Bethany (Charles-		*Dover (Lebanon).	35 00
*Trafalgar	50 00	town)	14 06	*Dublin	5 00
Treaty	1 50	Bethany (Lyons)...	4 25	Dunreith	11 00
Union City	102 09	Bethel	3 00	East Lynn (Ande-	
Union (Franklin)...	30 70	Bicknell	12 00	son)	10 00
Uniontown	50	Big Flat Rock		East Union (At-	
Vallonia	1 35	(Rushville)	8 65	lanta)	7 50
Vevay	5 00	Billingsville (Lib-		Eaton	21 00
Vincennes (First).	100 00	erty)	5 50	Ebenezer (New Au-	
Vincennes (Second)	1 40	Bloomfield	25 00	gusta)	15 54
Wabash	30 28	*Bloomington	4 71	*Edinburg	46 55
Walnut Grove		*Bloomington (Kirk-		*Edwards	11 00
(Smedley)	5 75	wood Ave.).....	100 00	Edwardsport	7 50
Walton	2 10	*Bluff Creek (Bar-		*Elizaville	36 50
Ward (Jamestown).	9 50	gersville)	57 70	Elkhart (First)...	50 75
Warrington	14 00	Boswell	25 90	Elm Grove (Ge-	
Warsaw	7 85	Boxley (Sheridan).	17 60	neva)	5 00
West Liberty (Cov-		Braytown (Vevay).	5 31	*Elnora	15 00
ington)	5 00	Brazel (First)...	35 00	Elwood	25 00
West Liberty		Bright	15 00	Eminence	8 92
(Greentown)	2 20	Broad Ripple.....	8 04	Etna Green	15 00
West Point (Russia-		Brooklyn	4 00	*Evansville (Beth-	
ville)	3 45	*Brookston (First).	17 30	any)	52 02
Westville	15 00	*Brookville	10 00	Evansville (Central)	12 20
Whitewater	12 95	**Brownsville	85 62	Fairfield (Oakford)	5 00
Whiting	1 55	*Bruceville	10 00	Fairland	4 65
Williams Creek		*Buckeye (Markle)	38 10	Fairview (Angola).	14 00
(Nora)	10 05	Burlington	16 40	Fairview (Fal-	
Windfall	8 10	**Busseron (Oak-		mouth)	20 58
*Winslow	15 00	town)	12 00	Fairview (Ke-	
Wolcott	8 05	*Cambridge City...	21 00	wanna)	5 99
Wyatt	8 39	*Campbellsburg ...	5 00	*Farmersburg (Cen-	
Yeoman (Delphi)...	7 23			tral)	10 00

The Foreign Christian Missionary Society

INDIANA.

Flora	20 81	Indianapolis (West Park)	10 00	*Mt. Carmel (Tran-falgar)	10 50
Florence	8 00	Indian Creek (Lucerne)	12 27	*Mt. Gilead (Mooreville) ...	11 00
*Fort Wayne (Third)	12 73	*Ingalls	10 00	Mt. Pleasant (Greenwood) ...	96 00
*Fort Wayne (W. Creighton Ave.)..	40 00	Ingersoll (Wayne town) and church	14 50	Mt. Pleasant (Hall)	3 71
Fountain City	6 10	*Jacksonburg (Cam-bridge City) ...	18 20	Mt. Summit.....	5 00
Francesville	14 49	*Jamestown	30 00	*Mt. Tabor (Stiles-ville)	10 20
Franklin	46 00	*Jasonville	25 00	Mt. Vernon.....	3 41
Frankton	6 46	*Jeffersonville (First)	25 00	Muncie (Central)...	8 00
Freelandville	11 00	**Kempton	10 00	Muncie (Jackson St.)	74 00
French Lick	6 60	Kendallville	40 00	*Nameless Creek (Wilkinson) ...	100 00
Friendship (Lake) ..	4 50	Kennard	9 00	New Albany (Cen-tral)	31 30
*Garrett and Church	15 00	Kentland	18 70	New Albany (Park)	10 94
**Gas City.....	67 45	*Kingman	25 38	*New Brunswick (Pittsboro) ...	29 00
Gentryville	2 25	*Knightstown	16 55	New Carlisle.....	18 04
Greencastle	10 00	Kokomo	87 97	New Castle (Main St.)	50 00
Greenfield	13 75	Ladoga	13 30	New Hope (Colum-bus)	7 00
*Greensburg	29 80	Lafayette	11 22	New Hope (Wina-mac)	4 90
**Greensfork	11 40	LaFontaine	17 23	Newkirk (Seymour)	3 70
**Greenwood	23 04	LaPorte	21 81	New Liberty (Vee-dersburg)	19 15
Griffin (First).....	2 58	Land (Columbia City)	30 00	New Lisbon (Union City)	9 50
*Gwynneville	25 00	Laurel	13 54	*New Market	10 00
*Hamilton	15 00	*Lawrenceburg	15 00	New Richmond	11 55
*Harlan	18 25	**Lebanon (Cen-tral)	384 00	New Ross	26 54
*Harmony (Elwood)	26 76	Liberty	9 00	Newville (Butler) ..	5 41
Harris Prairie (Granger)	16 00	Liberty (Alaska) ..	6 00	New Winchester...	2 55
Hartford City.....	7 83	*Liberty (Orleans) ..	10 00	*Nineveh	45 43
Hartsville	11 11	Ligonier	18 00	Noblesville	1 50
*Hatches Mills (La Porte)	7 36	*Lilly Creek (Alex-andria)	22 72	*Normanda	60 66
*Heltontville	15 00	Linton	10 75	North Grove	80
Hibernia (Salon)...	9 47	Little Flat Rock (Rushville)	140 00	*North Liberty	25 00
Hickory Ridge (In-dian Springs)	5 00	*Lizton	126 05	North Madison...	3 20
Hillsboro	50 00	Logansport	52 62	North Salem	50 00
Holton	4 23	*Lowell	10 00	*North Scott (An-gola)	10 00
*Hoover	12 80	*Lynn	25 90	*Oakland	24 77
*Honeytown (Brownstown) ..	16 00	Macedonia (Koko-mo)	4 15	Oaktown	10 00
*Hopewell (Delphi)	29 60	Macy	15 77	*Odon	15 00
Howe	1 50	Madison	14 07	Ogilville	4 00
*Huntingburg (Cen-tral)	8 80	*Manilla	25 00	Olivet (Alexandria) ..	10 00
Huntington (Cen-tral)	80 00	Maplewood	11 00	Omega (Arcadia) ..	30 12
Huntington (First) ..	8 21	*Marengo	10 00	*Onward	28 71
Hynsdale (Martins-ville)	12 00	Maria Creek (Oak-town)	41 00	Orestes	12 70
**Ijamsville	20 80	*Markle	20 46	Orland	25
Independence	3 00	*Marysville	15 00	Orleans	12 50
Indianapolis (Bis-marck Ave.)	16 00	Mechanicsburg	10 00	Osgood	17 53
*Indianapolis (Cen-tral)	348 66	*Medaryville	29 25	Owenville	5 00
*Indianapolis (Colum-bia Place)	14 00	Memphis	5 25	Oxford	75 00
*Indianapolis (Dow-ney Ave.).....	156 00	Metamora and Church	10 00	Palestine (Wolcott) ..	4 11
Indianapolis (Engle-wood)	18 25	Metz	23 85	Paragon	15 00
*Indianapolis (Fourth)	50 00	*Michigan City (First)	8 65	Parker	5 04
Indianapolis (Hill-side Ave.).....	16 76	*Middletown (Sixth St.)	81 00	Parkersburg (Rac-con)	14 25
*Indianapolis (North Park)....	32 79	Milford	5 00	Parkville (Judson) ..	2 30
Indianapolis (Sec-ond)	3 55	Milroy	19 57	Perryville	2 00
**Indianapolis (Seventh)	100 00	*Milton	40 00	*Peru	25 00
Indianapolis (Sixth)	5 00	Mishawaka	17 05	Pine Village.....	12 42
*Indianapolis (Third)	160 18	*Monrovia	34 35	Pisgah (Edinburg) ..	16 75
		*Montclair	20 00	Pittsboro	3 50
		*Monticello	25 46	Plainfield	13 30
		Montpelier	5 00	*Pleasant Grove (Lafayette)	36 75
		Morgantown	5 34	Pleasant Grove (Martinsville) ..	4 00
		Morocco	10 00	Pleasant Run (Yorktown)	3 45
		*Morristown	15 00		
		Mt. Auburn (Edin-burg)	18 25		

INDIANA.

Poe	2 00	Sullivan	25 00	Boswell	2 00
*Portland	40 06	Summitville	20 00	Brazil	15 00
*Poseyville	12 00	Surprise	5 00	*Brook	8 00
*Princeton	12 60	*Swayzee	21 38	*Brookston	5 00
Providence (Bar- gersville)	11 25	Tabor (Muncie)	16 88	*Brownsville	25 00
Providence (Pax- ton)	10 00	Tampico	2 44	Burns City	1 00
Raleigh	5 27	Terre Haute (Cen- tral)	30 00	Cambridge City ..	1 85
Ratcliff Grove (Ew- ing)	3 29	*Terre Haute (Dean St.)	5 00	*Cayuga	10 00
Reddington	4 20	*Terre Haute (North)	10 00	*Clinton	10 00
*Refuge (Nobles- ville)	16 00	*Thorntown	35 00	Columbus (East) ..	2 50
*Remington	39 39	Tipton (West St.) ..	33 83	Columbus (Taber- nacle)	24 00
Rensselaer (First) ..	21 00	*Trafalgar	33 65	Connersville	30 00
Reynolds	6 04	Treaty	7 00	Corunna	2 00
Richmond (First) ..	38 95	Union City	50 47	*Crawfordsville ..	11 15
Rich Valley (Koko- mo)	4 25	*Union (Franklin) ..	92 77	Edinburg	18 00
Ridge Farm (Waynetown) ..	7 86	Union (Rockville) ..	3 70	Edwardsport	18 07
*Roann	19 30	Valparaiso	57 40	Evansville (Bethany)	5 00
Rochester	8 23	Vevay	20 00	Fort Wayne (Third)	5 00
*Rockfield	15 00	Vincennes (First) ..	25 00	Fort Wayne (W. Creighton Ave.) ..	9 68
*Rocklane (Green- wood)	41 50	Vincennes (Second) ..	10 00	Francesville	18 00
*Rockport	5 00	*Vincent and John- son	12 00	Garrett	5 00
*Rockville	17 00	Wabash (First)	35 00	Gas City	2 00
Rolling Prairie	14 25	Walnut Grove (Co- lumbia City)	7 11	Greenfield	7 00
Royal Center	20 00	Wanatah	10 13	Greensburg	18 00
*Rushville (Main St.)	359 25	Warren	8 30	Hartford City	9 00
*Russellville	28 56	*Warsaw	10 05	*Hillsboro	5 05
Russellville	5 00	Washington (First) ..	75 00	Huntington (Central)	18 00
St. Paul	4 90	Waveland	10 00	Indianapolis (Cen- tral)	10 00
Salamanca	3 00	Waynesburg (Letts Corner)	5 00	Indianapolis (Downey Ave.) ..	10 00
Salem	10 00	Waynetown	18 50	**Indianapolis (En- glewood)	20 00
Samarina (Trafalgar) City) and Church ..	6 70	West Lebanon	13 00	*Indianapolis (Fourth)	18 00
*Sank Town (Mill Creek)	15 00	West Liberty (Cov- ington)	2 50	Indianapolis (West)	4 00
Scottsburg	13 25	West Pine Chapel (Oxford)	13 72	Indianapolis (West Park)	3 00
Scotts Prairie (Vee- dersburg)	13 62	West Point (Russia- ville)	6 43	Jeffersonville	5 00
Seymour	12 19	West Vernon (Me- daryville)	5 00	Kendallville	40 00
*Shelburn	11 46	Westville	18 00	*Ladoga	7 20
*Shelby	10 00	*Wheatland	28 75	*La Fayette (First)	5 00
*Shelbyville (First) ..	55 00	White Lick (Til- den) Presbyterian ..	2 75	La Porte	5 50
Sheridan	13 50	*Whitewater	36 50	Laurel	2 25
*Shiloh (Greenfield) ..	17 50	*Whiting	15 00	Lexington	42
Shirley	10 00	*Wilkinson	24 00	Lizton	1 00
*Shoals	18 75	Williams Creek (Nora)	15 00	Logansport	30 00
Somerset	2 00	*Williamsport	16 48	*Macy	30 00
*South Bend (First)	100 00	Winamac	5 65	Manilla	18 00
*South Bend (Indi- ana Ave.)	40 00	Windfall	16 71	Marion (First)	2 00
South Bend (Linden Ave.)	5 00	Wolcott	7 80	**Markle	18 00
South Milford	5 00	*Worthington	42 82	Medaryville	2 50
South Salem (Union City)	5 00	*Yeomon (Delphi) ..	16 00	Metz	18 00
South Scott (An- gola)	21 45	Yorktown	6 84	Michigan City	15 00
*Spring Creek (Lo- gansport)	34 19	Young America	1 32	*Milltown	7 00
*Springersville (Lyons Station) ..	34 43	*Youngs Chapel (Crawfordsville) ..	41 80	*Milroy	20 00
Star City	10 84	*Zionsville	40 00	Milton	27 21
State Line	15 50	Endeavor Societies.		Mitchell	5 00
Staunton	8 03	Alexandria	1 25	Monticello	1 95
Stilesville	5 00	Anderson (Arrow Ave.)	5 00	*Mooresville (Floyd Knobs) ..	5 00
*Stockwell	14 00	*Angola	52 00	*Morocco (First) ..	12 50
Stony Point (Mem- phis)	10 83	*Bedford	5 00	Muncie (Jackson St.) ..	14 00
Stroh	7 00	*Bloomington (Kirkwood Ave.) ..	50 00		

The Foreign Christian Missionary Society

INDIANA—IOWA.

Muncie (Central)...	7 00
*New Albany (Central)	38 00
*New Albany (Park St.)	5 00
**Noblesville	11 35
North Salem	18 05
Odon	2 04
Parker	2 20
Pendleton (Central)	8 00
*Peru (First)	5 00
Pittsboro	8 75
*Portland (First)	10 00
Princeton	8 50
Remington	19 75
Richmond	10 00
Rocklane (Greenwood)	18 00
Rockville (First)	5 00
**Sandborn	18 00
South Bend (Indiana Ave.)	8 40
Sullivan	30 00
Summitville	1 92
Terre Haute (Central)	2 50
*Vincennes (Second)	8 00
Wabash	17 00
Washington	6 05
*Zionsville	5 00

Individuals.

Adams, Mabel, Connorsville	7 50
Ade, John, Kentland	5 00
Anderson, E. L., Union City	25 00
Atkinson, Mrs. Jennie, Fowler	5 00
Atwater, Amzi, Bloomington	1 00
Atwater, Mrs. Anna, Indianapolis	1 00
Beck, Mrs. Sadie, Washington	5 00
Bickell, J. H., Union City	5 00
Biddle, Atherton F., Seymour	71 67
Boston, Mrs. Mary M., Indianapolis	2 00
Bowers, Mrs. E. C. and Stella A., New Ross	20 00
Doeller, Mrs. Fred., Columbus	100 00
Eshelman, Miss June, Connorsville	1 00
Everman, W. H., & Isabella M., Burlington	100 00
Fleming, J. R., Franklin	1 00
Floyd, Carrie, Indianapolis	5 00

Forsyth, J. H., Trafalgar	10 00
Graham, E. E., Indianapolis	5 00
Hall, Mrs. W. C., Franklin	5 00
Hamilton, Lizzie A., Greensburg	50 00
Hamilton, O. E., St. Joe	60 00
Hanson, Burton E., Bedford	80 00
Hanway, Kate, Waldron	10 00
Hayden, Mrs. W. L., Indianapolis	2 00
Hazelrigg, F. C., Indianapolis	10 00
Heischman, Mrs. Lina, Independence	1 00
Hinshaw, Linda and James, New Castle	3000 00
Hunter, Eliza, Aurora	2 00
Lee, Otto, Waldron	5 00
McKay, Lena, Windfall	5 00
McKay, Mont, Windfall	5 00
Mannan, Mrs. R. L., Cloverdale	10 00
Mullindore, Wm., Franklin	10 00
Nichelsen, Miss Anna, Shelbyville	5 00
Oliphant, T. L., Vincennes	25 00
Overman, E. B., Windfall	2 00
Rakestraw, O. F., Angola	5 00
Reeves, Marshall T., Columbus	25 00
Robertson, J. G., Lexington	10 00
Robinson, J. S., South Bend	2 00
Reutland, Miss Fannie, Indianapolis	1 00
Smith, Clarence O., Kokomo	10 00
Smith, Orren E., Indianapolis	27 00
Steinhagen, Clara, Roanoke	5 00
Stokes, John Wesley, Indianapolis	5 00
Thomas, Hazel, Ira and Howard, Flora	1 00
Thompson, A. J., New Albany	5 00
Vail, E. O., and Mary J., Kent	500 00
Walls, Dr. J. A., Richmond	25 00
Walls, Mrs. J. A., Richmond	5 00
West, Mrs. Lillian A., Crawfordsville	5 00

Wilcox, Mrs. Chas. E., Syracuse	5 00
Zink, Mr. and Mrs. Charles M., New Albany	2 50
Zink, Grant, Salem	1 00

Miscellaneous.

A Friend, Roanoke	5 00
Cash	25 00
Cash, Arlington	50 00
Cash, Indianapolis	50 00
C. W. B. M., Anderson	60
C. W. B. M., Indianapolis	175 00
Sunday-school Class Buena Vista (Laurel)	11 87

IOWA.

Churches.

Abingdon	13 00
Agency	4 65
Akron	5 25
Albia	2 80
Alburnett	3 45
Alta	4 00
Altoona	25 40
Ames	50 00
Antioch (Seymour)	8 50
**Atlantic	40 00
Audubon	10 20
*Bagley	42 00
Batavia	9 85
*Baxter	10 00
Bedford	27 26
Belinda	11 80
Bethel Grove (Liscomb)	48 00
*Big Mound (Hillsboro)	11 62
Blanchard	4 06
Blockton	27 83
Bloomfield	55 00
*Blue Grove (Sharpsburg)	25 00
Bondurant	15 50
Boone	13 26
Bristow	8 05
Brooklyn	55 13
**Burlington (First)	27 61
**Cantril	43 67
*Cedar Rapids (First)	328 87
**Cedar Rapids (Second)	160 00
Center Point	9 50
*Centerville	575 00
*Chariton (Central)	21 55
Cherokee	13 80
Chesterfield (Des Moines)	8 50
Clarinda	20 00
Clarion	14 40
*Clearfield	66 25
*Cleghorn	86 40
Clinton	4 75
*Cllo	15 00
Oogon	5 00
*Colfax	12 40
*Collins	11 90
Corydon	16 00

IOWA.

Council Bluffs	
(First)	19 77
Dallas Center	6 62
Davenport (First) ..	130 00
**Deep River	55 55
Defiance	3 00
Delta	25 00
*Des Moines (Capitol Hill)	600 00
*Des Moines (Central) and Sunday-school	1000 00
Des Moines (Ninth and Shaw)	3 55
**Des Moines (Sixteenth and Mondamin)	50 81
*Des Moines (University Place) ..	908 15
De Soto	26 25
Diagonal	3 00
Eddyville	6 69
Eldon	6 00
Eldora	16 15
Elliot	12 25
Estherville	7 17
Exline	10 00
*Farlin	22 75
*Farragut	12 50
Floris	18 11
Ft. Dodge (First) ..	10 17
Ft. Madison	33 75
Fremont	17 40
Galesburg	5 25
Garwin	9 75
Glenwood	15 00
Goldfield	39 90
**Gravity	117 53
*Griswold (Central)	15 00
Guthrie Center	5 00
Hampton	12 00
Henderson	11 25
*Hillsboro	25 00
Iowa City	43 81
Iowa Falls	4 00
Ira	13 95
Jewell	9 25
Jolley	4 50
Kalona	10 00
Kellerton	5 00
Keokuk (Bank and Fifteenth)	4 25
Keokuk (First) ..	85 00
Keota	46 15
Kinross	15 00
Knoxville	1 85
Lake City	17 50
Lancaster and Sunday-school	10 00
*Laurens (First) ..	25 86
Lenox	14 76
*Liscomb	25 16
Logan	12 50
*Long Grove	10 00
*Madison (Brooklyn)	60 00
**Maloy	24 90
Manning	5 00
*Marcus	75 05
Marble Rock	3 00
*Marion	20 00
Martelle	7 50
Mason City	76 00
Maxwell	22 46
*Milton	12 50
*Mitchellville	85 00
Mondamin	8 50
Monteith	10 00

Moorhead	12 13
*Morgan Valley (Percy)	65 00
Moulton	29 50
Mt. Auburn	3 25
Mt. Ayr	11 56
Mt. Gilead	2 91
*Murray	10 00
*Mystic	35 00
Nevada	4 00
*New Market	10 71
New Sharon	21 40
New Virginia	4 70
Nichols	5 35
Nora Springs	2 00
*North English	61 35
North River (Earlham)	33 25
Norwalk	12 75
Oak Grove (Shellsburg) ..	10 00
*Onawa	41 00
*Ontario	36 30
Ora Dell (Pleasantville) ..	6 11
Ortonville	4 00
*Osceola	30 00
Oskaloosa	90 20
Ottumwa (First) ..	35 00
Panora	12 60
Pleasant Prairie (Lake View) ..	15 00
Pleasant Ridge (Knoxville) ..	2 00
**Pleasantville and Sunday school ..	110 00
Pocahontas	1 25
Prescott	10 00
Promise City	5 80
*Redfield	27 00
Red Oak	26 75
Richland	6 72
Rising Sun (Altoona)	16 50
Rock Rapids (First)	9 45
*Sac City	25 00
Sandyville (Pleasantville)	7 75
Selection (Albia) ..	6 41
Siam	3 36
Sigourney	2 75
Sioux City (First) ..	15 95
Sloan	10 21
Spring Hill	3 15
Stanhope	13 90
Stiles	5 20
Stockport	27 00
Storm Lake	5 18
*Stuart	27 10
Tabor	8 50
Thornburg	5 00
Tiffin	13 00
Tingley	2 00
Union	3 00
Union Chapel (Aurora)	3 00
Urbana	5 00
Villisca	3 97
Wapello	10 00
Webster City	45 94
Weldon	18 22
West Liberty	10 00
*Wever	18 42
Whiting	5 71
*Winterset	10 15
*Woodbine	200 00
*Woodward	30 20

Yale	4 75
Zearing	12 45

Sunday Schools.

Abingdon	9 90
Adams and Church ..	3 00
*Adel	25 89
*Agency	5 00
Akron	17 58
*Albia	50 00
Alburnett	33 14
Albion	16 00
Altoona	18 60
Ames	49 00
Arlington	26 00
Ash Grove	11 95
Atalissa	10 78
**Atlantic	50 00
*Audubon	6 45
*Bagley	55 62
Batavia	6 11
Baxter	3 00
*Bayard	26 00
*Bedford	31 11
Belinda and Church ..	44 00
Bethel (Eddyville) ..	6 94
**Bethel Grove (Liscomb)	72 50
Bladensburg (Agency) ..	30 00
Blanchard	18 00
Blockton	7 50
Bloomfield	21 48
*Blue Grove (Sharpsburg) ..	25 00
Bondurant	18 00
Boone	12 00
Braddyville	15 00
Branden	12 50
Bridgewater	18 00
*Brighton	12 86
*Brooklyn	60 32
*Burlington	14 00
Cantril	6 27
Carlisle	6 37
Cass Center (Webster City)	15 50
Cedar Rapids (First)	271 13
Cedar Rapids (Second)	20 00
**Central (Chariton)	53 05
Chariton	31 90
*Cherokee	15 00
*Chesterfield (Des Moines)	25 00
Cincinnati	2 70
Clarinda	135 52
Clarion	13 71
*Clarksville and Church	25 00
Clearfield	8 00
Cleghorn	18 86
*Coggan	15 60
Columbia	10 00
*Competitive (Hedrick)	5 75
Corning	10 00
Corydon	5 00
*Council Bluffs (First)	52 00
Creston	29 00
Cuba Union (Fredrick)	9 50
*Cumberland	15 00
*Dallas	45 00
*Deep River	10 71

The Foreign Christian Missionary Society

IOWA.

*Deep River (Country)	8 45	Last Chance (Smyrna)	8 51	*Pierson	25 00
**Defiance	16 85	*Laurens	29 24	*Pleasant Hill (Des Moines)	15 00
Delphos	7 93	*Lenox	30 00	Pleasant Hill (Washington) ..	6 76
Delta	55 00	Leslie (Weldon) ..	7 00	*Pleasant View (Ortonville)	15 00
*Des Moines (Clifton Heights)	6 23	Lewis	23 18	*Pocahontas Church	25 50
Des Moines (Highland Park)	20 00	Lewis (Osceola) ..	20 41	**Prairie City and Church	26 37
Des Moines (Ninth and Shaw)	3 85	Liberty Union (Cleghorn)	25 00	*Prairie Creek (Vinton)	51 40
Des Moines (Park Avenue)	33 91	Logan	12 12	Prairie Home (Redfield)	9 00
Des Moines (University Place) ..	218 92	*Lohrville	10 00	*Primghar	6 94
De Soto	5 00	Lone Star (Macedonia)	10 00	Promise City	8 63
Diagonal	8 67	Lone Tree	3 70	*Pulaski	13 95
*Drakesville	15 00	*Long Grove	30 25	*Redfield	20 91
*Eddyville	21 37	Luther	12 10	Red Oak	74 26
Eldon	28 00	*Madison (Brooklyn)	60 01	**Republic	16 57
Eldora	20 00	*Maloy	25 00	Rinard	8 26
*Elkhart	58 61	*Malvern	10 00	Rising Sun (Altona)	27 48
Elliott	37 50	Manning	2 25	**Robertson	32 00
Estherville	5 68	Marble Rock	5 00	Rock Rapids	17 00
Esira	7 63	Marcus	10 62	Rockwell City	9 11
Exline	10 00	Marion	11 00	Russell	5 91
*Fairfield	51 00	*Marshalltown	43 15	*Sac City	80 00
*Fairview (Knoxville)	40 05	Martelle	17 00	St. Anthony	10 00
Farlin	1 00	Mason City	35 23	*St. Charles	10 00
*Farragut	20 00	Maxwell	25 75	*Savannah (Bloomfield)	16 80
Finchford (Jonesville)	9 43	Meadow Grove (Luther)	9 00	Schaller and Church Scranton and Church	17 46
Floris	17 02	Milton	12 40	*Selection (Albia)	11 30
Ft. Dodge	20 00	Minburn	10 75	*Seymour	13 62
*Ft. Madison	20 00	*Mitchellville	40 00	Shannon City	5 00
Frank Pierce (Kalona)	20 00	Monteith	15 00	*Sheldon	10 00
Fremont	6 80	Moorhead	12 85	Shenandoah	11 86
Galesburg	23 25	Moravia	5 40	Sigourney	10 00
Glendon and Church	20 00	Morgan Valley (Perey)	8 00	Sioux City (First)	38 62
Glenwood	11 00	Mt. Ayr	11 37	Sloan	10 95
*Goldfield	20 00	Mt. Gilead (Floris) ..	4 17	South English	4 69
Granger	26 35	Mt. Olive (Numa) ..	16 50	*Spencer	30 00
*Grant Center (Hubbard)	10 47	Mt. Pleasant	7 00	Stanhope	17 22
Gravity	29 45	Mt. Sterling	20 70	Stockport	11 05
Greenfield	1 95	Murray	14 12	Storm Lake	8 56
Grimes	16 00	*Mystic	40 63	Stuart	10 00
*Griswold	34 27	*Nevada	25 00	Sugar Creek (Keokuk)	15 00
Guthrie Center	6 22	*New London	20 15	**Sutherland	11 00
*Hampton	25 52	New Market	5 00	Swan	14 15
Harlan	2 40	Newton	28 78	Tabor	13 40
Hartford	6 54	New Virginia	11 20	*Thornburg	10 64
*Hedrick	23 51	Nichols	4 25	Tiffin	24 75
Henderson	7 75	Nora Springs	8 00	*Tingley	25 00
*Holly Springs	25 00	North Bend (Mythic)	4 12	Troy Mills	6 65
*Hopeville	21 69	Northboro	15 30	*Trullinger Grove (Mitchellville) ..	25 65
Iconium (Mystic)	8 08	North English	17 93	Union	15 00
*Indianapolis (Rose Hill)	80 52	North River (Earlham)	24 57	*Union (Aurora) ..	30 00
Iowa City	43 75	*North Star (Blanchard)	5 79	Union Chapel (Osceola)	6 30
Ira (Union)	16 02	Norwalk	28 10	Union Mills (New Sharon)	6 30
Irwin	11 70	*Numa	15 45	Urbana	10 00
Jefferson	4 00	Oak Grove (Shellaburg)	10 87	Ute	6 20
Kalona	23 75	*Oelwein	8 60	*Valley Junction ..	16 01
**Kamrar	12 05	*Onawa	50 00	Van Wert	25 00
Kellerton	10 00	Ontario	25 00	Villisca	18 00
Kellogg	10 00	Orange Center (Contra Rapids)	25 00	*Vinton	25 00
*Keokuk (Bank and Fifteenth St.) ..	5 10	*Osceola	52 63	Walker	4 80
Keokuk (First)	27 16	*Oskaloosa (Stone Chapel)	100 00	Walnut City	17 31
Keota	24 31	Ottumwa (Davis St.)	36 17	Washington Chapel (Minburn)	16 00
Kirksville	15 00	Ottumwa (First) ..	25 00	Waterloo	5 00
Knoxville	7 09	Packwood	5 25	*Webster City	50 00
Lacena	5 22	*Panora	12 70	Weldon	15 45
Lake City	29 13	Perry	13 40		
Larrabee	15 00	Philadelphia (Mythic)	1 50		

IOWA—JAPAN.

West Liberty	25 00
Wever*	9 30
What Cheer	11 25
*Whitten	50 00
*Winterset	25 00
Woodbine	7 16
Woodburn	5 00
Yale	1 75
Zearing	10 00

Endeavor Societies.

Allerton	13 10
Arlington	18 00
Audubon	3 75
Bagley	18 00
*Bladensburg (Agency)	17 50
*Brooklyn	5 00
*Cedar Rapids (Second)	10 00
*Centerville	25 00
*Clarion	56 00
*Clarksville	6 00
*Corydon	5 00
*Cogdon	10 00
Council Bluffs	20 00
Creston	8 00
*Dallas Center	5 00
*Davenport	30 00
*Des Moines (Central)	25 00
*Des Moines (Chesterfield)	8 50
Des Moines (Grant Park)	10 00
*Des Moines (Mondamin Ave.)	23 00
Des Moines (Park Ave.)	5 00
Des Moines, University Place (Loyalty)	40 47
Des Moines, University Place (Senior)	102 50
*Elliott	43 71
*Fairfield	28 00
Farlin	11 42
*Floris	5 00
Glendon	2 00
Goldfield	18 00
*Granger	10 00
*Gravity	5 00
Iowa City	1 60
*Kalona	23 00
*Keokuk	10 00
Laurens	6 00
*Leon	5 56
*Madison (Brooklyn)	5 00
Marble Rock	2 50
Marshalltown (Central)	10 00
Maxwell	2 00
*Moravia	10 00
Murray	3 56
*Mystic	23 20
*Nevada	5 40
New Sharon	4 40
Oakland	23 00
Onawa	3 00
*Oskaloosa	27 50
Ottumwa (First)	10 00
Perry	3 00
Red Oak	10 00
*Sac City	18 00
Scranton	2 50
Sheldon (First)	2 50

Sigourney	3 41
Sioux City (First)	18 00
*Swan	5 00
Union	10 00
*Wapella	10 00
Webster City	18 00
Whitten	5 00
Winterset	4 00

Individuals.

Bondurant, Mr. and Mrs. I. S., Sloan	75 00
Brownlie, A. W., Davenport	5 00
Bunting, Mrs. F. M., Rock Valley	45 00
Burris, L. E., El- liott	10 00
Bush, F. E. and family, Dexter	10 00
Carrick, A. J., Iowa Falls	102 00
Carrick, Mrs. Stella M., Iowa Falls	10 00
Coe, Geo. W., Woodbine	10 00
Coe, Mr. and Mrs. Josiah, Woodbine	55 00
Damman, Jno. H., Sloan	1 00
Davis, Mrs. Mary E., New Virginia	25 00
Delford, Edw. T., Marshalltown	5 00
Doudna, Grace M., Des Moines	5 00
Dunshee, Clarence J., Wellman	5 00
Evans, Eva, Sloan	1 00
Ewing, Mrs. I., Woodbine	5 00
Farley, H. F., Sloan	1 00
Fry, Mr. and Mrs. John, Sloan	2 00
Gardner, G. O., Humeson	1 00
Hamilton, O. E., Des Moines	40 00
Hanna, I. S., Des Moines	500 00
Haynes, Geo. W., Des Moines	5 00
Hedrick, M. S., Co- lumbus Junction	2 00
Hill, N. H., Daven- port	20 00
Huddleston, O. A., Sloan	5 00
Hudge, Jessie E., Sloan	50
Hughes, Jno. N., Ames	40 00
Jewett, Geo. A., Des Moines	100 00
Kiser, Mrs. Rena, Whittemore	5 00
LaRue, Mrs. Eliza, Van Horn	5 00
Lee, James, Newton Legn, Mrs. Alice	10 00
M., Ames	10 00
Mack, Mrs. E. W., Brooks	1 00
McCalla, S. A., Blackton	5 00
McKenzie, J. A., Woodbine	5 00
Marcell, Addie, Marshalltown	5 00

Morris, B. F., and Mary, Shenan- doah	5 00
Padelford, Edw., Marshalltown	15 00
Petty, J. H., Elliott	5 00
Rehfeldt, Louisa M., Victor	5 00
Richards, Clarence, Sloan	50
Richards, Dwight, Sloan	1 00
Richards, Wm., Sloan	25
Roberson, Agnes, Davenport	10 00
Salisbury, Mrs. Emma, Sloan	1 00
Sargent, Mrs. W. C., Grundy Center	10 00
Sayre, F. S., Al- toona	10 00
Schellenger, Sara L., Cleghorn	25 00
Seewers, Mrs. Mary, Des Moines	2 00
Smith, Mrs. Jennie A., Des Moines	1 00
Starr, L. M., Marion	5 00
Tawzer, Eva L., Sloan	1 00
Tawzer, Ralph, Sloan	50
Tallis, Mrs., Sloan	50
Tully, Mr. and Mrs. S. M., Bonaparte	3 00
Wasson, Henry, Sloan	50
Whitehead, A., Col- fax	20 00
Witwer, B. H., Cedar Rapids	50 00
Worley, Geo., Sloan	5 00
Youtz, B. E., Des Moines	1 00

Miscellaneous.

A friend, Coon Rap- ids	5 00
A friend, Council Bluffs	2 00
Cash, Council Bluffs	52 00
C. W. B. M., Des Moines (Univ. Pl.)	7 50
Guthrie Co., Con- vention	2 00
In memory of Mrs. J. A. Flook, Des Moines	250 00

JAMAICA.

Individual.

Randall, J. E., Kingston	5 00
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JAPAN.

Churches.

*Churches and out- stations, Tokio	\$177 02
*No reports (same amount as last year entered).	
Akita	149 44
Osaka	129 62
Sendai	143 17
Tokio	77 05

The Foreign Christian Missionary Society

JAPAN—KANSAS.

Sunday Schools.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
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KANSAS.

*Agra	25 00	El Dorado.....	50 00	*Leavenworth	32 00
*Altoona	10 00	*Elk City.....	16 30	*Lebanon	44 60
Anthony	23 36	*Elm Creek (Stock-		Lebo	5 84
Antioch (Hunne-		ton)	5 00	Leona	10 00
well)	6 75	Eminence	5 00	LeRoy	5 25
*Arcadia	15 00	Emporia (First)...	25 70	*Lewis	40 00
*Argentine	4 00	Eric	10 00	*Liberal (First)...	18 43
*Arkansas City		Esbon	9 60	Lincoln	7 35
(Central)	30 00	Eureka (First)...	10 90	*Little River	5 00
Asheville	13 00	*Fairview (Scotts-		Little Stranger	
Ashland	13 27	ville)	31 65	(Leavenworth) ..	1 65
Achison (First)...	30 00	Farlington	5 00	*Louisburg	32 50
Atlanta	14 26	Farmington	11 60	Lowmont	2 50
Augusta	22 41	*Florence	10 00	*Lyndon	20 00
Barnes	23 06	*Formosa	33 00	Lyons	28 00
Beattie	7 00	*Fort Scott	10 00	McPherson	25 00
Beaumont	3 23	*Fowler (First)...	9 73	*Macksville	15 57
Belleville	15 00	Fredonia	16 69	Madison	6 18
Belmont	14 65	*Galena	15 00	Manhattan	13 62
Beloit	25 87	Galesburg	11 52	*Mapleton	7 00
*Benedict	6 12	Galva	16 44	*Marion	30 00
*Benton	20 00	Garden City	9 93	Marysville	25 00
Bethany (Parsons).	13 20	*Garnett	32 03	Mayetta	4 76
Bethel (Quinter) ..	8 72	*Genda Springs...	10 00	*Mayview (Jewell)	35 15
*Bixler Union		Girard	23 00	Medicine Lodge ...	12 16
(Marion)	8 00	*Glasco	22 00	Meriden	2 20
**Blair Union		*Glen Elder	15 00	*Miltonvale	15 38
(Troy)	10 25	Goodland	6 55	Moline	4 00
Bluff City	1 50	Great Bend	5 00	*Moran	11 00
*Bonner Springs		*Greenleaf	20 00	Morrowville	6 00
(First)	41 11	*Greensburg	5 00	Mound City	6 85
*Bucklin	6 80	*Grenola	12 00	*Moundridge	27 00
*Buffalo	11 31	*Hallowell	26 89	Mound Valley	1 70
Burlington	22 79	Halstead	15 00	Mt. Hope	18 30
Burr Oak	5 50	Hamlin	8 26	*Mt. Olive (Moline)	10 70
*Burton	12 00	*Harper	14 20	Mt. Pleasant (Rose)	1 55
Caney	23 13	Hartford	4 30	Mulberry	1 52
Canton	25 66	Harvey Center (At-		*Narka	12 00
*Carneiro	12 00	lanta)	3 58	Neddesha	16 75
*Cedar	5 70	Havana	2 00	*Newton	85 00
*Center Pole		Haverhill	3 20	Nickerson	20 54
(Spivey)	7 20	Haysville	5 00	*Norcatar	15 75
**Central Union		*Herington	20 00	*North Elm Creek	
(Princeton)	12 56	*Hiawatha	50 06	(Home City).....	10 00
Chanute	20 00	**Highland	80 00	*Norton	5 00
Chase	15 00	Highland (Norton).	7 50	Nortonville	5 00
*Cheney	19 53	*Hill City	30 00	*Norwich	17 80
Cherokee	11 00	*Holington	45 30	*Oakland	5 00
*Cherryvale	25 00	Holton	30 30	Oberlin	10 00
Chetopa	2 58	Homewood	9 38	Olathe	9 55
*Cimarron	17 12	Ilope	14 18	Oneida	27 81
Circleville	5 00	Howard	3 40	Osawatimie	23 02
Clay Center	4 28	*Humboldt	15 00	Osborne	14 18
Clearwater	15 50	Hunnell	25 46	Ottawa	15 00
Clyde	6 26	Hutchinson (First).	107 92	Ottumwa (Burling-	
Coffeyville	21 35	Independence		ton)	2 60
Colby	30 86	(First)	68 61	Oxford	10 50
*Coldwater	20 41	Iola	50 00	Paola	7 65
Colony	1 92	*Ionia (Jewell)...	12 90	Pardee	5 29
Columbus	62 97	*Irving	11 15	*Parker	7 75
Concordia	4 70	*Jewell	39 21	Parkville (Alta-	
Conway Springs...	8 50	**Kansas City		mont)	1 40
*Council Grove...	16 03	(Central)	57 99	Parsons	100 00
Council Hill (Peck)	8 15	Kansas City		Pawnee Rock.....	3 25
*Courtland	30 78	(First)	12 00	*Payne (Green-	
Crestline	9 88	Kansas City (Quin-		wich)	6 20
Crum (Longton)...	2 06	daro Blvd.)	8 20	*Peabody and	
*Delavan	23 00	*Kensington	40 29	Church	31 58
Denison	5 00	*Kingman	26 81	Perry	2 00
*Devizes	5 00	LaCrosse	8 47	*Phillipsburg	5 52
*Dewey (Smith		LaCygne	5 00	*Piedmont	6 05
Center)	17 11	*Lafontaine	25 00	Pittsburg (First)...	14 14
Dexter	1 50	*Langdon	160 00	Pittsburg (Second).	7 47
Dighton	5 51	Lansing	1 55	Plainville	2 67
*Dodge City	58 00	Larkinburg	9 50	Pleasant Grove	
Douglas	10 00	Larned	11 70	(Nortonville) ..	12 50
**Edmond	12 03	*Latham	29 51	Pleasant Hill (Bur-	
Edwardsville	3 00	lating (White		lington)	10 00
Effingham	12 00	City)	8 50	*Pleasanton	25 00
		Leanna	7 43	*Potter	34 40

KENTUCKY.

KENTUCKY.

Churches.

Alton	5 53
Antioch (Hutchi-son)	34 00
Antioch Mills (Boyd)	5 30
Antioch (Whitlock)	8 85
Ashland	70 00
Athens	12 50
Augusta	15 00
*Bald Hill (Bar-terville)	80 00
*Barbourville	16 20
*Bardwell	15 50
*Battle Run	19 22
Beazley (Maysville)	23 25
Belcourt (Sebree)	11 00
Bellevue	21 00
Berea (Donerail)	36 25
Berea (Oakland)	6 00
Berea (Oakville)	13 65
Berea (Pleasure-ville)	3 75
*Bethany (Brad-ford)	14 50
Bethany (Logana)	5 00
*Bethel	30 00
Bethel (Baldwin)	8 00
*Bethel (Woodville)	10 00
Bethlehem (Thom-son)	60 00
Blanche	3 00
Bloomfield	12 00
Blue Lick (Car-lisle)	6 25
Boston	22 75
Bowling Green	35 00
Brookston (Red House)	13 15
Brooksville	13 32
Buckner	8 57
Burkesville	39 25
Cadiz	90 05
California	5 00
Camargo (Mt. Ster-ling)	2 75
Cane Ridge (Paris)	5 00
Cane Run (Burgin)	28 86
Cane Valley	7 50
*Carlisle	174 31
Chatham (Augusta)	5 20
Chestnut Grove (Parksville)	2 00
*Chestnut Grove, (Shelbyville)	29 10
Claysville (Cynthi-ana)	5 50
Clinton	25 40
*Clintonville	20 00
*Columbia	50 00
Corbin	7 15
Corinth	16 47
Corinth (Gee)	8 50
Corydon (Livesay (Mem.)	12 50
Covington (Central)	3 00
Covington (First)	55 87
Covington (Fourth Street)	167 25
Crab Orchard	11 25
Criffenden	5 99
*Cynthiana	500 00
*Danville	550 00
De Foe	5 31
Dover	7 80
Dry Ridge	10 80

Earlington	58 00
East Union	13 50
Elizabeth (Cordova)	9 21
*Elizabethtown	20 26
Elizaville	53 35
Elkton	25 00
English	15 16
Erlanger	13 10
*Ewing	10 00
Fairview (Brad-ford)	7 35
Fairview (Buechel)	8 52
Fairview (Lancas-ter)	3 35
Fairview (Oak-wood)	7 00
Falmouth	63 76
Fisherville (Lexing-ton)	3 65
*Flat Rock (Little Rock)	32 17
Flatwoods (Waco) & Sunday school	8 35
Flemingsburg	45 00
Ford	10 00
Forest Grove (Win-chester)	19 10
*Frankfort	600 00
Gardnersville	9 63
Georgetown	414 30
Germantown	42 35
*Glasgow	160 00
Glencoe	5 00
Glendale	21 23
*Goshen (Demoss-ville)	20 00
Graefenburg (Wad-dy)	11 25
Grapevine (Dun-can)	3 90
*Grassy Creek (De-mossville)	15 00
Grayson	15 00
Greenwood (Mos-cow)	24 45
Guthrie	3 00
*Harrodsburg	800 00
*Harrods Creek (Crestwood)	50 00
*Hilltop (Ewing)	20 06
Hisoville	14 50
Hodgenville	11 55
*Hopkinsville (Ninth St.)	631 10
*Hustonville	85 00
Indian Creek (Cyn-thiana)	41 41
*Irvine	10 75
Jackson	10 05
Kentontown	8 50
Kirksville	53 00
La Grange	33 25
*Lancaster	210 00
Latonia	15 00
*Lawrenceburg	180 00
Leesburg (Cynthi-ana)	43 20
Leitchfield	23 50
*Lexington (Arling-ton)	15 40
*Lexington (Broad-way)	440 00
*Lexington (Cen-tral)	500 00
Lexington (Chest-nut St.)	100 00
Lexington (South Side)	19 00
Lexington (West End)	9 00

*Lexington (Wood-land)	25 00
*Louisville (Broad-way)	268 07
Louisville (Clifton)	150 00
*Louisville (Cres-cent Hill)	50 00
**Louisville (Eden-side)	20 00
*Louisville (First)	600 00
Louisville (South)	5 35
Louisville (Third)	20 00
Ludlow	16 51
Lystra (Mason)	3 12
Macedonia (Chiles-burg)	36 73
Maceo	5 00
**McKinney	50 00
Mackville	20 00
Madisonville	165 00
Maud	5 00
*Mayfield	222 45
*Mayo	10 00
Mayslick	52 00
Maysville	62 65
Middlesboro	6 95
Middletown	42 62
*Midway	200 00
Milford	10 00
Mill Creek (Wedo-nia)	25 00
Millersburg	35 00
Millville (Jett)	6 60
*Minorsville (Stamping Ground)	21 00
Monterey	2 70
*Monticello	76 01
Moorefield	19 85
Morehead	14 87
*Morgan	40 00
*Morganfield	129 25
*Mound Hill (Prestonville)	20 00
Mt. Byrd (Milton)	27 50
Mt. Carmel	10 93
*Mt. Eden (Spears)	30 00
*Mt. Hermon (State Line)	27 00
Mt. Olivet (Will-iamstown)	5 10
Mt. Pleasant (Co-rinth)	7 45
Mt. Pleasant (Mt. Olivet)	3 71
Mt. Pleasant (White Hall)	33 66
Mt. Sterling	121 55
*Mt. Vernon	23 00
Mt. Vernon (Bo-hun)	4 75
Mt. Zion (Hatton)	2 00
Mt. Zion (Moore-field)	6 00
*Murray (First)	200 00
Newberg (Buechel)	8 42
Newby	14 00
*New Liberty	15 00
Newport (Central)	54 75
Newtown	60 00
*New Union (Ver-sailles)	168 50
Nicholasville	55 50
Nrth Middletown	50 00
Oak Grove (Gray-son)	1 47
Oakland	13 50
Oakland (Pal-month)	11 00
Old Union (Lexing-ton)	15 85

The Foreign Christian Missionary Society

KENTUCKY.

Olive Hill	4 51	Sulphur Well	11 75	Carrsville	3 65
Orangeburg (Mays-ville)	14 75	Thompson (Brooks-ville)	2 00	**Cave City	10 00
Owensboro (First) ..	460 49	Tilton (Flemings-burg)	17 00	**Chaplin	25 00
Owenton	30 00	Tolesboro	15 30	Chestnut Grove (Shelbyville) ..	7 55
Owingsville	60 00	Trenton	20 50	Clintonville	20 00
Oxford (George-town)	26 86	Triumph (Brooks-ville)	5 00	*Columbia	10 00
**Paducah (First) ..	535 00	Turnersville	5 60	Concord	2 50
Paducah (Tenth Street)	51 70	Tyrone	5 55	**Connersville (Cynthiana)	20 25
*Paris (First)	400 00	Union City	9 75	Corbin	8 00
*Peaks Mill (Frankfort)	15 00	Union (Primrose) ..	1 25	*Corinth (Gartrell) ..	10 00
Pembroke	40 00	Uniontown	7 03	Corinth (Gee)	6 70
Pharis Hill (Winchester)	7 90	Unity (Cynthiana) ..	5 82	*Corinth (Owings-ville)	5 00
*Pine Grove (Cove-dale)	12 81	Versailles	90 00	*Cornishville	15 65
Pineville	6 00	Waddy	16 00	*Covington (Cen-tral)	5 05
Piqua	4 18	*Warsaw	25 50	Covington (First) ..	27 80
Pleasant Grove (Marcellus)	37 00	Washington	35 25	Covington (Fourth Street)	39 24
Pleasant Hill	5 00	West Point	13 00	Creelsboro	2 75
Pleasant Hill (But-ler)	16 00	White Mills (Lex-ington)	8 60	*Crestwood (Cen-tral)	25 50
Pleasant Hill (Crestwood)	5 51	*White Run (Eagle Star)	20 00	*Crofton	32 76
*Pleasant Hill (Montpelier) ...	15 00	Wickliffe	6 40	*Cropper	42 13
Pleasant Ridge (Cowan)	5 57	*Williamsburg	47 03	*Cynthiana	100 00
Pt. Pleasant (Pleas-ureville)	55 00	Willisburg	8 03	Danville	50 00
Pond (Richmond) ..	15 00	Wilmore	7 85	Danville (Colored) ..	5 00
Puclar Plains	12 15	*Winchester (First) ..	542 05	**Daysville	31 35
**Porter (Sadie-ville)	20 00	Yale	1 55	Dover	26 22
Powersville	10 00	Churches Nicholas County	10 00	*Dry Ridge	20 20
Princeton	11 70	Sunday Schools.		Earlington	32 00
Providence	4 00	Albany	4 27	**East Union (Car-lisle)	36 16
*Providence (Brann-on)	126 95	Antioch	6 25	*Elizabethtown	25 73
*Rava Branch (Bowling Green) ..	13 13	Antioch (Hutchi-son)	6 25	Elkton	75 00
*Red Ash	10 00	Antioch Mills	1 00	Eminence	20 54
Rennhican (Sylvan Dell)	19 50	Ashtand	42 85	Erlanger	14 00
Richmond (First) ..	240 00	**Athens	39 35	Fairmount (Carrs) ..	70
Richmond (Second) ..	14 00	Augusta	12 26	Fairview (Brad-ford)	10 00
Rich Sta. (Hopkins-ville)	45 45	*Bald Hill (Barter-ville)	70 00	Fairview	8 00
Riverside	8 05	*Banklick	6 60	Fairview (Oak-wood)	16 10
Roanoke (Morgan) ..	8 25	Barbourville	3 65	Fairview (Williams-town)	6 70
*Rolly (Casey Creek)	10 76	*Bardstown	3 00	Falmouth	25 00
*Sadieville	50 00	*Bardwell	16 00	*Fariston and Church	21 88
St. Matthews	29 80	Beaver Dam	14 98	Farmers	5 00
Salvisa	18 17	*Bedford	7 00	*Flat Rock (Little Rock)	30 00
Salversville	1 60	Belcourt (Sebree) ..	6 00	Flat Wood (Waco) ..	4 50
*Sand Hill (Trin-ity)	25 25	Bellevue-Dayton	16 00	Flemingsburg	15 36
Sebree	5 89	Berea	19 15	Florence	7 10
Sharpshurg	25 00	*Berea (Harrods-burg)	5 05	*Flour Creek (But-ler)	26 50
*Shelbyville	125 00	Berea (Oakland)	9 00	Fox Creek (Law-renceburg)	27 86
Shepherdsville	9 00	Berea (Oakville)	8 45	*Frankfort	100 00
Shiloh (Sinai)	8 35	*Bethany (Brad-ford)	15 75	Fullerton	1 00
*Siloam (Little)	15 00	**Bethany (Lo-zana)	37 00	Fulton	15 00
Simpsonville	80 25	*Bethel	16 06	*Gardnersville (De-Mossville)	9 38
Slaughterville	8 25	Bethany (Spring-dale)	5 00	*Georgetown	100 00
Smithfield	12 00	Bethel (Fox)	7 00	*Germantown	28 35
Smiths Grove	10 00	Bethlehem (Thom-son)	28 75	Germantown (Col-ored)	6 00
Somerset	40 00	Bloomfield	8 30	Ghent	10 00
South Elkhorn	111 50	Boston	14 00	Glade (Berea)	9 00
*South Fork (Berk-shire)	30 00	Bowling Green	12 00	*Glasgow	100 00
*Springfield	15 00	Brockton (Red House)	5 43	*Glendale	38 36
Stamping Ground ..	34 00	Brooksville	13 80	Glensboro	8 50
*Sturgis	50 00	Buckner	5 51	Goshen (De Moss-ville)	19 00
*Sulphur	37 50	Burkville	32 06	Grapevine (Duncan) ..	7 75
		Butler	10 00	*Grassy Creek (De-Mossville)	20 50
		Caliz	80 00	Grayson	10 00
		California	2 00		
		Cane Run (Burgin) ..	16 00		
		*Carlisle	42 25		
		*Carrollton	10 00		

KENTUCKY.

Greenwood (Moscow)	8 78	*Mayslick (Colored)	5 00	Plum Fork (Letitia)	3 00
Harrodsburg	14 00	*Maysville	100 00	Pt. Pleasant (Ludlow) & Church	27 50
*Harrods Creek (Crestwood)	25 00	*Midway	57 00	Pt. Pleasant (Pleasureville)	5 00
Hartford	5 00	*Middlesboro	15 15	Porter (Sadieville)	10 00
Henderson	12 37	Middletown	28 00	*Princeton	31 00
*Henshaw	14 00	Milford	2 80	*Providence (Branch)	30 00
Hickman	19 00	Mill Creek (Wedonia)	35 00	Quincy	3 00
*Hikes S. H. (Buechel)	15 00	*Millersburg	28 50	*Rays Branch (Bowling Green)	10 25
*Hopkinsville	461 27	*Millville	12 30	*Red Ash	5 00
*Hustonville	37 50	Milton	6 50	*Republican (Cynthiana)	5 00
*Indian Creek (Cynthiana)	26 03	*Minorsville	18 00	Rich (Hopkinsville)	1 00
*Iron Bridge (Mouth of Laurel)	10 02	*Monticello	37 89	Richmond (First)	55 50
*Jackson	8 59	*Moorefield	55 15	Richmond (Second)	8 50
**Jeffersonstown	11 17	Morgan	30 00	*Rochester	12 25
Junction City	5 00	Morganfield	10 75	Rolley (Casey Creek)	4 29
Kentontown	8 00	Mt. Byrd (Milton)	20 00	Rose Hill (Harrodsburg)	1 75
Kirksville	33 33	Mt. Carmel	10 12	Ruckerville (Winchester)	4 15
Knoxville (Dry Ridge)	3 00	*Mt. Carmel (Cynthiana)	23 10	Russell S. H. (Claud)	10 02
*La Grange	23 00	Mt. Carmel (Wades Mills)	5 60	*Russellville	30 00
Lancaster	30 00	Mt. Eden	14 52	Sadieville	11 60
Latonia	21 65	Mt. Eden (Spears)	11 00	*St. Charles	12 30
*Lawrenceburg	25 00	Mt. Pleasant (Columbia City)	3 50	*Salvisa	30 00
Leesburg	10 78	Mt. Pleasant	6 50	Salversville	2 38
Leitchfield	3 75	(White Hall)	60 00	Sand Hill (Trinity)	12 82
*Lexington (Broadway)	160 00	*Mt. Sterling	1 00	Sharpsburg	13 50
*Lexington (Central)	100 00	Mt. Vernon	4 00	Shelbyville	5 00
*Lexington (Chestnut Street)	115 00	Mt. Vernon (Bohon)	2 80	Shepherdsville	5 00
*Lexington (Constitution Street)	15 50	Mt. Zion (Hatton)	23 03	*Siloam (Little)	70 00
*Lexington (Forest Hill)	13 60	Murray	2 10	Simpsonville	5 00
Lexington (Maxwell Street)	19 00	*New Antioch (McCreary)	15 00	Slate Valley (Owingsville)	1 82
Lexington (Woodland)	15 00	Newport (Central)	78 00	Smithfield	17 41
Liberty (Load)	2 00	Newtown	30 20	Somerser (Main St.)	18 29
Logan's Creek Union (Stamford)	2 09	New Union (Versailles)	6 35	*Somerset (Mt. Sterling)	22 00
*London (Pittsburg)	6 00	Nicholasville	25 00	Sonora	3 50
*Louisville (Broadway)	65 00	Nineveh (Lawrenceburg)	5 00	*South Elkhorn	55 00
Louisville (Clifton)	50 00	North Middletown	33 00	South Fork (Berkshire)	1 00
Louisville (Crescent Hill)	15 00	North Pleasureville	12 54	South Portsmouth	16 75
*Louisville (Eden side)	25 37	Old Union (Lexington)	25 00	Sparts	5 00
*Louisville (First)	100 00	*Olive Hill	5 44	*Springfield	15 00
*Louisville (Flora Heights Mission)	7 00	Orangeburg	16 00	*Speedwell	13 00
Louisville (Parkland)	10 73	Owensboro	73 25	*Stamping Ground	25 00
*Louisville (South)	15 00	Owingsville	11 00	Stanford	17 13
Louisville (Third)	50 00	*Oxford (Georgetown)	15 00	*Stony Creek (Flora)	67 50
Ludlow	12 00	*Paducah (First)	65 00	Sturges	11 33
*Macedonia (Chilesburg)	19 00	*Paducah (Tenth Street)	25 28	Sulphur	18 50
Macedonia (Corn Creek)	9 00	Paints Lick	2 00	*Tolesboro	11 50
Maceo	4 70	Paintsville	3 00	*Trenton	5 00
Mackville	25 00	*Paris	200 00	Triumph (Brooksville)	17 32
*Madisonville	50 00	*Paris (Colored)	11 60	Turkey Foot (Rogers Gap)	1 50
*Mars Hill (St. Paul)	20 00	*Parksville	6 00	*Union (Hodgenville)	13 50
Martin	8 00	Peeled Oak Union (Mt. Sterling)	15 00	Union (Primrose)	3 25
Masonville	4 00	Perryville	3 00	Uniontown	6 12
*Maud	23 00	Petersburg	1 00	Unity (Cynthiana)	7 80
*Mayfield	48 80	*Pine Grove (Cove Dale)	5 00	*Valley Grove (Owensboro)	14 21
*Mayo	9 21	Pineville	1 25	*Valley (Valley Station)	7 66
Mayslick	29 00	Piqua	10 00	*Vanceburg	25 00
		Pittsburg	7 00	Versailles	50 00
		Pleasant Grove (Marcellus)	20 00	Waddy	10 00
		*Pleasant Hill (Butler)	24 95	Walton	2 00
		Pleasant Hill (Crestwood)	5 00	Wellsburg (Elm Grove)	11 50
		Pleasant View (Hewardsville)	7 00		

The Foreign Christian Missionary Society

KENTUCKY-MARYLAND.

*Warsaw	20 00
*Whitesville	8 00
Wickliffe	3 60
Willard	3 00
Williamstown	6 00
Willisburg	10 00
*Winchester	100 00
Woodland (McCoy)	3 86

Endeavor Societies.

*Bald Hill (Barterville)	5 50
Berea	10 00
*Carlisle	12 00
*Covington (First)	20 00
Covington (Fourth)	10 00
Danville	20 00
Falmouth	10 00
*Hazel Green	10 00
Lexington (Arlington)	2 18
Lexington (Broadway Bethel)	20 00
Lexington (Central)	22 65
Lexington (Forest Hill)	8 00
Lexington (Maxwell)	18 00
Louisville (Parkland)	6 00
*Louisville (Third)	10 00
*Ludlow	28 00
*McKinney	18 00
Madisonville	20 00
Mayfield	18 00
*Mayslick	18 00
Maysville	18 00
Newport (Central)	13 25
*Nicholasville	10 00
*Paducah	5 00
Pleasant Grove (Marcellus)	15 00
*Richmond (Second)	5 00
*Rochester	5 00
Shelby Little	5 00
Walton	5 00

Individuals.

Austin, C. P., Beaver Dam ...	25 00
Austin, Lillian, Paris	25 00
Bedford, S. W., Owensboro	5 00
Belt, Mrs. Mary H., Flemingsburg	5 00
Boyer, J. E., Turner Station	4 00
Brace, J. C. S., Flemingsburg	5 00
Clark, H. O., Mt. Sterling	5 00
Daugherty, Dr. W. H., Corinth	400 00
Dickerson, W. H., Louisville	2 00
Dilts, Miss Sue M., Falmouth	5015 00
Duncan, P. H., Latonia	10 00
Estill, W. W., Lexington	5 00
Finley, F. W., Williamsburg	5 00
Ford, Kara Dora, Stamping Ground	5 00
Ford, Mr., Bowling Green	1 00

Fugate, Mrs. R. H., Adairville	15 00
Furr, C. C., Frankfort	5 00
Giltner, W. S., Covington	50 00
Giltner, Mrs. W. S., Covington	50 00
Graves, Warren, Georgetown	100 00
Grubbs, Miss Mildred, Adairville	5 00
Hale, H. S., Mayfield	5 00
Harrison, Ida W., Lexington	2500 00
Hatfield, Mrs. E. D., Morganfield	100 00
Herr, Mrs. M. Estelle, Lexington	5 00
Hillis, Hattie M., Covedale	5 00
Houston, Mrs. J. W. C., Morganfield	600 00
Johnson, Mrs. B. D., Elkton	1010 00
Jones, A. M., Morganfield	500 00
Lindle, E. M., Sturgis	5 00
Long, E. H., Sturgis	10 00
McGarvey, J. W., Jr., Mayfield	5 00
McMeekin, John W., Georgetown	10 00
Menifee, Miss Mamie, Morganfield	2 50
Mullins, Sherman, Crab Orchard	1 00
Olds, F. E., Frankfort	1 00
Robinson, Geo. W., Harrodsburg	500 00
Sanders, Clifford, Walton	5 00
Shearer, Mary L., Kirksville	50 00
Shropshire, Mrs. A. H., Lexington	10 00
Smith, J. W. B., Dayton	500 00
Stocker, G. O., Baldwin	10 00
Strongman, A. D., Louisville	5 00
Tate, C. E., Stanford	50 00
Tate, Louise A., Stanford	25 00
Thomas, Mrs. Ellen M., Frankfort	90 00
Thomas, W. J., Shelbyville	100 00
Tisdale, James M. & M. A., Dayton	5000 00
Vandivier, Mr. and Mrs. Lee, Harrodsburg	4 00
Walson, J. T., Lexington	5 00
Woolfolk, L. R., Madisonville	5 00
York, J. R., Fox Creek	5 00
Young, Miss Nannie, Owingsville	3 00

Miscellaneous.

A Friend, Bardwell	10 00
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A Friend, Lexington	2500 00
Cash	25 00
Cash, Lexington	50 00
Transylvania University and College of the Bible, Lexington	515 00

LOUISIANA.

Churches.

Jennings	25 12
Lake Charles	42 75
Leesville	37 60
**New Orleans (Sonia Ave.)	100 00

Sunday Schools.

Crowley (First)	10 00
Fairview (Rogillville)	2 50
Jennings	7 10
*Lake Charles (First)	36 98
Ludington (Union)	4 00
Monroe	4 40

Endeavor Societies.

Hammond	4 50
Lake Charles	15 00

Individuals.

Wright, Lawrence Crowley	5 00
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Miscellaneous.

Christian Union, New Orleans	1 00
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MAINE.

Churches.

Temple (Lubec)	26 86
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Sunday Schools.

Christian Temple (Lubec)	20 00
*South Lubec	10 00

Individuals.

Powell, Mrs. Hattie, Lubec	50 00
Thornton, Winfield, Princeton	2 00
Wood, Miss Jennie E., Eastport	5 00

MARYLAND.

Churches.

*Baltimore (Calhoun St.)	55 00
*Baltimore (Christian Temple)	249 88
Baltimore (Harlem Ave.)	144 93
*Baltimore (Lawsdowne)	15 00
*Baltimore (Twenty-fifth St.)	50 70

MARYLAND—MICHIGAN.

Baltimore (Wilhelm Park)	6 30
Beaver Creek	75 00
Downsville	25 00
*Friendsville	15 82
*Hagerstown (First)	390 00
*Jerusalem (Joppa)	10 00
Magruder (Tuxedo)	37 70
Ringgold (Smith-burg)	10 00
*Rockville	15 00

Sunday Schools.

Baltimore (Calhoun St.)	15 10
*Baltimore (Christian Temple) ...	457 13
Baltimore (Eutaw St.)	5 00
Baltimore (Fulton Ave.)	5 00
Baltimore (Harlem Ave.)	55 00
*Baltimore (Lansdowne)	10 00
Baltimore (Randall St.)	12 95
Baltimore (Twenty-fifth St.)	12 00
Beaver Creek	3 50
*Berk	10 00
*Friendsville	13 25
*Hagerstown	200 00
Hagerstown (Second)	3 00
Jerusalem (Joppa)	16 03
*Magruder (Tuxedo)	27 40
Perry Hawkins (Princess Anne) ..	6 25
Rockville	7 00

Endeavor Societies.

Baltimore (Christian Temple) ...	25 00
Baltimore (Twenty-fifth St.)	5 00
Beaver Creek	5 00
Hagerstown	10 00

Individuals.

Bitner, Mrs. J. Irwin, Hagerstown ..	15 00
Harrison, Annie L., St. Michaels	1 00
Phillips, W. H., Linden	2 00
Updegraff, Mrs. Geo. F., Hagerstown ..	10 00

Miscellaneous.

A Friend, Baltimore	5 00
Mission Band Magruder (Tuxedo) ..	5 00

MASSACHUSETTS.

Churches.

Boston	40 00
*Everett (Hancock St.)	50 00
Lynn	6 00
Springfield	22 25
Worcester	66 13

Worcester (Highland St.)	5 00
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Sunday Schools.

*Boston (St. James St.)	70 00
*Everett (Hancock St.)	25 00
Haverhill (High St.)	11 31
Lynn (First)	5 53
Swampscott (Bur-rill St.)	15 00
Worcester (First) ..	22 95
Worcester (Highland St.)	10 80

Endeavor Societies.

*Boston (St. James St.)	5 00
Worcester (First) ..	12 00
Worcester (Highland St.)	3 00

Individuals.

Hunt, S. M., Springfield	5 00
Lester, Mrs. J. N., Worcester	20 00
Lester, Geraldine & Helen, Worcester ..	12 00
Teachout, David W., Cambridge	5 00

Miscellaneous.

A Friend, Haverhill ..	10 00
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MEXICO.

Individuals.

Mellinger, Maxon, Monterey	10 00
Mellinger, Mrs. Grace V., Monterey	10 00
Mellinger, W. L., Monterey	10 00

MICHIGAN.

Churches.

Adrian (Toledo St.) ..	7 25
Alma	2 50
*Ann Arbor (Memorial)	162 31
Ballard (Sparta)	10 00
*Battle Creek	19 56
Belding	9 00
Benton Harbor	3 10
Blaine (Arcadia)	5 32
Burt Lake (Alanson)	2 15
Cascade (Ada)	8 80
Chapin	8 25
Cowden Lake (Lake View)	1 26
Detroit (Central)	397 00
Detroit (Woodward Ave.)	47 36
Durand	6 70
*Easton (Henderson)	15 50
Ferris Center (Vestaburg)	3 55

Forest Hill	4 40
Gilmore (Farwell) ..	4 00
Grand Rapids (Fifth Ave.) ...	30 00
Grand Rapids (Lyon St.)	52 33
Harlan	5 95
Hartford	12 15
**Hills Corner (Glendora)	20 00
Ionia	69 63
Jasper	4 25

*Kalamazoo (Park St.)	150 00
Kalkaska	1 00
Manton	2 00
*Muir	20 00
Newberry	2 00
Owosso	20 35
Paw Paw	24 00
Petersburg	5 00
Petoskey	12 25
*Saginaw (First)	50 00
St. Louis	7 15
**Snitt Ste Marie ..	57 90
Spencer	1 60
Sumner	2 10
Traverse City	109 80
Vandalia	3 61
Waldron	18 64
Wayland	7 15
West Trowbridge	14 50

Sunday Schools.

Adrian	8 00
Algonac	4 00
Bailey	2 25
*Ballards (Sparta) ..	20 00
Bangor	10 90
Barryton	3 00
*Battle Creek	23 45
*Belding	12 00
*Benton Harbor	25 00
Blaine (Arcadia)	11 07
Bloomingsdale	4 50
Buchanan	11 10
Cadillac	8 13
Cascade	12 39
Chapin	4 25

Christian Union (Fargo)	8 25
Clay Hill (Blanchard)	5 10
Coats Grove	8 00
Coe (St. Louis)	26 06
*Coldwater	6 88
Cowden Lake (Lake View)	8 58
Decatur	40
*Detroit (Central) ..	203 00
Detroit (Woodward Ave.)	22 00
Dowagiac	14 93
Du Plain (Shepardsville)	22 60
Durand	3 00
*Easton (Henderson) ..	15 50
Eau Claire	5 00
Excelsior Central (Kalkaska)	3 95
*Ferris Center (Vestaburg) ..	35 00
*Forest Hill	19 84
Fork (Barryton)	5 00
Fremont	25 64
*Georgetown (Jenison)	10 00
Gilmore (Farwell) ..	14 70

The Foreign Christian Missionary Society

MICHIGAN—MINNESOTA.

Grace (So. Frank- fort)	1 84
*Grand Rapids (5th Ave.)	45 00
*Grand Rapids (Lyon St.)	150 00
Greenwood (Man- ton)	5 00
*Harlan (Copemish)	9 50
Hartford	9 05
*Hills Corners (Glendora)	20 00
*Ionia	322 97
Kalamazoo (Park St.)	11 46
Kalkaska (Jackson St.)	10 61
Luther	7 82
Millburg (Benton Harbor)	20 00
*Mt. Pleasant (So- dus)	7 00
Muir	4 40
*Muskegon	11 95
Nessen City	1 00
North Plains (Muir)	3 25
Orient and Sylvan Union (Sears)	3 60
Ottawa Lake	5 00
*Owosso	34 54
Paw Paw	5 00
*Petersburg	15 66
*Petoskey	29 04
Pleasant Lake (Ca- dillac)	1 10
*Saginaw	25 00
St. Louis	12 62
*Sault Ste. Marie	29 08
Shepherd	7 91
Sumner	7 25
Tindal Union (Fre- mont)	2 40
*Traverse City	35 95
Vestaburg	4 12
Waldron	16 00
Wayland	11 86
W. Trowbridge (Al- legan)	11 13
Wexford	7 00
*Yale	17 00

Endeavor Societies.

Ann Arbor	20 50
**Bailey	16 60
Ballards	11 56
*Belding	8 00
Buchanan	4 65
Cascade	1 18
Cascade (Central)	20 60
Fremont	1 44
*Gilmore (Farwell)	10 00
*Grand Rapids (5th Ave.)	26 50
Kalamazoo (Park St.)	20 62
Muskegon	2 20
*Owosso	5 00
Paw Paw	5 00
*Petersburg	5 00
Reed S. H. (Copemish)	1 45
**Sault Ste. Marie	11 00
Traverse City	11 00

Individuals.

Black, E. S., Ma- rine City	5 00
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Burdge, W. P., Detroit	5 00
Dutton, O. J., Alma	25 00
Eldred, Laura C., Grand Rapids ..	80 00
Eldred, Edith M., and Laura O., Grand Rapids ..	10 00
Faunce, Mrs. Day- ton, Petersburg ..	1 00
Fish, William Q., San Souci	800 00
Fish, Samuel, Mar- tin	1000 00
Ford, Miss Stella D., Detroit	600 00
Galbreath, John M., Battle Creek	200 00
Gould, Mabel B., Saranac	2 50
Harman, Mrs. J. M., Macatawa ..	2 00
Jarvis, Mrs. J. H., Caro	1 00
Landis, H. M., Elm Hall	5 00
Martin, Mrs. A. L., St. Louis	1 00
Moon, Mrs. Mary F., Belding	25 00
Morten, Mrs. A. M., St. Louis	1 00
Preston, C. A. Ionia	15 00
Torey, Mrs. Nell Ford, Detroit	600 00
Trowbridge, H. E., Onaway	10 00
Zue, Frank, Martin ..	1 00

MINNESOTA.

Churches.

Antelope Hills (Canby)	\$5 31
Cleveland	2 50
Concord (Dodge Center)	16 00
Fairmount	8 60
Garden City	13 26
*Horicon (Truman)	10 00
Levi ville	8 87
Madelia	13 50
Mankato	29 25
Marion (Eyota)	10 00
Minneapolis (Grand Ave.)	28 00
**Minneapolis (Portland Ave.) ..	500 00
Minneapolis (Scan- dinavian)	2 00
Pleasant Grove (Stewartville) ..	17 00
Rochester	18 60
St. Paul (Central) ..	6 70
St. Paul (First) ..	75 25
Simpson	8 40
Truman	4 35
Willow Creek (Am- boy)	5 95
Wyanett (Prince- ton)	8 85

Sunday Schools.

*Antelope Hills (Canby)	22 40
Austin	2 00
Cannon City (Far- bault)	9 25
Cleveland	10 85

*Concord	35 00
Duluth	28 41
*Eagle Lake	9 00
Fairmont	14 45
*Forest Lake	6 00
Garden City	22 55
Horicon (Truman) ..	14 00
Leaf River (Wade- na)	8 00
Mankato (First) ..	27 89
Marion (Eyota) ..	14 50
*Minnehaha (Min- neapolis)	12 00
*Minneapolis (Port- land Ave.)	100 00
*Minneapolis (Uni- versity)	10 05
*Nevis	6 43
Olivia	3 03
Redwood Falls	9 00
River Hill (Heron Lake)	3 80
**Rochester	30 72
St. Paul (Central) ..	5 00
*St. Paul (First) ..	44 65
Simpson	3 24
Truman	3 60
Willow Creek (Am- boy)	8 91
Wyanett (Prince- ton)	6 20

Endeavor Societies.

Browerville	4 00
Duluth	6 00
Madelia	4 20
Mankato	6 85
Minneapolis (Grand Ave.)	46 60
Redwood Falls	2 00
St. Paul (First) ..	10 00
Willow Creek (Am- boy)	5 00

Individuals.

Coe, Josiah, Lewis- ville	5 00
Coper, Chas. M., Chatfield	10 00
Featherstone, Mr. and Mrs. W. J., Red Wing	55 00
Inman, Elsie, Eden Valley	30 00
Eden Valley	10 00
Leavitt, Mrs. J. S., Eden Valley	1 00
Major, Mr. and Mrs. A. E., Minneapo- lis	85 00
Meier, Mrs. E. C., Eden Valley	1 00
Predmore, Lillie, Predmore	5 00
Rogers, Mrs. Mar- garet K., St. Paul	25 00
Sandberg, Mrs. Clara E., Red Wing	1 00
Thomas, Dr. David O., Minneapolis ..	5 00
Thomas, Mrs. David Owen, Minneapo- lis	10 00
West, W. P., Kim- ball	1 00

MINNESOTA—MISSOURI.

Miscellaneous.	
Estate of C. Olsen,	
Ivanhoe	200 00

MISSISSIPPI.

Churches.	
**Aberdeen (First)	\$52 75
Amory	25 00
Baskin Chapel (Pocahontas)	2 60
*Cedar Grove (Lake Cormorant)	10 00
*Columbus	25 00
Greenville (First)	35 00
Greenwood	7 60
Jackson	26 40
McComb	3 00
Meridian	81 25
Nettleton	8 90
*Rome	15 55
*Sumner	10 10
West Point	55 00

Sunday Schools.

Aberdeen	10 00
Amory	4 73
*Jackson (First)	26 90
Jackson (West End)	3 00
Meridian (First)	22 50
*New Hope (Aberdeen)	11 91
*New Hope (Coila)	15 00
*Rome	61 71
*Sumner	12 35

Endeavor Societies.

Amory	27 00
Sherman	5 00

Individuals.

Armor, M. H., Tupelo	1 10
Belsher, Mrs. M., Saltville	1 00
Brown, Mrs. M. E., Madison Sta.	5 00
Estes, Miss M. E., Como	1 00
Sessions, Will A., Jackson	5 00
Taylor, Mrs. W. B., Como	5 00
Wallace, Miss Carrie, Como	5 00
Wallace, Miss V. L., Como	5 00
Wilson, Mrs. Emma, Phebe	10 00

MISSOURI.

Churches.

Agency	\$15 00
*Albany	52 15
Alexandria	2 85
Altamont	4 00
Antioch (Bolckow)	5 00
Antioch (Linneus)	3 00
*Antioch (Moberly)	10 00
*Antioch (Paris)	16 40
Antioch (Taylor)	7 00
*Appleton City	20 15
Arbela	5 00

Arkoe	6 75
Armstrong	5 12
*Ash	10 06
Ash Grove	11 45
**Ashland	33 86
Atlanta	5 66
Aullville	2 80
Azen	9 60
Bates City	5 13
Berea (Shelbyville)	15 00
Bethany (Plattsburg)	25 00
Bethel	8 75
Bethel (DeKalb)	20 06
*Bethlehem (Housatonia)	10 00
Bevier	1 50
Billings	6 92
Blackburn	28 90
Blades Chapel and Paris Springs	4 14
*Bloomfield	10 00
Blythedale	4 00
Bolckow	10 00
*Boonville	35 00
Bowling Green	15 00
Boydsville (Carlington)	10 00
Braymer	10 00
Brunswick	5 00
*Bucklin	20 00
*Buckner	15 00
Buffalo	17 63
*Bunceton	25 00
*Butler	57 00
Cainsville	5 75
Calhoun	3 50
California	29 56
Callao	5 00
Camden Point	25 00
Cameron	75 00
*Canton	200 00
Cape Girardeau	10 00
*Carrollton	575 00
Carthage	154 35
Cedarville	13 40
Center	5 60
Centralia (First)	142 75
*Cherry Box	15 00
Christian Union (Sweet Springs)	6 75
Clark	13 20
*Clarksville	38 00
Cleveland	23 43
Cloverdale (Wind-sor)	4 75
*Columbia	700 38
Columbus	1 00
Concord (Callao)	4 00
Concord (Emden)	7 25
Corinth (Foley)	3 60
Cove Creek (Urich)	4 06
Cowgill	12 00
Craig	2 86
Creighton	3 66
Dearborn	31 46
*DeKalb	20 00
Diamond	56 31
Dixie (New Bloomfield)	3 25
Dorsey (Albany)	10 00
Drexel	6 00
Eagleville	2 00
**Eldorado	20 00
Elmer	4 00
Elmo	7 75
*Elsberry	52 80
*Emden	20 00
Emerson (Maywood)	22 00
Excelsior Springs	20 00

Fairfax	3 00
*Fairview (Macon)	11 00
Fairview (Plattsburg)	5 00
Farmington	10 00
*Fayette (First)	84 50
Fayetteville	21 00
Fishtown (Wiconna)	50 35
Flat River	7 60
*Frankfort	25 00
Freedom (Clinton)	7 25
Freedom (Fayette)	2 75
Friendship, Calhoun way Co.	5 50
*Fulton	590 85
Gallatin	38 62
*Garden City	26 86
Garden Prairie (Cameron)	3 55
Gilead (Hughesville)	7 40
Glasgow	6 34
Gower	50 00
Grant City	30 00
Granville	40 00
Grayson	48 71
Green City	10 00
*Green Ridge	13 10
*Greensburg	11 00
*Greenwood	27 83
*Half Rock	13 50
Hamilton	8 00
Hannibal	500 00
Harrisonville	24 60
Hatfield	50 00
Haven Grove (Windsor)	11 00
*Hickman Mills	17 50
Higginsville	80 00
Highland (Moore-sville)	7 23
High Point (Shamrock)	6 70
*Holliday	30 00
Holt (Gower)	5 00
Hopewell (Excelsior)	8 85
Hopkins	14 70
Houston	2 36
Houstonia	28 15
*Hume	12 60
Humphreys	5 50
*Hunnewell	15 00
*Huntington	11 00
Iantha	5 50
Illinois Bend (LaPlata)	5 35
*Independence (First)	600 00
*Isadora	25 40
Jacks-nville	6 85
Jamesville (Republican)	7 25
Joplin (Villa Heights)	23 20
**Kansas City (Budd Park)	31 00
*Kansas City (First)	417 35
*Kansas City (Independence Blvd.)	1666 66
Kansas City (Jackson Ave. and S. S.)	100 00
*Kansas City (Linwood Blvd.)	530 00
*Kansas City (Roanoke)	20 05
Kansas City (Wabash Ave.)	50 00

The Foreign Christian Missionary Society

MISSOURI.

Kearney	13 43	*Newark	21 85	*St. Louis (Union Ave.)	581 36
Kidder	12 00	**New Franklin	21 00	St. Louis (Webster Groves)	6 20
King City	6 50	*New Galilee (Chantilly)	19 20	Salem	15 00
Kingston	8 00	New Hampton	84 37	Salem (Barnard)	7 80
Kirksville	46 00	New Harmony	2 00	Salem (Marshall)	14 00
Knobnoster	31 00	New Home (Sweet Springs)	5 50	Salt River (Thompson)	5 00
Knox City	10 00	New Market	7 10	San Antonio	8 00
La Belle	31 25	*Norborne	10 00	Santa Fe (Perry)	10 43
Ladonia	20 00	North Star (Tarkio)	2 00	*Savannah	80 00
Strange and Sunday school	7 75	*Novelty	15 00	Sedalia (First)	100 00
Lakenan	12 00	Oak Grove	4 38	*Sedalia (E. Broadway)	25 00
LaMonte	30 00	*Oak Grove (Mineola)	15 00	Seymour	6 02
*Lancaster	27 55	*Oakland	10 00	Sheldon and Sunday school	15 00
*Lathrop	87 00	Oak Ridge (Paris)	17 25	Skidmore	3 00
Lawn Ridge (Arbeia)	1 25	Oakwood	8 00	Slater	31 50
Lawson	7 00	Ocean Wave (New London)	9 60	Smyrna	3 00
*Lebanon	71 77	*Odessa	60 00	*Solon (Clarks-ville)	15 00
Lebanon	10 00	Oliver	10 00	*Spickard	11 29
Leonard	8 80	*Oregon	17 20	Springfield (Central)	90 00
Lexington	33 00	Osborne	3 00	Springfield (First)	17 35
Liberty	55 88	*Osgood	65 25	Springfield (South Street)	64 03
Liberty (Cairo)	1 00	Palmyra	40 00	Steffenville	5 90
Liberty (Shamrock)	5 00	Paradise (Gower)	5 00	Stewartsville	6 00
Linn Knoll (Elsberry)	12 00	Paris	239 18	Sugar Creek (Rushville)	16 27
Long Branch (Savannah)	12 13	*Paynesville	36 00	Sumner	2 75
*Louisiana	28 65	Peakesville (Revere)	3 13	Sweet Oak (LaBelle)	18 30
Louisville	2 50	*Perry	20 00	Sweet Springs	32 30
Lucerne	5 30	Philadelphia	1 55	Tarkio	7 50
*Macedonia (Clark)	17 25	*Pickering	20 00	Tina	1 00
Madison	25 00	Plainview (Lathrop)	7 75	Tindall	4 00
Madison Square (Mill Grove)	4 00	Plattsburg	75 00	Trenton	150 00
Maitland	17 60	Pleasant Grove (Center)	8 00	Union (California)	5 50
Marshfield	6 52	*Pleasant Hill	50 93	*Union Chapel (Center)	10 50
Martinsburg	3 35	**Poplar Bluff	100 00	Union Chapel (Maysville)	1 63
Martinsville	23 00	Prairie City (Jameson)	6 70	*Union (Holiday)	25 00
*Mary	32 00	Warrior Grove (Buffalo)	2 30	*Union (Oregon)	16 55
Maysville	30 00	Prices Branch	6 56	Unionville	11 62
Memphis	10 00	Princeton	20 00	*Union (Unionville)	20 00
*Mexico (First)	850 00	Quick City	8 37	*Vandalia	80 89
Middle Grove (Madison)	22 50	Quitman	2 00	*Victor	20 00
Middletown	20 00	Ravenwood (Hopkins)	12 00	Walker	10 00
Midway (Molino)	10 00	Raytown	14 50	Warrensburg	65 75
Mill Grove	2 00	Red Top (Halls-ville)	17 00	Weaubleau	5 00
Missouri City	10 00	Richards	3 36	Webb City	21 30
Moberly (Central)	437 21	Richmond	65 00	*Wellsville	21 36
Mokane	8 40	Ridgeley (Edger-ton)	9 50	West Liberty	7 15
*Montgomery City	15 00	Rising Sun (Mexico)	101 31	West Lane	8 10
*Monticello	23 60	*Rosendale	10 00	*Weston	28 00
*Monroe City	60 00	*Rothville	15 85	West Plains	12 25
Moscow Mills	5 00	St. James	2 25	White Oak (Grant City)	5 75
*Mound City	145 00	Joseph (Woodson Chapel)	1 14	*Whitesville	15 00
Moundville	1 35	St. Louis (Compton Heights)	386 75	*Williamstown	10 61
Mt. Carmel (Carrollton)	5 00	*St. Louis (Dover Place)	10 00	Windor	117 70
Mt. Glead (Kearney)	5 52	St. Louis (First)	45 30	Woodland	8 03
Mt. Moriah (Fayette)	8 00	St. Louis (Hamilton Ave.)	660 00	Waconda	3 00
*Mt. Olivet (Nashua)	15 00	St. Louis (Hammett Place)	12 88	Yates	5 50
Mt. Pleasant (Novelty)	3 10	St. Louis (Maplewood)	50 80		
*Mt. Vernon	10 00	St. Louis (Stadtman)	6 45		
Zion (Dunksburg) and S. S.	15 00	St. Louis (Tuxedo)	9 55		
Mt. Zion (Stanberry)	4 00				
Nelson and Sunday school	11 00				
Neosho (First)	15 80				
Nevada and Sunday school	150 00				

Sunday Schools.

Adrian	12 15
Agency	6 13
Albany	15 00
Amoret	8 50
*Antioch (Queen City)	5 00
*Antioch (Taylor)	18 45
Appleton City	6 59
Ariel (Huntington)	1 20

MISSOURI.

Arkoe	8 75	DeWitt	6 50	Higbee	5 00
Armstrong	7 85	*Dexter	20 00	*Highland (Moun-	
Ash Grove	3 00	Diamond	2 35	ville)	5 00
Atlanta	3 30	diamond Grove		Holden (First)....	10 30
Aurora	9 35	(Joplin)	16 00	Holliday	6 50
*Barnard	10 00	Dixon	6 00	*Hopkins	30 00
Bedison	5 30	Doe Run	1 00	*Houstonia	21 00
Belle	6 04	uble Branch		*Hughesville	16 42
Belton	12 10	(Butler)	10 00	*Humansville	7 35
Benton City	7 48	Downing	4 35	*Hume	14 50
*Berea (Walker)...	12 50	Duenweg	7 25	Island City (Stan	
*Berry (Harris)...	11 00	Duncan (Lathrap)...	3 51	berry)	3 42
*Bethany	100 00	*East Lynn	28 35	Jacksonville	3 46
Bethany (Coleman)	13 50	East Prairie	5 56	Joplin (South)....	50 00
Bethany (Graham).	7 15	*Eldon	15 00	Kahoka	9 30
Bethany (Platts-		*ElDorado Springs.	20 50	Kansas City (Dand	
burg)	25 44	ElDorado Springs		Park)	29 08
**Bethel Grove		(Central)	15 30	Kansas City (18th	
(Lathrap)	20 50	Elizabeth Chapel		and Woodland)...	1 00
**Bethel Union		(Butler)	2 74	*Kansas City	
(Ink)	12 75	*Elmo	15 00	(First)	134 06
*Bevier	13 09	*Elsberry	30 00	Kansas City (For-	
Billings	4 83	Eolia	11 00	est Ave.)	27 15
Bismarek	2 00	Etterville	13 27	*Kansas City (In-	
mfield	8 00	Everett	20 00	dependence Blvd.)	250 00
Bolckow	20 62	Excelsior Springs.	15 00	*Kansas City	
*Bolivar	15 00	Fairfax	3 00	(Ivanhoe Park)...	60 00
Bonne Terre	5 00	**Fair Oak (War-		Kansas City (Lin-	
Bosworth	2 50	rensburg)	10 20	wood Blvd.)....	70 00
*Brashear	15 00	Fairview (Platts-		**Kansas City	
Braymer	15 00	burg)	5 00	(Roanoke Blv.)...	13 35
Breckenridge	10 00	Farber	6 69	Kansas City (Sci-	
*Brookfield	10 00	*Farmington	38 05	field)	4 25
Brunot	4 00	*Fayette	18 00	Kansas City (We-	
Brunswick	7 70	Festus	7 50	bash Ave.)	50 00
**Buckner	24 00	*Fillmore	17 00	Kansas City (West	
Buffalo	25 00	*Flat River	36 90	Side)	8 19
*Bunceton	30 00	Foster	11 35	Kearney	28 92
Burlington	20 02	Frankford	9 26	Kenma (Canaan)...	6 10
*Butler	25 00	Freeman	10 00	Kidder	11 70
Cainsville	3 40	Friendship (Centra-		King City	6 71
*California	46 18	lia)	7 80	*Kingsville	30 00
Cameron	50 50	Friendship (Dry		Kirksville	34 15
Canton	20 25	Glaize)	5 60	Knobmaster	7 00
*Cape Girardeau.	23 05	Friendship (Rich-		LaDue	10 50
Carbon Center....	10 50	mond)	5 14	Lamar	12 55
Carl Junction	8 00	Fulton	9 15	LaMonte	30 59
Carrollton	25 00	Gallatin	7 17	Lancaster	19 16
*Carthage (First).	58 51	Galt	6 00	LaPlata	15 05
Cedar City	3 50	Garden City	8 41	Latham	3 00
Center Point (Car-		Garden Prairie		Lathrop	50 64
thage)	8 50	(Cameron)	9 65	Lawn Ridge (Ar	
Chaffee	2 23	Gaynor (Barnell)...	1 00	bela)	6 56
Charleston	8 25	Gilead (Hughes		Lawsan	14 23
*Chillicothe	85 68	ville)	5 00	*Lebanon	50 00
*Clarence	21 00	Golden City	3 41	*Loes Summit	55 00
Clark	3 21	*Gower	60 50	Lentner	5 00
*Clarksdale	15 00	Grain Valley	12 00	Lewistown	11 87
*Clarksville	21 00	Granby	7 90	Lexington	10 00
Clearmont	5 47	Grand Pass	10 50	Liberal	5 12
Cleveland	23 43	Grant City	20 00	Liberty	41 62
Clever	6 00	Granville (Paris)...	25 00	Linden (Rockport).	7 46
*Columbia (North		Grayson	84 00	Lindley (Buffalo)...	5 52
Side)	5 54	Green City	7 50	Linn Creek	5 00
Columbus (Union S		Greentop	5 00	*Linn Knoll (Els-	
S.)	7 20	Hagers Grove	14 00	berry)	15 00
Corder	1 50	*Haltown	5 05	Lock Springs	5 68
Corinth and Sinai.	4 00	Hamilton	17 98	Long Branch (Cas-	
Corning	1 00	Hams Prairie	5 50	by)	16 00
*Cove Creek		*Hannibal (South		Louisiana	21 18
(Urich)	10 50	Side)	16 08	*McFall	5 64
*Cowgill	15 00	Hannibal (First)...	100 00	*Madison	23 50
Craig	6 67	Harrisburg	8 02	*Madison (Col'd.)	15 27
Crawford	3 75	Hatfield	2 25	Marionville	8 04
*Cross Timbers....	6 74	*Hawk Point	15 00	**Marshall	661 61
Dadeville	5 10	ayden Grove		Marshfield	11 01
Dearborn	1 00	(Windsor)	9 00	Martinsburg	6 70
Deer Creek Union		*Hickory Grove		Martinsville	24 41
(Turney)	1 00	(Stephens)	16 00	*Maryville	230 00
*Denver	53 46	Hickory Point		*Mendon	10 00
DeSoto and Church	8 00	(Watkins)	2 83	Mendota	8 00

The Foreign Christian Missionary Society

MISSOURI.

Mercer	2 19	Richards	16 72	Sturgeon	10 00
Merwin	8 25	Rich Hill	10 19	*Sun Rise or Rising	
Metham (Salem) ..	2 50	Richland	15 00	Sun (Mexico)	50 00
Metz	16 45	Richmond	19 88	Sweet Oak (La	
Miami	29 19	*Ridgeley (Edger-		Belle)	15 00
Middle Grove		ton)	5 29	*Sweet Springs	20 00
(Madison)	16 50	*Ridgeway	50 00	Swinton	2 55
Middletown	2 00	*Rinehart	20 00	Tarkio	7 50
*Milan	12 25	*Rocheport	20 00	Triplett	7 66
Millport (Rutledge)	10 07	Rockport	9 52	Troy	21 67
*Minden Mines	15 50	Rothville	12 67	*Turney	10 75
Missouri City	21 12	Rush Hill	5 00	*Union (Gentry)	6 25
Moherly (East		*Rushville	8 00	*Union (Oregon)	25 00
Side)	5 00	*Rutledge	13 60	*Union Star	20 00
Mokane	15 00	St. Aubert	3 17	Union (Thomas-	
Mound City	37 65	St. James	1 30	ville)	80
*Moundville	5 94	St. Joseph (First)	750 00	Union (Unionville) ..	3 00
*Mt. Gilead (Kear-		St. Joseph (Freder-		Unionville	8 87
ney)	25 00	ick Ave.)	2 00	Urbana	2 60
*Mt. Vernon	20 00	St. Joseph (Mitch-		Vandalia	20 00
*Nashville	15 00	ell Park and		*Victor	35 00
Neepre (Kahoka) ..	7 07	Church	20 00	Virginia	11 80
Neosho	15 00	St. Joseph (Wood-		Walker	12 00
New Franklin	13 29	son Chapel)	14 00	Wallace	3 00
New Galilee (Chan-		*St. Joseph (Wyatt		Warrensburg	19 56
tilly)	4 80	Park)	125 00	Weaubleau	4 00
*New Hampton	33 00	**St. Louis (Cen-		Webb City	15 00
Newman Chapel		tennial) Ch'd	12 57	*West Line	18 82
(Lewistown)	3 19	*St. Louis (Clifton		Weston	40 00
*New Point (Ore-		Heights)	7 40	West Plains	20 75
gon)	18 53	St. Louis (Compton		Wheeling	14 80
New Point	2 50	Heights)	48 72	Whitesville	15 00
*Newtown	18 00	St. Louis (Dover		Williamstown	4 35
Niangua	4 07	Place)	5 75	Willow Springs	1 25
*Norborne	16 51	St. Louis (First) ..	11 20		
Northview	4 11	St. Louis (Fourth) ..	25 00		
Novelty	19 00	St. Louis (Hammett			
*Oakwood	10 06	Place)	17 94		
on Wave (New		**St. Louis (Maple-			
London)	11 34	wood)	25 65		
*Olivet (Center) ..	25 65	St. Louis (Second)	29 76		
ard Grove		*St. Louis (Strod-			
(Butler)	4 00	man Heights)	12 37		
Orchid	24 65	St. Louis (Tuxedo)	8 73		
Oregon	11 02	*St. Louis (Union			
Osceola	5 00	Ave.)	78 88		
*Osgood	10 50	St. Louis (Webster			
Ozark	2 07	Groves)	10 32		
Palmyra	18 39	Salem	5 00		
Park Grove (Deep-		Salem (Barnard) ..	9 95		
water)	4 45	Salisbury	4 00		
*Paynesville	12 00	San Antonio	2 00		
Perrin	7 00	*Santa Fe (Martin			
*Pickering	40 00	City)	5 00		
Pilot Grove	3 70	*Sarcozie	7 00		
*Pisgah (Bunceton)	5 55	Savannah	5 11		
Plainview (Lath-		Second Creek			
rop)	4 24	(Smithville)	80 33		
Platte City	18 22	*Sedalia	25 00		
*Plattsburg	27 06	Sedalia (Broadway)	10 02		
Pleasant Hill	17 18	Seneca	6 35		
Pleasant Hill Union		Seymour	11 58		
(McKinley)	2 50	Shelbina	20 23		
Pomona	8 50	Shelbyville	29 05		
*Powersville and		Sheridan	10 00		
Church	7 75	Shiloh (California) ..	9 38		
*Prairie City		*Slater	20 00		
(Jameson)	17 01	*Smithfield	17 60		
*Prairie Grove		Smithton	18 54		
(Buffalo)	16 28	*Smithville	21 02		
Prairie Hill	5 00	Smyrna (Bethany) ..	9 16		
Prairie Point (Ma-		Spalding	2 75		
han)	2 40	*Sprague	10 00		
Princeton	11 77	*Springfield			
*Providence		(First)	30 00		
(Huntsville)	5 00	Springfield (Cen-			
Queen City	7 03	tral)	44 36		
Ravenwood	10 00	*Stanberry	29 28		
Raytown (Inde-		*Star (La Plata) ..	17 53		
pendence)	22 00	Stockton	10 00		
*Rensselaer	20 50	Stoutland	1 60		

Endeavor Societies.

*Albany	12 50
Appleton City	3 60
*Atlanta	5 00
Bethany (First)	8 00
*Bois D' Arc	8 54
*Bunceton	8 50
*Butler	29 00
*Cabool (United) ..	5 81
*Calhoun	8 00
Canton	8 50
Carthage	25 00
Cleveland	2 00
Columbia (First) ..	45 00
Columbia (First	
Inter.)	38 00
De Kalb	10 00
Diamond (Granby) ..	5 19
Dixon	3 00
Elsberry	20 50
Emerson (May-	
wood)	5 00
Fayette	15 00
*Fredericktown	10 00
*Gallatin	18 00
Garden City	7 75
Golden Oak	2 05
Houston	4 22
Joplin (South)	2 50
Kansas City (Budd	
Park)	6 20
Kansas City (Forest	
Ave.)	20 00
Kansas City (Hyde	
Park)	5 00
Kansas City (Ro-	
noke B'l'v'd.)	6 50
*Kansas City (Shel-	
field Ave.)	5 00
*Kansas City (Wa-	
bash Ave.)	30 00
*Kirkville	18 90
*Knobnoster	8 00
La Belle	5 00
La Monte	5 00

MISSOURI—NEBRASKA.

*Lebanon	12 50
Liberty	15 00
*Maiden	7 50
Marshall	40 00
**Maryville	50 00
Memphis	5 00
Metz	9 00
Middle Grove (Madison)	85
*Nashville	7 25
New Franklin	18 00
Platte City	25 00
*Plattsburg	12 50
*Poplar Bluff	6 00
Prairie Grove (Buffalo)	3 00
Princeton	2 50
Richmond	14 10
*Rosendale	5 00
Rothville	20 00
St. Joseph (First)	3 05
St. Joseph (Mitchell Park)	20 00
St. Joseph (Woodson Chapel)	9 60
St. Louis (Hamilton Ave.)	1 00
*St. Louis (Maplewood)	8 55
St. Louis (Second)	10 00
St. Louis (Second Inter.)	4 00
*St. Louis (Union Ave.)	35 00
*Sedalia (Broadway)	5 00
Springfield (Central)	5 00
Springfield (South)	5 00
Tarkio	8 00
*Trenton	30 00
Triplett	2 50
Troy	1 00
Warrensburg	
(First)	12 50
*Weston	14 50

Individuals.

Austin, Mrs. E. Helen, Hannibal. Barnum, Lee H., Lees Summit	4 00
Bedford, Mrs. Coleman, Independence	3 00
Bradley, John O., Excelsior Springs	2 10
Browning, S. A., Avalon	5 00
Carter, Mrs. J. H., Dover	1 00
Cochran, Mrs. J. W., Wakana	50
Courtney, P., Sedalia	5 00
Crawford, R. E., Kansas City	1 00
Daubenspeck, Mansfield	2 00
Davis, Zulah, Madison	5 00
De Vol, G. E., Mendon	1 00
Dick, Laura, Lincoln	2 50
Dick, Mr. and Mrs. John, Windsor	9 50
Gardner, Robert D., Queen City	1 00

Glascock, Laura, Vandalia	8 00
Glenn, F. H., Nevada	10 00
Grainger, C. & F., Fulton	60 00
Haney, Josie T., Canton	5 00
Headington, H. B., Mexico	9 00
Headington, Mrs. J. D., Mexico	27 00
Heinicke, George C., Independence	1 00
Herriman, E. E., Mooresville	10 00
Ingram, Berlyl, Springfield	1 65
Jameson, W. E., Fulton	5 00
Jarvis, J. F., Sweet Springs	20 00
Johnson, S. L., New Hampton	5 00
Knepp, H. A., Peculiar	5 00
Lakin, Minnie, Nelson	2 00
Larkerbrink, Mrs. Mary E., Columbus	1 00
Locke, P. E., Mexico	5 00
Long, Mrs. R. A., Kansas City	100 00
Lumm, F. S., Lebanon	5 00
McGarvey, B. H., Kansas City	10 00
Mayfield, Wm. M., Butler	5 00
Nelson, Mrs. Louisiana	1 00
Payne, N. B., Lexington	5 00
Pepper, W. L., Walker	5 00
Perdue, Albert and Ruth, Linn Creek	1 04
Poland, Hiram, Moberly	100 00
Rea, P. H., Marshall	10 00
Stagner, J. O., Dearborn	1 00
Swift, Anna E., Beltings	2 00
Taylor, J. M., Mercer	5 00
Thomson, Mrs. F. E., West Plains	5 00
Udell, F. E., St. Louis	100 00
Wait, C. B., Sheldon	10 00
Waters, Baxter, Lathrop	1 00
Warren, W. R., St. Louis	5 00
Wilfey, Earl, St. Louis	25 00
Williams, Mrs. Hatfield, Middletown	1 00
Witty, O. L., Lexington	5 00

Miscellaneous.

A Friend, Cosby	1 00
A Friend, La Monte	10 00

Dungan Literary Society	
Christian Univ., Canton ..	50 00
L. A. S., Sugar Creek (De Kalb) ..	5 00
Loyal Sons Sunday school class, Hannibal	26 00

MONTANA.

Churches.

**Anaconda	85 00
Billings	25 00
Bozeman (Payne Mem.)	57 00
Butte (Shortridge Mem.)	45 35
*Central Park	15 00
Deer Lodge	5 00
Great Falls	6 75
Hamilton	20 50
Helena	38 10
*Miles City	18 10
Missoula	33 00
Whitehall	5 00

Sunday Schools.

Billings	15 00
*Bozeman (Bridges Canyon)	10 00
Bozeman (Payne Mem.)	35 00
*Butte (Shortridge Mem.)	50 00
*Central Park	32 90
*Corvallis	13 00
Deer Lodge	15 15
Great Falls	1 50
Hamilton	9 50
**Helena (First) ..	50 00
*Joliet	5 58
Kalispel	7 30
Lewistown	4 50
*Missoula	40 00

Endeavor Societies.

**Billings	20 00
*Hamilton	15 00
Helena	18 00

Individuals.

Ballou, Miss Mary L., Great Falls ..	3 00
Borcharding, Carrie, Moore	5 00
Tills, Mr. Minnie, Ft. Shaw	15 00

NEBRASKA.

Churches.

Alma	10 00
Ansley	41 08
Arapahoe	2 65
Ashland	12 55
Aurora	17 18
Avoca	2 69
*Bartley	10 00
*Beatrice	995 84
Beaver City	12 65
Beaver Crossing ..	8 90
Belvidere	28 35
*Bennet	39 19
*Bethany	670 95

The Foreign Christian Missionary Society

NEBRASKA.

Blair	8 60
Blue Hill	16 50
Bower (Fairbury)..	80 00
Bradshaw	22 36
Brock	11 45
Brownville	6 10
Cameron (Wood River)	5 85
*Central City (First)	22 50
Chadron	15 30
Charter Oak (Brock)	10 00
Chester	96 75
Coburg (Comstock) ..	1 41
*Cook	15 00
Cozad	27 06
Craig	2 81
David City	81 50
Deweese	7 15
Diller	5 00
*Dorchester (First) ..	42 00
*Douglas	50 00
Edgar	7 00
Edholm	22 00
Edison	12 30
Eddyville	2 00
Elk Creek	3 81
Elmwood	16 05
Elmwood	8 75
Geneva	14 65
Gering	4 00
Grand Island	6 00
Guide Rock	11 15
Harvard	11 00
Hastings	71 60
Hebron	17 75
Hendley	10 00
Indianola	12 00
*Kearney	25 00
Lexington	17 50
Liberty Ridge (Hebron)	8 06
Lincoln (East Side) ..	81 00
*Lincoln (First)	506 50
*Litchfield	14 10
McCool Junction	4 85
Maywood	6 00
Mt. Claire	2 00
*Nelson	50 00
Norfolk (Park Ave.) ..	7 75
*North Platte	27 75
Oak	8 25
Odell	15 00
*Omaha (North Side)	84 70
Orchard	5 60
Ord	8 80
Palmer	14 06
*Pawnee City	52 66
*Peru	22 10
Plainview (Yutan) ..	13 70
Platte Valley (Cozad) ..	20 00
Pleasantview (Lynch)	4 00
*Red Cloud	11 00
Rising City	5 00
*Stella	10 00
Summit (David City)	5 45
Table Rock	30 00
Trumbull	35 00
Ulysses	30 00
Unadilla	9 09
Valparaiso	3 20
Verdon	6 35
*Waco	32 51
Wakefield	8 24

Sunday Schools.

*Adams and Church ..	12 15
**Alma	80 95
*Ansley	50 00
Ashland	6 62
*Auburn	85 00
*Aurora	50 00
Avoca	13 25
*Bartley	17 50
*Batrice	180 00
Beaver City	4 70
Beaver Crossing	8 00
Belvidere	81 00
Bennett	9 70
*Bethany	168 70
Blair	5 00
Bloomington	10 00
Blue Hill	19 53
Blue Springs	1 65
**Blue Vale	10 00
Bower (Fairbury) ..	15 25
Bradshaw	14 73
Brock	12 46
Broken Bow	11 65
*Brownville	10 00
Burwell	10 00
Cameron (Wood River) ..	12 04
Chadron	12 04
*Charter Oak (Talmage)	80 00
*Chester	62 46
*Clay Center	35 00
Coburg (Comstock) ..	10 10
Cook	10 75
Cozad	20 45
Craig	2 00
David City	10 00
*Deweese	25 80
Diller	1 50
*Dorchester (First) ..	25 00
Eddyville	4 60
Edgar	12 18
*Edholm	26 88
Edison	9 20
Elk Creek	3 80
Elmwood	5 86
Elwood	9 75
Exeter	3 50
Fairbury	12 47
Fairfield	19 00
*Fremont	20 00
Geneva	10 33
Goose Lake (Bliss)	8 58
Greenwood	2 00
Guide Rock	5 00
*Harvard	84 00
Hastings	82 08
*Hebron	50 00
Hendley	5 94
Hill (Bloomfield) ..	5 00
*Humboldt	24 00
*Inavale	20 00
Indianola	6 36
Irrington	6 42
*Kearney	22 25
Lexington	8 35
Liberty	14 31
*Liberty (Ansley) ..	21 67
*Liberty Ridge (Hebron) ..	37 10
**Lillian	44 62
Lincoln (East Side) ..	10 00
*Lincoln (First)	93 50
*Litchfield	20 43
McCook	8 53
**Mason City	10 00
*Maywood	10 00
Midland	7 50

*Miller	10 00
Minden	14 80
Mitchell	6 21
Mt. Clare	4 02
Murray	28 00
Nebraska City	5 69
Nelson	6 43
**Nemaha City	22 75
Nemaha (Dawson) ..	2 00
*North Platte	44 90
*Oak	16 00
Odell	7 34
Omaha (First)	60 64
Omaha (North Side)	20 34
*Ord	15 31
Overton	14 00
*Ox Bow (Nelson) ..	44 16
*Palmer	25 37
*Pawnee City	39 85
Plainview (Yutan) ..	16 88
Platte Valley (Cozad) ..	41 00
*Plattsmouth	25 00
*Pleasant Hill (Liberty)	14 52
Pleasant Valley (Ashland) ..	3 62
Pleasant View (Lynch) ..	5 00
**Prairie Flower (Chester) ..	26 62
*Precept (Stamford) ..	40 00
Prosser	7 92
*Red Cloud	18 00
*Scottsbluff	15 00
Seward	13 61
Shubert	10 00
**State Line (Franklin) ..	21 20
*Stella	15 00
Sterling	4 49
**Stratton	14 48
Summit (David City) ..	8 50
Tecumseh	12 60
Trumbull	60 15
*Ulysses	25 00
Unadilla	18 50
*Union (Lamar)	12 00
Valparaiso	15 75
Verdon	10 00
Vesta	5 00
Waco	5 04
*Wakefield	25 10
*Wilsonville	10 00
*Wymore	14 02
*York	69 85

Endeavor Societies.

Alma	5 00
Auburn	2 50
**Aurora and Sunday School	25 00
Avoca	8 50
*Beaver City	8 85
Bethany	33 00
Blair	2 50
*Chadron	10 00
*Cowles	5 00
*David City	40 00
Deweese	20 00
Douglas	12 38
Eddyville	1 54
*Fairfield	18 00
Greenwood	4 60
Harvard	3 15
Hastings	30 00

NEBRASKA—NEW YORK.

Hebron	2 00
Hendley	1 05
Liberty Ridge (Hebron)	12 50
Lincoln (First)....	5 22
Maywood	4 00
Miller	2 50
Omaha (North Side)	18 00
Pawnee City	15 00
Plainview (Yutan) ..	2 65
Platte Valley (Cozad)	18 00
Red Cloud	2 75
*Talmage	5 00
**Verdon	23 00
Waco	2 25

Individuals.

Burns, Miss Jennie, Omaha	5 00
Dillon, Adelbert, Paxton	5 00
Felton, G. A., Nelson	6 50
Froid, Mrs. Elsie, Bradshaw	1 00
Galbraith, Mrs., Fairbury	6 00
Griggs, N. K., Lincoln	5 00
Halstead, Mrs. Lillie M., Trumbull ..	5 00
Hanson, John, Blue Hill	5 00
Hargett, A. J., Pilger	5 00
Hourd, W. A., Ansley	5 00
Kussong, L. A., Red Cloud	25
Longnecker, John, Indianola	10 00
Mohler, Elizabeth, Bruno	34 00
Souders, Jonathan, Cook	500 00
Utter, Albert H., Lincoln	10 00
Yenglin, Mrs. C. S., Spencer	1 00
Zeigler, Merrill, Clearwater	1 00

Miscellaneous.

Cash, Bethany	51 50
L. A. S., Cook	8 00

NEW HAMPSHIRE.

Individuals.

Hill, F. Blanche, Portsmouth	515 00
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NEW JERSEY.

Churches.

*East Orange (Park Ave.)	140 00
Edgewater	8 06

Sunday Schools.

*East Orange (Park Ave.)....	115 00
*Edgewater	10 09

Endeavor Societies.

*East Orange (Park Ave.)	40 00
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Individuals.

Cowperthwaite, Edward E., River-edge	25 00
Elfering, John H., Camden	5 00

NEW MEXICO.

Churches.

**Artesia (First) ..	129 66
Belen	1 10
Clovis (Presbyterian)	1 65
*Deming	10 00
East Las Vegas (First)	26 95
Hagerman	4 25
*Lordsburg	40 00
Negra	1 30
*Roswell (First) ..	42 50

Sunday Schools.

Alamagordo	3 25
*Albuquerque	16 83
Artesia	64 41
Belen	1 35
*Carlsbad	8 10
*Clovis (First) ..	10 00
*Deming	5 89
East Las Vegas ..	10 78
*Hagerman	5 00
*Lordsburg	23 77
Raton	5 00
*Roswell	35 00
Tucumcari	7 94

Endeavor Societies.

Artesia	9 78
Belen	95

Individuals.

Grim, F. F., Albuquerque	3 00
Williams, Mr. and Mrs. Herman P., Albuquerque ...	10 00

NEW YORK.

Churches.

Auburn	30 00
Brooklyn (Second) ..	16 00
Brooklyn (Ridge-wood Heights) ..	4 50
*Brooklyn (Sterling Place)	620 10
*Buffalo (Forest Ave.)	81 43
Buffalo (Jefferson St.)	175 00
Buffalo (Richmond Ave.)	268 24
Clarence	14 00
Eagle Mills	16 50
East Aurora	7 16
*Elmira	27 00
Gloversville (Bleeker St.)	20 24

Hallsport	50
New York (E. One Hundred and Sixty-ninth St.) ..	173 50
New York (First) ..	157 77
*Niagara Falls ...	155 78
North Lancaster (Lancaster)	31 50
*North Tonawanda (First)	321 43
Pembroke	15 50
Poestenkill	26 50
Pompey	8 51
Rochester (Howell St.)	58 35
South Butler	8 00
Syracuse (Central) ..	79 44
Syracuse (S. Geddes St.)	40 00
Syracuse (South Park)	1 38
Throopville	12 50
Tonawanda (First) ..	54 64
*Troy (River and Jay Sts.)	400 00
Troy (Third Ave.) ..	21 25
Tully	19 00
Watertown (Arlington)	4 65
Williamsville	12 95

Sunday Schools.

Auburn	55 00
Brewerton	2 38
Brooklyn (Second) ..	20 00
*Brooklyn (Sterling Place)	200 00
*Buffalo (Forest Ave.)	75 92
*Buffalo (Jefferson St.)	200 00
*Buffalo (Kehr St.) ..	75 00
*Buffalo (Richmond Ave.)	200 00
*Cato	20 00
Clarence	15 00
Dunkirk	8 27
Eagle's Mills	11 61
East Aurora	7 00
Elmira	18 79
Felts Mills	8 00
Gloversville	10 14
New York (First) ..	25 00
*New York (Lenox Ave.)	30 00
New York (One Hundred and Sixty-ninth St.) ..	62 80
Niagara Falls	69 23
*North Tonawanda (Christian Tabernacle)	200 00
*North Tonawanda (First)	298 57
Pembroke	26 15
*Petrols Union (Wellsville)	5 78
Pitcairn (Harrisville)	5 00
Poestenkill	13 00
Pompey	19 00
Rochester (Columbia Ave.)	10 50
Rochester (First) ..	26 51
South Butler	15 23
Syracuse (Central) ..	50 00
*Syracuse (S. Geddes St.)	51 00
*Throopville	23 29
Tonawanda (First) ..	26 47

The Foreign Christian Missionary Society

NEW YORK—NORTH CAROLINA.

Troy (Lansingburg Third Ave.)	17 10	Williamson, B., East Buffalo	10 00	Wheat Swamp (Kinston)	5 00
*Troy (River and Jay Sts.)	200 00	Miscellaneous.		Wilmington	7 40
Tully	17 88	Cash, Syracuse	50 00	Wilson	74 03
*Union (Mill Grove)	15 00	Friends, Pittstown	2 00	Wilson Mills	11 05
Watertown	4 00	Ladies' Aid Society, Brooklyn (Ster- ling Place)	50 00	*Winston-Salem	142 00
*Wellsville (Broad St.)	100 00			Zions Chapel	5 00
Williamsville	11 67				
Endeavor Societies.		NORTH CAROLINA.		Sunday Schools.	
*Brooklyn (Second)	10 00	Churches.		Airy Grove (Kin- ston)	2 78
Brooklyn (Sterling Place)	30 00	Albermarle (Bay)	1 00	*Amity (Bairds Creek)	10 00
Buffalo (Forest Ave.)	5 00	Antioch (Farm- ville)	15 00	*Bay Creek (Mesic)	20 00
Buffalo (Jefferson St.)	4 76	Asheville	24 00	*Bethany (Arapa- hoe)	10 00
Eagle Mills	5 00	Athens Chapel (Bath)	19 50	Concord (Florence)	3 00
*Elmira (First)	6 00	Aurora	8 50	Dunn	8 71
New York (E. One Hundred and Six- ty-ninth St.)	70 06	Bath	5 00	*Elk Park	5 53
*New York (Lenox Ave.)	15 00	Bay Creek (Mesic)	7 25	Engelhard	3 83
North Tonawanda (Delta Alpha)	4 00	Beaver Dam (Wash- ington)	3 56	*Fairview (James- ville)	5 00
North Tonawanda (Tabernacle)	10 00	*Belhaven	27 50	*Farmville	9 05
Poesentkill	2 00	Bethany (Arapa- hoe)	12 65	Grifton	5 76
Pompey	3 41	Bethany (Newbern)	3 40	Live Oak Grove (Beaufort)	2 00
Syracuse (Central)	2 00	Bethel (Grifton)	1 82	Long Acre Chapel (Beech Grove)	75
Syracuse (Rowland St.)	3 00	Broad Creek (New- bern)	6 00	Middletown	12 17
Throopsville	21	Christian View (Stoneville)	2 10	*Mt. Pleasant (Greenville)	10 55
Tonawanda	10 00	Fairview (James- ville)	6 50	Oak View (La Grange)	2 00
*Troy (River and Jay Sts.)	25 00	Freemont	2 00	Old Ford (Washing- ton)	6 80
*Tully	10 00	Gospel Light (Dar- dens)	1 30	Oriental	2 14
Upper Troy	2 00	Greenville	11 76	*Philippi (Cres- well)	14 83
Individuals.		Hookerton	2 00	Piney Green (Fai- son)	3 43
Anderson, Mrs. Mark A., Troy	25 00	Kinston	46 90	Poplar Chapel (Jamesville)	2 30
Becker, George A., Cobden	5 00	Kitt Swamp (As- kin)	4 28	Rural Hall	14 72
Black, K. S., Scio	50 00	Live Oak Grove (Beaufort)	5 00	St. Mary (Creswell)	2 00
Brown, Mrs. Sue D., Pembroke	5 00	Long Acre Chapel (Beech Grove)	4 00	Saints Delight (Plymouth)	10 00
Christie, Robert, New York	25 00	Macedonia (Will- iamston)	5 12	Scranton	85
Deadman, R. E., Buffalo	2 00	Middletown	9 06	*South West (Kin- ston)	6 50
Gascoyne, Miss M., Brooklyn	30 00	Mill Creek (Beas- ley)	3 34	Swainsland (Wash- ington)	15 00
Gavitt, Jennie C., New York	10 00	*Mt. Olive (Leech- ville)	12 47	Timothy (Grifton)	12 00
Hall, Wm. Winchester, New York	1 00	Mt. Pleasant (Greenville)	7 75	*Washington	26 27
Haskin, Mrs. W. L., Pittstown	50	Muddy Creek (Clemmons)	3 45	Whitaker	8 31
Kerr, O. V., Wells ville	20	Oak Grove (Rober- sonville)	6 55	*Wilkinson	10 50
Lamphear, E. P., Fredonia	5 00	Old Ford (Washing- ton)	17 00	*Williamston	6 27
Martin, H., New York	5 00	Oriental	3 95	*Wilmington	5 50
Nearing, O. H., East Aurora	6 00	Pantego	10 00	Winston-Salem	15 00
Packard, O. M., New York	5 00	*Pittstown	13 50	*Zions Chapel (Ro- per)	8 00
Rounds, C. D., Sandy Creek	5 00	Philippi (Creswell)	3 15		
Thompson, Antoin- ette, Pittstown	8 00	Pleasant Hill (Tuckahoe)	5 60	Endeavor Societies.	
Tolar, J. R., New York	25 00	Pleasant Union (Newton Grove)	2 46	*Belhaven	5 00
		Rosemary	2 05	*Kinston	5 00
		Rountree	5 00	Wilmington (Dock St.)	8 80
		Rural Hall	7 00	*Wilson	5 00
		Scuppernong	5 00		
		Spray	6 50	Individuals.	
		Stokesdale	2 00	Elliott, J. D., Jes- sama	5 00
		Swan Quarter	2 00	Gaskins, Mrs. K. A., Mesic	20 00
		Tuckahoe	4 05	Howard, Mrs. O. W., Kinston	1 00
				Lotspeich, Jennie W., Weaverville	1 00

NORTH CAROLINA—OHIO.

Miscellaneous.		Bethel (Ada)	55 00	Deerfield	27 56
In Memory of Ida		Bethel (Rudolph)	30 00	*Delta	101 00
W. Stancill,		Bethesda	27 84	Dennis (Walbond-	
Washington	1 00	Big Springs	3 26	ing)	2 90
		Bishopville	1 57	Eagleville (Bloom-	
		Blachleyville		dale)	15 05
NORTH DAKOTA.		(Wooster)	9 25	East Chesterfield	
		Bluffton	6 00	(Morenci) Mich.	23 00
Churches.		Bowling Green	83 89	East Liberty	9 00
		Braceville	7 37	East Liverpool	
Ellendale	8 10	Bradford (Middle-		(First)	150 00
*Fargo	17 75	port)	8 65	East Palestine	15 82
		Brilliant	12 85	East Thompson	
Sunday Schools.		*Brink Haven	11 80	(Thompson)	7 45
		*Brookfield (Tyr-		*Eaton	12 20
Kentner	4 00	rell)	15 00	*Eden (Utica)	15 00
*Pickard, S. H.,		Brunswick	4 80	*Edgerton	60 50
(Mercer)	6 55	Bryan	3 30	Edinburg	3 00
		Bucyrus	3 00	*Edon	67 53
		Buford	13 42	Elmore	4 00
NORWAY		Caesarea (Mans-		*Elyria	373 70
		field)	9 00	Fairview (Lynch-	
Churches.		*Campbelltown	25 00	burg)	11 00
		Canfield	11 00	*Fayette	30 65
Berger	61 36	*Canton	245 00	Felicity	3 50
Bisor	45 80	Carthage	17 60	Ferry (Waynes-	
Bosto Roken	5 04	*Centerberg	30 67	ville)	3 50
Fallstad	5 94	Centerville (De-		Fields (North	
Fillwedt	4 60	mos)	12 48	Ridgeville)	14 00
Fredrikshald	684 54	Chagrin Falls	61 25	Findlay (Central)	3 35
Fredrikstad, E.	82 89	Champion (Warren)	6 00	Findlay (First)	129 00
Fredrikstad, W.	387 45	Chardon	8 00	First Milford (Cen-	
Gjethus	2 63	Chauncey	14 25	terberg)	15 75
Horten	100 55	**Chillicothe and		Fostoria	9 00
Kragero	49 21	Sunday School	20 00	Fowler (Cortland)	3 65
Kristiania	180 26	*Cincinnati (Camp		Franklin	6 00
Nersnes	270 75	Washington)	11 08	Fredericktown	
Nesodden	3 69	*Cincinnati (Cen-		(Negley)	2 00
Svelvig	5 26	tral)	618 13	Garfield Chapel	
		*Cincinnati (Cen-		(Lima)	3 25
Individuals.		tral Fairmount)	10 50	Garfield Memorial	
		Cincinnati (Colum-		(Gibsonville)	6 60
Anderson, A. J.,		bia)	1 20	Garrettsville	4 40
Rodtangen	2 63	*Cincinnati (Evan-		Geneva (Park St.)	12 09
		ston)	501 99	*Genoa	10 00
Miscellaneous.		Cincinnati (North-		Ghent	12 00
		side)	83 45	*Girard (First)	24 15
A Friend, Kristi-		*Cincinnati (Nor-		Glencoe	3 50
ania	2 63	wood)	441 50	Greenfield	2 50
A Sister	26	Cincinnati (Walnut		Greenford	22 50
		Hills)	412 10	Green Run	
OHIO.		Cleveland (Aetna		(Buchtul)	8 75
		St.)	25 00	Greensburg (Lock-	
Churches.		Cleveland (Dunham		wood)	20 00
		Ave.)	39 60	Greenville	10 10
Adario (Greenwich)	7 00	*Cleveland (Euclid		Greenwich	18 70
*Akron (First)	1060 22	Ave.)	642 65	Grover Hill (First)	
Akron (Broad St.)	147 58	*Cleveland (Frank-		lin Circle)	14 00
Akron (Wabash		lin Circle)	607 96	Hamersville	16 75
Ave.)	30 00	*Cleveland (Glen-		Hamilton (First)	92 62
*Akron (South)	30 29	ville)	82 00	Harrison	52 00
*Alliance (First)	475 00	Cleveland (Highland		Hartford (Croton)	20 10
Antioch	5 00	Ave.) and Sunday		Harts Grove	
Ashland (First)	70 25	School	10 00	(Rome)	5 25
Ashtabula	81 75	Cleveland (Miles		Hebron	13 00
Athens	60 10	Ave.)	78 39	Hillsboro	15 89
Augusta	10 00	Cleveland (W. Mad-		Hinckley Center	1 53
Aurora	5 00	ison Ave.)	59 47	Hiram	259 94
Austintown (Niles)	96 05	Cleveland (W. Fif-		Holmesville	8 00
Barnesville	7 30	tieth St.)	5 00	Hopedale	15 00
*Beallsville	18 00	*Clinton	20 85	Howland (Warren)	
Beaverdam	5 20	Clyde	8 55	Hubbard (Central)	21 69
Bedford	31 50	Collinwood	24 10	Indian Run (Osna-	
Bellaine	190 74	*Columbus (South)	18 00	burg)	12 65
Bellefontaine	30 00	Columbus (Wilson		Inlet (Wauseon)	4 50
Bell (Utica)	8 00	Ave.)	50 00	Jackson	5 00
Belmont Ridge		Cortland	12 65	Jeromesville	26 92
(Beallsville)	16 00	Cuyahoga Falls	18 00	Jerry City	5 00
Bend Fork (Bel-		Cyngnet	2 20	Kent	14 60
mont)	6 25	Danville	6 00	Kenton	139 56
Bergholz	3 25	Dayton (Central)	60 34	*Killbuck	100 00
Bethel	12 21			Kipton	8 00

The Foreign Christian Missionary Society

OHIO.

Lakewood	56 68	New Philadelphia..	17 00	Toledo (Norwood	
Lancaster (Central)	4 55	New Richmond	17 00	Ave.)	19 30
Lebanon	5 00	Newton Falls	75 68	Toronto	57 10
Leipsic	8 25	New Vienna	4 55	Trimble	13 50
Lerado	4 57	*Niles (First)	90 00	Trumbull (Geneva)	5 30
Lexington	46 50	*North Baltimore..	28 23	Urichsville	108-11
**Liberty Chapel		North Bloomfield ..	3 95	Union Grove (Gam-	
(Decatur)	71 24	North Bristol	16 30	bier)	10 46
Lima (Central)	49 71	North Eaton		Union Grove (Kill-	
Lima (South Side)..	18 60	(Grafton)	10 00	buck)	10 65
Linden Heights	11 28	*North Fairfield ..	34 42	Union (Taylors-	
Lindenwald (Hamil-		*North Jackson... ..	10 00	ville)	5 00
ton)	10 75	North Royalton		Utica	18 00
Lisbon	40 00	(Brecksville)	10 33	*Vermilion	10 00
Lockland	1 50	Painesville	84 40	Wadsworth (First)	22 53
*Lorain	28 51	Palmyra (Bellville)	9 35	*Warren (Central)..	400 00
Lordstown War-		Pandora	6 00	*Warren (Second)	106 72
ren)	30 30	Paulding	33 84	Washington C. H. .	18 50
Loudonville	4 00	*Payne	13 75	Waterford (Freder-	
Lowell	14 55	Peebles	5 00	icktown)	17 38
Lucas	3 30	Perry	30 00	Wauseon	74 22
Luhrig	7 30	Piqua	15 00	*Welcome (Millers-	
Lyons	29 60	Pleasant Grove (Mt.		burg)	23 00
Macedonia (Okla-		Gilead)	50 00	*Wellington	20 00
ana)	8 70	*Pleasant View		Wellsville (First)..	70 00
McArthur	20 00	(Jeffersonville) ..	25 00	Wellsville (14th	
McComb	18 75	Plum Run (Rhodes-		St.)	5 00
*McConnelsville ..	20 00	dale)	1 90	West Belmont (Bel-	
McGuffey	2 35	Portsmouth (First)	70 37	more)	9 36
Macon	5 35	*Portsmouth		*West Mansfield... .	17 00
Madisonville	3 20	(Grandview Ave.)	40 00	West Milford	
Malvern	12 41	Prairie Depot	25 40	(Hicksville)	12 25
*Mansfield	510 36	Pricetown	4 20	Weston	15 00
Mantua Center		Quaker City	12 12	*Willoughby	32 02
(Mantua)	21 35	Randolph	6 00	*Wilmington (Cen-	
Mantua Station	3 80	*Ravenna	127 47	tral)	155 00
Marietta (Central)..	9 50	Rehobeth (Bethes-		*Wilmington (Wal-	
Marion (First)	10 00	da)	7 00	nut St.)	10 00
Marlboro	10 18	Remsons Corners ..		*Winameg (Delta)..	38 00
Martel	1 37	(Medina)	7 65	Wooster	29 67
*Martinsburg	30 00	Ripley (Big Prai-		*Youngstown (Cen-	
Massillon	96 36	rie)	8 00	tral)	890 00
Medina	13 00	Rock Creek	5 50	*Youngstown	
Meads	6 78	*Rockville (Middle-		(First)	400 00
Mentor	27 40	port)	10 00	Zanesville	6 00
Mentor Plains		Rogers	26 00		
(Mentor)	8 75	Roseville	5 02		
Messiah (Howard)..	2 79	Rushsylvania	7 16		
Miami (Clevs)	12 37	Russelville	14 20		
Middleport	17 90	Rutland	10 00		
Mill Creek (East		Salem	29 00		
Liberty)	8 00	Salem (Clarington)	8 00		
*Millersburg	100 00	Sebring (First) ..	46 00		
Milton Center	7 15	Shadyside	15 00		
Minerva (First)	54 55	Shelby	23 36		
Monterey	18 00	*Shenandoah	32 00		
Montpelier	4 00	*Shreve	50 00		
Montville (Hunts-		Smithfield	14 06		
burg)	2 85	South Clear Creek			
Morristown	35 00	(Ashland)	12 50		
Moscow	3 85	Southington (Pha-			
*Mt. Healthy	170 95	lanx)	21 00		
Mt. Olive (Carroll-		South Liberty			
ton)	7 03	(Hillsboro)	6 00		
Mt. Olive (Custar)	4 30	Sparta (East Spar-			
Mt. Olive (New Vi-		ta)	10 00		
enna)	9 25	Springfield	43 32		
Mt. Vernon	55 33	*Stow (Cuyahoga			
*Mowrystown	34 33	Falls)	25 64		
Mungen (Bays)	27 00	Steubenville	85 00		
Nashville	17 65	*Steubenville (La			
Nelsonville	60 40	Belle View)	40 00		
*New Antioch		Sugartree Ridge ..	7 00		
(Wilmington)	50 00	Sullivan	14 60		
Newark (Central)..	65 65	Tappan	22 80		
New Baltimore		Tedrow	42 78		
(Limaville)	6 25	Tiffin (East Mar-			
New Harrisburg	3 15	ket)	13 57		
*New Holland	20 00	Toledo (Central)..	40 00		
New Marshfield	10 00	Toledo (East)	15 70		
*New Paris	15 00				

Sunday Schools.

Adario (Green-	
wich)	10 80
*Akron (Broad St.)	171 73
*Akron (First)	567 50
Akron (South)...	80 63
*Akron (Wabash	
Ave.)	85 00
Allensville	2 86
*Alliance	100 00
*Antioch (Weston)..	7 23
*Ashtabula	38 96
*Athens	55 81
Augusta	12 36
*Austintown	
(Niles)	63 95
Barberton (First)..	6 34
Barnesville	6 00
*Beallsville	20 00
*Beaver Dam	41 00
Bedford	52 65
Bellaire	256 89
Belle Center	5 00
Bellefontaine	80 00
Bell (Utica)	15 39
Belmont Ridge	
(Beallsville)	21 00
*Bend Fork (Bel-	
mont)	26 00
Bethel	12 09
*Bethel (Ada)	20 00
Bethel (Rudolph)..	67 50
*Bethesda	37 15

OHIO.

*Bethlehem (Winchester)	21 07	*Columbus (Broad St.)	150 00	Greensburg (Lockwood)	7 44
Beverly	7 25	*Columbus (Chicago Ave.)	30 06	*Greens Run (Buchtel)	17 00
Bigsprings	17 35.	*Columbus (W. Fourth Ave.)	200 00	Greenville	27 00
Bishopville	12 60	Columbus (Wilson Ave.)	50 00	Greenwich	28 20
*Blachleyville (Wooster)	40 15	Cortland	18 64	*Grover Hill	17 89
Bladensburg	18 13	Coshocton	7 00	Hamersville	25 00
Blanchard River (Forest)	5 00	*Crooksville	27 50	Hamilton	150 00
*Blanchester	12 75	*Cuyahoga Falls	30 00	Hammondsville	4 00
Bluffton	8 51	Cygnat	11 30	Hanoverton	3 33
Bowling Green	80 55	Danville	10 00	*Harrison	60 01
Braceville	21 00	*Danville (Hillsboro)	30 20	*Hartford (Croton)	22 17
*Brilliant	10 29	*Dayton (Central)	211 32	*Harts Grove (Rome)	15 00
Brink Haven	15 00	Dayton (West Side)	46 55	Hebron	22 50
*Brunswick	20 00	Deerfield	6 32	*Hillsboro	25 00
*Bryan	35 00	Eagleville (Bloomdale)	10 00	Hiram	118 15
Bucyrus	5 84	East Granger	33 50	*Holmesville	21 33
*Buford	59 28	East Liberty	13 75	Hoopers Ridge (Millfield)	10 00
Caesarea (Mansfield)	22 55	East Liverpool (First)	150 00	*Howard	20 06
Cambridge	7 25	East Liverpool (Second)	3 73	Howland (Warren)	17 40
Campbellsport (Ravenna Union)	3 00	East Palestine	38 68	Hubbard (Central)	17 38
*Campbellstown	10 00	East Richland (St. Clairsville)	12 13	Hudson	5 00
*Canton	355 00	East Thompson (Geneva)	10 30	*Hunter	10 00
*Carbon Hill	20 00	*Eden (Utica)	30 00	Indian Run (Waynesburg)	15 00
Carthage	21 39	Edgerton	40 00	Inlet	5 00
*Centerburg	10 00	*Edon	50 00	Ironton and Church	20 00
*Center Village (Galena)	16 00	Elmore	15 00	*Jackson	20 00
*Centerville (Demos)	25 26	Elenor (Mulberry)	3 60	Jamestown	5 00
*Chagrin Falls	46 00	*Elyria	226 30	*Jeromeville	50 00
*Champion	27 75	Fairfield (Vincent)	4 25	Kent	7 80
*Chardon	23 70	Fallsburg (Black Run)	7 70	Kenton	48 63
*Chauncey	23 30	Felicity	13 35	Kipton	6 25
*Chesapeake	5 10	Ferry (Waynesville)	18 59	Kirkpatrick (Marion)	4 94
*Chesterland	29 18	Fidelity	11 00	Lakewood (Cleveland)	25 00
Chestnut Level (Belmont)	10 00	Fields	17 50	Lancaster (First)	8 75
*Cincinnati (Camp Washington)	14 85	Findlay (Central)	6 40	Lebanon	5 00
Cincinnati (Central)	75 00	Findlay (First)	77 00	Leipsic	18 86
Cincinnati (Central Fairmount)	5 00	*First Milford (Centerburg)	21 85	Lerado	12 87
Cincinnati (Columbia)	11 30	Flat Branch (Kenton)	5 00	Lexington	11 02
Cincinnati (Evanson)	83 01	Flushing	19 49	*Liberty (Decatur)	52 26
Cincinnati (Fourth)	2 60	Fort Recovery (First)	10 00	Lick Creek (Bryan)	1 35
Cincinnati (Northside)	82 63	*Fostoria	50 00	Lima (Highland Park)	63
*Cincinnati (Norwood)	150 00	Four Mile (Jackson)	3 70	*Lima (South Side)	75 00
Cincinnati (Richmond St.)	15 69	Fowler (Cortland)	4 41	Lima (Wayne St.)	91 37
Cincinnati (Walnut Hills)	50 00	*Fowlers Mills	35 15	*Linden Heights	21 00
Cleveland (Etna)	34 75	*Fredericksburg	30 86	Lindenwald (Hamilton)	29 00
*Cleveland (Crawford Road)	40 00	Gallion	9 04	Lisbon	18 00
Cleveland (Dunham Ave.)	50 00	*Garfield Chapel (Lima)	15 00	Lockland	3 05
*Cleveland (Euclid Ave.)	238 56	Garrettsville	2 31	*Lockland (Maple St.)	10 00
*Cleveland (Franklin Circle)	275 00	Genova	43 84	*Lorain	50 00
Cleveland (Glenville)	16 98	*Georgetown	15 00	Lordstown (Warren)	50 00
*Cleveland (Miles Ave.)	58 00	Ghent	23 76	*Lowell	25 00
Cleveland (W. Madison Ave.)	16 56	Gibsonburg (Garfield Memorial)	20 00	Lucas	2 30
*Clinton	21 10	Grard (First)	11 15	Luhrig	17 04
**Coal Run	11 24	*Gladstone	18 35	Lynneburg	11 69
Collinwood	60 25	Glencoe	5 28	*Macedonia (Okeana)	25 51
Columbiana	6 70	*Glenmont	158 66	McArthur	17 23
		Glouster	23 26	*McComb	35 00
		*Grape Grove (Jamestown)	25 00	McConnellsville	22 00
		Greenfield	5 70	McGuffey	11 10
		*Greenford	35 00	Macon	11 75
				Madisonville	5 00
				*Malinta	10 14
				Malvern	22 18
				*Manchester (Olin-ton)	15 00
				Mansfield (First)	100 24
				Mantua Center	24 60
				Mantua Station	5 00

The Foreign Christian Missionary Society

OHIO.

*Marietta (Central)	15 00	*Payne	15 00	*Union Grove	
*Marion (First)	20 00	*Payne's Corners	12 50	(Gambier)	40 00
Marlboro	15 93	Peebles	3 71	*Union Grove (Kill-	
Martel	1 64	Perry	28 28	buck)	52 50
*Martinsburg	26 00	Perryton (Black		**Union (Noble)	26 26
Martin Ferry	3 65	Run)	8 25	*Union (Taylors-	
*Martinsville and		Piqua	25 00	village)	28 27
Church	27 81	*Pleasant Grove		*Uniopolis	22 33
Massillon	143 80	(Mt. Gilead)	116 00	*Van Wert	22 66
Medina	5 25	*Pleasant View		*Vermilion	44 00
*Meigs	10 00	(Jeffersonville)	25 00	Violet Chapel	
Mentor	23 71	Polk	3 13	(Pickington)	8 00
Mentor Plains		Portsmouth (First)	100 00	*Wadsworth	
(Mentor)	10 00	Portsmouth (Grand-		(First)	25 44
Messiah (Mt. Ver-		view)	10 00	*Warren (Central)	288 67
non)	7 41	Prairie Depot	17 25	Warren (Second)	92 30
*Miami (Cleres)	28 55	*Pricetown	31 50	Washington C. H.	28 15
Middleburg	3 00	Quaker City	12 65	*Waterford (Fred-	
*Middleport	33 50	Randolph	13 00	ericktown)	125 00
Millcreek (East		*Ravenna	130 87	*Waynesville	10 00
Liberty)	10 00	*Reedsville	18 00	Welcome (Millers-	
*Millersburg	115 00	*Remsons Corners		burg)	37 00
Millwood	18 64	(Medina) and		Wellington	10 00
Milton Center	20 00	Church	15 00	Wellsville (First)	85 85
*Mineral Ridge	30 00	Reno	6 00	Wellsville (14th	
Minerva (First)	21 00	*Rhodesdale	15 54	St.)	42 65
Mogadore	10 00	Richwood	5 00	West Bazetta	
*Monterey	35 10	Ridgeway	8 45	(Cortland)	14 00
Montville (Hunts-		*Ripley	10 00	*West Belmore	
burg)	6 00	*Rindey (Big Prai-		(Belmore)	10 10
Mt. Vernon	36 84	rie)	50 00	*Westerville	6 87
*Mt. Healthy	125 00	Rockville (Middle-		*West Mansfield	50 00
Mt. Olive (Carroll-		port)	5 00	Weston	54 10
ton)	9 66	*Rocky Fork		*Whitehouse	12 36
*Mt. Olive (Custer)	30 00	(Hanover)	34 50	*Willoughby	30 00
*Mt. Olive (New		Rogers	13 00	Wooster	30 50
Vienna)	15 00	*Roseville	10 00	Yorkshire	5 00
*Mt. Orab	14 99	*Rushsylvania	31 38	*Youngstown (Cen-	
*Mt. Vernon	66 69	Russellville	20 00	tral)	200 00
Mt. Victory	11 00	Sabina	20 00	*Youngstown	
*Mowrystown	68 30	*Salem	125 00	(First)	200 00
Mungen (Bays)	71 52	*Salineville	20 00	Youngstown (Hill-	
*Nashville	62 11	Sebring	80 80	man St.)	20 00
Nassauville	66 40	Shadyside	12 50	*Zanesville	15 00
*New Antioch	50 00	*Shawnee	14 53	Zion (Pomeroy)	5 00
*Newark (Central)	124 79	Shelby	32 00		
Newark (West End		*Shenandoah (Shi-			
Mission)	2 75	loh)	48 00		
*New Baltimore	11 75	Sherwood	1 00		
*New Berlin	30 00	Shreve	37 55		
*New Holland	25 00	Smithfield	16 56		
New Lexington	5 00	Solon	10 00		
New Marshfield	11 44	*South Clear Creek			
*New Paris	21 34	(Ashland)	52 20		
Newport (Lawshe)	7 60	*Southington (Pha-			
New Philadelphia	4 88	lanx)	85 77		
*New Richmond	39 10	*Sparta (East			
Newton Falls	31 00	Sparta)	30 00		
New Vienna	12 95	Springfield	46 11		
**New Washington	42 08	Steels Corners			
Niles	46 00	(Cuyahoga Falls)	9 25		
*North Baltimore	25 85	Steubenville	50 00		
North Bristol	11 53	*Steubenville (La			
*North Eaton		Belle View)	112 25		
(Grafton)	27 43	Stow (Cuyahoga			
*North Fairfield	52 00	Falls)	91 53		
*North Hubbard		*Sullivan	30 00		
(Coalburg)	25 00	*Tappan	20 00		
North Jackson	10 00	Tiffin	14 00		
North Mentor	3 00	*Toledo (Central)	100 00		
North Royalton		*Toledo (East			
(Brecksville)	15 00	Side)	25 00		
Norwalk	8 75	*Toledo (Norwood			
Orville and Church	10 00	Ave.)	40 00		
*Orwell	8 43	*Trimble	16 16		
Painesville	38 53	Trumbull (Geneva)	10 92		
**Palmyra (Belle-		Uhrichsville	23 78		
village)	50 00	Upper Flat Rock			
Pandora	10 00	(Paulding)	14 00		
Paulding	17 15	*Utica	13 34		

Endeavor Societies.

*Ada	14 00
*Akron (First)	
(First Society)	58 15
*Akron (South or	
4th)	5 00
*Akron (Wabash	
Ave.)	9 04
Alliance	25 00
*Ashland	15 00
*Augusta	18 00
*Beaumont	6 00
*Bellair	42 00
Bishopville	18 00
Blackleyville	5 00
Bucyrus	1 50
Chardon	2 00
Cincinnati (Camp	
Washington)	2 50
Cincinnati (Central)	60 00
Cincinnati (Evan-	
ston)	18 50
Cincinnati (Fourth)	1 60
Cincinnati (Fulton	
Home)	75
Cincinnati (Nor	
wood)	15 00
Cincinnati (Rich-	
mond St.)	2 30
*Cleveland (Craw	
ford Road)	5 00
Cleveland (Franklin	
Circle)	18 00

OHIO.

Cleveland (Glen-ville)	11 75
Collinwood	10 70
Columbus (Broad St.)	30 00
Cortland	3 68
Cuyahoga Falls	7 00
Dayton (Central)	16 41
Dayton (West Side)	15 00
East Liverpool (First)	5 00
East Liverpool (Second)	3 50
*East Palestine	30 00
East Richland (St. Clairsville)	1 30
East Sparta	3 00
Elmore	19 00
Ferry (Waynesville)	2 00
Findlay (Central)	70
*Findlay (First)	50 00
Flushing	18 00
*Fredericksburg	18 00
Galion (First)	2 03
Geneva (Park St.)	3 00
Gibsonburg	19 29
*Girard	5 00
Glouster	2 00
Greenfield	2 10
Greenville	5 00
Hamilton (First)	50 00
Harrison	15 00
*Hillsboro	10 00
Hiram	5 00
*Hopedale	5 00
*Ironton (Central)	5 00
Jackson	3 10
Kenton	6 00
*LaBelle View Chapel (Steuben-ville)	8 00
*Lancaster (First)	5 00
Lexington	1 50
Lima (Central)	20 00
Lima (Garfield Chapel)	2 00
*Lima (South Side)	25 00
Lockland	2 00
*Lorain (First)	7 00
McArthur	1 50
*Mansfield (First)	62 00
Mantua Center (Mantua)	18 00
*Marietta	5 00
Medina	1 31
Mentor	2 50
Millersburg	6 00
Milton Center	18 00
Mt. Vernon (Vine St.)	29 65
Mungen (Bays)	5 00
Nashville	3 10
New Philadelphia (High St.)	20 00
New Richmond	3 02
*Niles	5 00
North Fairfield	3 00
Painesville	50 00
Paulding	4 58
Perry	10 00
Perryton (Black Run)	2 00
*Piqua	5 00
*Portsmouth (First)	10 77
Quaker City	4 00
*Ravenna	43 00
*Rushsylvania	5 00
Salineville	2 00

*Sebring	15 00
Shadyside	1 59
Shelby	5 00
*Southington (Phalanx Sta.)	5 00
*Sullivan	8 00
Toledo (Central)	40 00
*Toledo (East) Jr.	20 00
Toledo (Norwood Ave.)	2 00
Toronto	5 00
*Uhrichsville	29 00
*Van Wert (First)	5 00
Wadsworth	1 05
Warren (Central)	21 50
*Warren (Central-Bethany)	20 00
Wauseon (First)	9 00
Wellsville	9 00
West Bazetta (Cortland)	4 00
West Unity	5 00
Whitehouse	5 00
Willoughby	10 00
Wilmington	25 00
Youngstown (Central)	10 00

Individuals.

Allbright, Miss A. J., Tiffin	10 00
Allen, Miss Cynthia A., Akron	1300 00
Allen, John, Rome	5 00
Allen, Mr. and Mrs. M. J., Akron	1348 00
Alspach, Mrs. Harry, Hillsboro	2 00
Anderson, Mary C., Elmore	1 00
Biddle, Mrs. Edith May, Cincinnati	66 67
Brown, S. M., Ottawa	5 00
Bulford, Mrs. Thos. J., Worthington	1 00
Caperton, Mrs. J. W., Cincinnati	10 00
Clay, Mary R., North Bristol	5 00
Cochran, Susan A., Quaker City	5 00
Cook, Mrs. Anna M., Perry	10 00
Cooper, M. Y., Cincinnati	100 00
Cunnius, J. M., Montpelier	5 00
Day, H. H., Hamersville	10 00
Day, Mrs. Laura E., Hamersville	10 00
Dean, B. S., Hiram	2 00
Derthick, Mrs. Alicia, Bedford	5 00
Doan, R. A., Nelsonville	10 00
Dubber, Georgia, Berea	5 00
Dunn, Esther, Georgetown	1 00
Eadler, Michael, North Benton	10 00
Everhard, Mrs. Nancy W., Killbuck	25 00
Ewing Abram, Killbuck	5 00
Farren, Miss Lillie, Wilmington	5 00

Feeney, F. L., Oxford	35 00
Finley, L. W., Wigville	1 00
Hildebrandt, Lin- nie, New Vienna	5 00
Hoover, W. H., New Berlin	5 00
Illingworth, Mrs. Richard, Lake-wood	1 00
Ireland, Ruth, Bata- via	1 00
Jackley, C. T., Barnesville	5 00
Kilgour, Dr. P. T., College Hill	10 00
Kosht, Mrs. J. P., Sullivan	15 00
Lightner, W. A., Bluffton	5 00
Limpkin, Mrs. R. L., Cleveland	5 00
McCoy, Leona, Lima	10 00
McGugin, Mrs. Ida Leonard, Gambier	1 00
McKendry, Albert, Kansas	1 00
Malmesberry, J. B., Youngstown	15 00
Martin, Mrs. Maude, Tyrrell	1 00
Merrick, Miss F. E., Cleveland	10 00
Miarer, Frances, Kansas	5 00
Moore, A. C., Am- herst	50 00
Moore, A. T., Beallsville	200 00
Moore, Mrs. Marg- aret, Beallsville ..	5 00
Mottinger, A. S., Akron	5 00
Naylor, Mrs. S. G., Barnesville	10 00
Neal, Sarah, War- ren	3 00
Need, D. E., Hib- betts	2 00
Penn, Mrs. Rosella, Cadiz	1 00
Quinn, R. W., Eaton	3 00
Ritzenthaler, Flos- sie Edna, Oberlin	5 00
Roudebush, Leander, Carrollton ..	10 00
Sala, C. B., Minerva	2 00
Sheline, E. R., Edon	10 00
Shepherd, Mrs. F. A., Cleveland	1 00
Sinks, Augustus M., Cincinnati	1000 00
Soule, Delbert L., Weston	500 00
Soule, Mr. and Mrs. D. L., Weston	10 00
Sparks, J. W., Sab- ina	5 00
Stockwell Mrs. Eva H., Salem	5 00
Swearingen, Mrs. Annie, Steuben-ville	5 00
Syfers, Luella, Jamestown	500 00
Teachout, Mr. and Mrs. A. R., Cleve- land	100 00

The Foreign Christian Missionary Society

OHIO—OKLAHOMA.

Thompson, Mrs. El- la L., Young....	1 00	Clinton	4 50	**Cashion	12 00
Vlerebome, J. C., New Holland....	25 00	Coyle	7 64	*Ceres	10 00
Walters, Mrs. W. H., and Mrs. Richard Griffith, Akron....	20 00	Crescent	5 00	**Cestos	16 75
Walters, Zelia M., Akron	15 00	*Deer Creek	16 20	*Chattanooga	10 00
Wilson, Emily J., Perry	20 00	**Enid (Okla. Chris. Univ.) ...	39 25	Christian Union (Quinlan)	1 75
Woodruff, Mrs. J. B., Girard	1 00	Gage	11 00	Claremore	5 23
Zurlinden, J. N., Kenton	5 00	*Goltry	12 00	Cleveland	8 41
Miscellaneous.		Green Mound (Guthrie)	1 91	*Clinton	20 00
A friend, Akron....	1000 00	Griffin Mem. (Car- men)	2 80	Collinsville	6 40
A friend, Cleveland	7 00	Guthrie	25 00	Cooperton	4 52
A friend, Dayton....	5 00	Helena	5 52	*Coyle	26 00
A friend, Sardis....	800 00	Hennessey	8 50	*Crescent	10 10
Cash, Columbus....	50 00	Hillsdale (Coldwa- ter)	4 75	Crouder	1 30
C. W. B. M., Can- ton	10 00	Holdenville	8 00	Cushing	11 16
Churches of Fulton County	13 35	Hunter	25 30	Custer City	1 25
Estate of Sarah H. Campbell, Teagar- den	26 40	Hydro	2 92	*Deep Creek (Seil- ing)	13 50
Estate of E. E. Day, Tiverton	250 00	Ingersoll	3 90	*Dewey	5 00
Estate of Althea C. Weaver, Croton....	30 00	Jones	95	Edmond	4 50
Friends, Canton....	1 50	*Kingfisher (First). Kremlin	35 00 20 00	El Reno	21 27
Friends, Cincinnati. Fulton Co., Associa- tion	200 00 82 50	*Lahoma	10 00	Enid (First).....	38 70
In memory of Mrs. M. K. DeWolf, Akron	50 00	Luther	7 35	**Enid (Univ. Place)	16 68
L. A. S., Cincinnati (North Side)....	5 00	McAlester	12 00	Fairview (Durham) Fairview (First) ..	4 60 6 61
L. A. S., Croton....	5 00	McLoud	1 87	Fairview (King- fisher)	7 00
L. A. S., Dayton (Central)	5 00	*Marietta	25 00	Fairview Union (Mulhall)	2 16
Self-Denial Soc., Cleveland (W. Mad. Ave.)	69 00	Marlow	7 00	*Frederick	28 00
S. S. Class, Esther, Akron (First)....	82 50	Marshall	12 00	*Gage	15 00
S. S. Class, Delta Alpha, Canton....	12 00	Medford	2 00	*Garber and Church	15 00
S. S. Class, M. S. Decker's, Shreve. S. S. Class (Jose- phine With- er's) Southing- ton	18 00 8 00	Mulhall	35	Geary	2 50
Cash	15 00	Mutual	7 08	*Goltry	10 00
OKLAHOMA.		Newkirk	3 00	*Gotebo	10 57
Churches.		**Norman	200 00	*Green Mound (Guthrie)	15 00
Afton	\$5 00	Okla. City (First)	150 00	*Guthrie (First)....	35 00
*Alva	61 55	**Okmulgee (First) Pauls Valley	52 00 9 00	Hallett	4 21
Anadarko	5 00	Payson	5 75	*Hartshore	15 00
Arcadia	40	*Perkins	20 00	Haskell	5 00
Ardmore (First)...	11 00	Perry	5 57	Helena	5 00
Arnett	5 00	Piedmont	2 00	*Hennessey	16 55
*Apache	20 59	Pond Creek	15 00	*Hillsdale (Cold- water)	10 31
*Ashley (Ingersoll) Atoka	18 00 4 30	Potter (Orlando).. Shattuck	10 00 7 20	*Hinton	20 00
Braman	6 81	Stillwater	50 00	Hitchcock	5 08
Calumet	2 00	Sumner (Perry)... *Tonkawa	1 42 32 85	*Holdenville	16 35
Carmen (First)....	3 09	Tulsa (First).... **Wagoner	53 40 40 00	*Hominy	12 00
*Chandler (Cen- tral)	17 95	Yukon	7 50	Hunter	26 81
Chickasha (First)..	25 00	Sunday Schools.		**Hydro	21 54
		Afton	1 00	*Ingersoll	6 11
		Agra	4 10	Isadore	5 10
		Aline	5 00	Kendrick	5 50
		*Alto	5 75	Kingfisher	25 48
		Alva	21 79	*Kremlin	17 45
		Ames	8 00	Lahoma	10 00
		Anadarko	10 00	*Lawton (First)..	50 00
		Antioch (Moore)... Antioch (Mulhall)..	2 50 8 11	Liberty (Willard) Lindsay	1 02 1 75
		Apache	6 00	*Luther	5 00
		*Arapahoe	17 09	McAlester	45 45
		*Arcadia	8 41	Magnolia (Newkirk) Marlow	5 13 5 70
		Ardmore	8 10	**Marshall	30 00
		*Arnett	17 72	*Medford	15 50
		*Ashley (Ingersoll) *Avard	7 88 8 68	*Miami (First)....	10 00
		Beaver	6 00	*Moore	15 43
		Blackwell	37 32	*Morrison	13 00
		*Braman	15 00	*Mt. View (First). Mt. Zion (Apache) Mutual (First)....	5 18 2 00 14 58
		Bridgeport	2 00	Newkirk	16 42
		Bristow	4 00	*New Harmon (Rhea)	5 00
		**Buffalo	11 64	**Norge	10 00
		Carmen	11 75	Norman (First) ..	5 00
		Carnegie	8 63		

OKLAHOMA—OREGON.

North Riverside	
(Guthrie)	2 40
Oakwood	3 18
Oklahoma City	
(First)	190 00
Okmulgee	25 00
*Olivet (Good-	
night)	22 67
Orlando	2 65
**Pauls Valley	20 00
*Pawhuska	11 00
Payson	2 60
Peacher S. H.	
Union (Binger)..	2 55
Perkins	12 60
Perry	7 00
Piedmont	3 64
Pleasant Dale	
(Thomas)	10 00
Pleasant Valley	
(Meno)	6 60
Pleasant View	
(Supply)	2 50
*Ponca City	30 00
*Pond Creek	16 00
Prairie Chapel	
(Carmen)	6 85
**Prairie Valley	
(Komalty)	13 52
*Purcell	12 51
*Quay	12 00
Quinlan	12 16
*Randlett	9 13
Round Grove Union	
(Aline)	2 87
Seiling	5 00
*Shawnee	31 20
*Snyder	15 00
Spring Creek (Wy-	
anet)	2 00
Stillwater	15 00
Stroud	3 40
Sumner	4 90
Tecumseh	3 00
Thomas	5 00
Tonkawa	6 05
*Tulsa	76 00
Union (Berlin)	3 50
Union (Charleston)	
Vinco	2 86
Vinita	5 60
Watonga	8 00
Watonga	4 00
*Waukomis	10 00
Waurika	3 82
*Waynoka	9 07
*Weleetka	15 00
Wellston	3 65
West Point (Yu-	
kon)	8 92
Wister	6 00
Woodward	5 00
Yukon	8 00

Endeavor Societies.

*Alva	25 00
Anadarko	2 55
El Reno	7 50
*Enid (First).....	19 75
Geary	3 06
*Goltry	6 25
*Grove	5 00
Hobart	2 51
Kingfisher	5 00
*Kremlin	28 00
*McAlester	5 00
*Oklahoma City	
(First)	77 75
Purcell	8 65
Tulsa	18 00

West Point (Yu-	
kon)	7 5
*Yukon	5 00

Individuals.

Geeslin, Mrs. A. E.,	
Enid	2 00
Houston, Wm. E.,	
Haworth	2 50
Mabrey, G. W., Ok-	
mulgee	3 00
Mitchell, R., Apache	
Schray, Jacob, Sa-	
pulpa	8 00

OREGON.

Churches.

Albany (First) ...	\$40 00
Amity	13 50
Ashland	101 50
Athens	55 85
Aumsville	13 50
*Berlin	11 75
Bethel (McCoy)...	7 10
Brownsville	7 50
*Carlton	10 00
Central (Albany)..	10 16
Corvallis	20 00
Cottage Grove	26 40
Crabtree	5 35
Dallas (First) ...	41 45
Dayton	3 09
Drain	20 75
*Elmira	30 35
*Enterprise	16 00
Eugene (First) ...	43 00
Falls City	5 15
Forest Grove	20 85
Gladstone	5 00
Halsey (First)...	8 50
Helix	2 50
Hillsboro	8 50
Holley	2 53
Hood River	5 15
Independence	5 85
Junction City	12 70
*Lamonta	11 20
Lostine	2 35
McMinnville	24 78
*Medford (First)..	20 40
Milton	127 84
Monmouth	41 00
*Newberg	15 00
*North Yam Hill	
(Yam Hill)	25 00
Perrydale	6 00
Phoenix	5 00
Pleasant Hill	6 28
Portland (Chinese	
Mission)	5 00
Portland (First) ..	24 00
Portland (Rodney	
Ave.)	26 68
Richland	6 00
Roseburg (First)..	23 00
Salem (First).....	54 80
Santa Clara	4 05
Scio	5 00
Silverton	28 00
Springfield	14 10
Stayton	10 50
*The Dalles	27 25
*Tillamook	40 25
Wallowa	9 90
Woodburn	3 30
Woodlawn	16 15

Sunday Schools.

*Albany (First)...	50 00
*Amity	12 00
Ashland	36 26
Athens	21 37
*Aumsville	33 35
**Baker City and	
Church	15 95
Bethel (McCoy)...	2 70
Brownsville	12 60
*Canby	10 00
Central (Albany)..	15 11
**Central Point...	24 93
*Coburg	14 50
Coquille	9 55
Corvallis	20 50
*Cottage Grove	25 00
*Crabtree	6 02
Dallas	19 68
Drain	7 59
Elkton	9 25
*Enterprise	8 00
Eugene (First) ...	100 00
*Fairmount (Eu-	
gene)	20 50
Flora	4 00
*Forest Grove	53 24
Gladstone	3 00
*Grants Pass (1st)	
and Church	48 11
*Halfway and	
Church	13 51
Harrisburg	3 20
Helix	8 00
Holley	3 58
Hood River	7 40
*Independence	12 20
*Junction City	25 70
Kern Park (Arleta)	
Kingston	11 50
Kingston	4 20
**Klamath Falls...	12 78
*Lebanon and	
Church	16 50
*Lostine	13 25
McMinnville	57 35
Madras	3 87
*Marshfield	11 00
Medford	13 40
*Milton	100 00
*Monmouth	18 85
Mosier	2 90
Newberg	31 55
*North Yam Hill	
(Yam Hill)	15 00
Pendleton	13 00
Perrydale	18 50
*Phoenix	7 00
Pioneer (Gervais).	
Pleasant Hill	
(Goshen)	12 91
Portland (First)	
and Church	130 00
*Portland (Rodney	
Ave.)	60 00
Portland (St.	
Johns)	5 00
Portland (Sell-	
wood)	1 50
Portland (Wood-	
lawn)	11 62
Richland	3 00
Roseburg	36 68
Santa Clara (Eu-	
gene)	4 40
Sheridan	9 00
Silverton	24 40
Springfield	8 20
Stayton	13 85
The Dalles (First).	22 00

The Foreign Christian Missionary Society

OREGON.

Tillamook	15 00
Valley (Hood River)	11 41
Wallowa	8 03
*Wasco	10 00
Woodburn	1 00

Endeavor Societies.

*Amity	5 00
*Ashland (First)	28 00
Brownsville	13 00
*Cottage Grove	35 00
Elmira	5 00
*Eugene (First)	
Senior	48 00
Eugene (First Intermediate)	37 50
Forest Grove	5 00
Grants Pass	18 00
Halsey	5 00
Heppner	25 00
Kern Park (Arlleta)	4 16
*Medford	20 00
Milton	50 00
Pendleton	2 30
*Perrydale	5 00
*Portland (Central)	12 50
*Portland Road-nay Ave.	10 00
Portland (Self-wood)	3 00
*Roseburg (First)	46 00
*St. Johns (Senior)	5 00
*St. Johns (Junior)	5 00
Salem (First)	10 00
*Silverton	5 00
Springfield	9 00
*The Dalles	5 00
Valley Hood River)	5 00
Woodburn	2 00
**Woodlawn Sta. (Portland)	20 00

Individuals.

Abraham, Albert, Roseburg	5 00
Adams, W. T., Eugene	5 00
Akins, F. P., Falls City	1 00
Allen, P. G., Pendleton	2 50
Andrews, W. C. and wife, Silverton	32 00
Anibal, Mrs. Ella, Pendleton	5 00
Arnold, Mrs. Cinda, Elgin	1 00
Arnold, Miss Mabel, Elgin	1 00
Bacon, S. Forest Grove	1 00
Baker, G. Earl, Portland	20 00
Bassett, Mrs. G. O., Corvallis	5 00
Baughman, Mr. and Mrs. D. C., Cottage Grove	10 00
Bayne, Mr. and Mrs., G. A., Corvallis	5 00
Beery, A. A., Arleta	2 00
Benedict, Miss Pauline, Ashland	5 00
Benson, Mrs. B., Portland	10 00
Billington, F. E. and wife, Eugene	80 00

Blood, James M., Eugene	25 00
Bonny, Mrs. Agnes G., Woodburn	1 00
Borneman, F. E., Dallas	10 00
Botts, H. T., Tillamook	10 00
Boyd, E. E., and wife, Brownville	10 00
Boyd, H. J., Ashland	10 00
Breeding, G. W., Eugene	1 00
Bristow, Mary, Pleasant Hill	1 00
Brown, Mrs. E. B., Hillsboro	1 00
Brown, Sarah, Heppner	1 00
Brooks, L. L., Corvallis	5 00
Brooks, Ruth, Corvallis	1 00
Butler, Edna, Junction City	50
Butler, S. A., and wife, Junction City	2 50
Butler, Thos. J., Dallas	5 00
Campbell, H. G., Dallas	5 00
Carpenter, Susie, Salem	5 00
Carter, Mrs. Louise Johnson, Ashland	10 00
Cash, Mr. and Mrs. A. B., Hood River	10 00
Chamberlain, Mrs. J. T., Fall City	1 00
Clark, H. C., Mozier	1 00
Clark, J. O. & wife, Portland	10 00
Clark, J. S., Ontario	6 00
Clark, Mr., Woodlawn	1 00
Conrad, Mrs. J. F., Silverton	5 00
Cook, Mrs. M. T., Junction City	2 50
Copple, S., Hood River	5 00
Courter, H. O., Falls City	5 00
Cox, Elsie, Phoenix	50
Cox, Wm. M., Phoenix	10 00
Crim, A. M., St. Johns	50
Daniel, Mr. and Mrs. J. H., Eugene	10 00
Davidson, W. M., Brownville	10 00
Densmore, J. M., Ashland	10 00
Dunlap, Walter C., Newberg	2 50
Eads, W. O., Wallowa	1 00
Elkins, W. A., Cottage Grove	20 00
Elliott, James, Woodlawn	10 00
Errett, D., Salem	25 00
Eason, Mrs. Clara G., Forest Grove	10 00

Ewing, F. C., Corvallis	5 00
Feakins, A. D., Corvallis	5 00
Feather, J. W., Woodburn	1 00
Finn, A. F., Enterprise	10 00
Fitzpatrick, Mrs., Lostine	2 50
Flook, Mrs. J. H., Portland	5 00
Foot, Mrs. Drain	1 00
Ford, Mrs. H. M., The Dalles	5 00
Fox, R. L., Sheridan	20 00
Franklin, G. W., Enterprise	1 00
Garrett, Mrs. J. H., Hillsboro	50
Gerking, Charles, Athena	5 00
Green, Marion B., Portland	10 00
Gresham, Elizabeth, Lebanon	1 00
Gwinn, Mr. and Mrs. H. B., Amity	1 00
Hair, Mrs. Wm., Grants Pass	5 00
Halley, W. L., Medford	1 00
Hamm, F. Grant, Junction City	10 00
Handsaker, J. J., Arleta	11 00
Harris, Ellis B., and wife, Athena	30 00
Hawley, J. H., Monmouth	5 00
Hoover, G. A., Phoenix	10 00
Hoover, Will, Phoenix	2 50
Horn, Mr. and Mrs. M. F., Hillsboro	10 00
Horvig, Leatha, Eugene	5 00
Hoven, V. E., Tillamook	25 00
Hubbs, Wm., Silverton	10 00
Hughes, Mrs., Pendleton	2 00
Hunter, Byron, and wife, Milton	5 00
Hyett, Eva, Silverton	5 00
Inlow, Mr. and Mrs. H. E., Cottage Grove	2 00
Jenkins, J. W., and family, McCoy	10 00
Johantgen, Virginia, Mist	2 00
Johnson, J. E., St. Johns	1 00
Johnson, Mr. Sherwood	1 00
Johnson, Kathryn L., Portland	5 00
Johnson, Miss Vivian, Ashland	10 00
Jones, Mrs. Sarah, Salem	1 00
Key, Miss Fannie, Perrydale	5 00
Kindred, Mr. and Mrs. J. H., La Grande	2 00

OREGON—PENNSYLVANIA.

King, Mrs. T. J., Athena 2 00	Pratt, W. K. and wife, The Dalles. 10 00	White, Miss Ethel, Perrydale 1 00	
Kinsner, J. T., St. Johns 10 00	Read, D., Cottage Grove 3 00	White, Mrs. Lizzie, Perrydale 1 00	
Lantz, T. B., Mc- Minnville 10 00	Reetz, S. G., Pen- dleton 2 50	Williams, G. E., Hood River 10 00	
Leppert, Dortha, Eugene 50	Rehm, Mrs. L. E., Eugene 10 00	Willis, Mr. & Mrs. H. L., Elgin 5 00	
Linn, A. F., Eugene Lovelace, Mr., Portland 5 00	Reid, Maurice, Med- ford 5 00	Wilson, C. B., New- berg 1 00	
Luckey, Mrs., Junc- tion City 10 00	Rexroth, Miss Em- ma, Ashland 10 00	Wilson, J. E. & wife, Portland 10 00	
McClure, J. E., En- terprise 5 00	Richards, Harold, Drain 50	Wiltse, W. H., Griz- zly 1 00	
Mackey, Merrill, Brownville 1 00	Richardson, Susan and Sarepta, In- dependence 75	Wonderly, Claudia, Prineville 1 00	
McIntire, Miss Mat- tie, Salem 5 00	Riggs, Mrs. Sarah, Salem 5 00	Woods, Mr. & Mrs. John C., Elgin... 511 00	
Miller, Mary, Wal- lowa 5 00	Rivett, Charles, and family, Spring- field 20 00	Wright, J. J., Sil- verton 10 00	
Mitchell, Delbert K., Enterprise... 10 00	Roberts, Geo., Tal- ent 2 00	Miscellaneous.	
Mitchell, Florence P., Enterprise .. 10 00	Roberts, Mary F., Dallas 1 00	A Friend, Cottage Grove 500 00	
Mitchell, Hattie P., Enterprise 10 00	Rose, Mrs. Elma, Newberg 2 00	Baraca Class, Cor- vallis 10 00	
Mitchell, James H., Enterprise 10 00	Roth, Frances E., Medford 10 00	Cash 11 00	
Mitchell, Jennie V., Enterprise 10 00	Rowley, W. T., Cor- vallis 5 00	Golden Rule Bible Class, Monmouth. 10 00	
Mizner, Geo., For- est Grove 1 00	Roy, Mrs. Julia, Hillsboro 1 00	Pilathea Class, Cor- vallis 10 00	
Montgomery, Lewis, Portland 52 50	St. Peter, Mrs., El- gin 1 00	Senior Bible School Class, Corvallis.. 12 00	
Morgan, Thomas, Enterprise 10 00	Semones, W. M. and wife, Forest Grove 10 00	Sunday School Class Athena 10 25	
Moore, C. R., Eu- gene 50	Seymour, H. C., Dallas 10 00	Sunday School Class (Stars) Corvallis 10 00	
Moore, W. M., Drain 2 00	Shreve, Stanley, Hood River 1 00	Sunday School Class (H. C. Seymour's) Dallas 5 00	
Morris, Walter, Mil- ton 5 00	Simpson, Miss Ruth, Portland 20 00	Sunday School Class Drain 15 00	
Muckley, E. S., Portland 10 00	Slater, Mrs. M., Newberg 2 00	Sunday School Class ("M. M.") Mon- mouth 20 00	
Mulkey, Mrs. A. H., Gladstone 1 00	Smith, Miss Ida Mae, Carlton .. 12 50	Sunday School Class (Loyal Soldiers) Monmouth 3 50	
Murphy, B. L., Hood River 2 50	Stephens, Mrs. L. F., Portland 5 00	Sunday School Class (Berean) Rose- burg 10 00	
Murphy, Inez, Mon- mouth 1 00	Stone, J. N., Milton 5 00	Willing Workers So- ciety, Springfield 5 00	
Nelson, S. O., Salem	Stucker, Mrs. A., St. Johns 1 00	PENNSYLVANIA.	
Newman, Mary, For- est Grove 3 00	Stull, Mrs. W. S., Newberg 50	Churches.	
Newman, Mrs. M. E., Forest Grove. 5 00	Swingle, W. D., Ashland 10 00	Alba 7 00	
Osborn, Mrs. Mary, Mozier 50	Tarr, Addie, Drain 1 00	Altoona 14 60	
Pack, Earl, Enter- prise 10 00	Thompson, Mrs. L. M., Cottage Grove 1 00	Banksville 20 00	
Palmer, Mrs., Los- tine 50	Tilton, C. R., La Grande 2 00	*Beaver 80 00	
Palmer, Mr. & Mrs. C. S., Falls City. 1 50	Tingley, F. S., Eu- gene 10 00	Belle Vernon 10 00	
Parkerson, Mrs. N. C., Junction City 2 50	Trawick, A. P., Eu- gene 13 00	*Bellevue 185 34	
Patchen, Claud, Drain 1 50	Trimble, J. S., For- est Grove 10 00	Berwick 4 62	
Patchen, Mrs., Drain 1 25	Van Duxen, C. R., Eugene 5 00	Blanchard (Beech Creek) 6 40	
Pierce, Clarence O., Medford 1 00	Walling, N., St. Johns 1 00	Braddock (First).. 47 09	
Poley, B. F., Ash- land 5 00	Warner, J. E., Amity 5 00	California 7 53	
Poley, Nancy G., Enterprise 10 00	Watkins, J. E., and wife, Portland .. 5 00	*Canceo Camp 20 00	
Porter, R. A. and wife, Sheridan .. 5 00	Watkins, Walter V., Forest Grove ... 2 50	Canton 19 80	
Powell, Bertha, Tur- ner 5 00		Carpenters Corners (Clark's Mills).. 5 00	
		Centerville 4 00	
		Charleroi (First).. 21 50	
		Chewton (Waupum) 11 00	
		Clarksville 8 00	
		*Claysville 30 00	
		Cogan House 1 56	

The Foreign Christian Missionary Society

PENNSYLVANIA.

Confluence	13 18	Scranton	9 21	Harrisburg (Fourth St.)	7 32
Connellsville	98 25	Scranton (Dun- more)	26 00	Hills Grove	4 70
*Covington	15 00	Shamburg (Pleasantville)	14 00	*Holbrook	30 00
Duquesne (First) ..	7 70	Sharon (Central) ..	56 65	Hooversville	8 23
*Dutch Fork	36 80	Somerset	220 82	**Hopwood	20 00
East Smithfield	6 00	Steam Valley	50	Howard	16 20
Ebensburg	15 00	*Taylorstown	32 00	Indiana	16 35
Elwood City	5 00	*Troy	24 00	Johnstown (First) ..	62 00
Enon Valley	26 23	Turtle Creek (First) ..	24 48	*Johnstown (Second) ..	50 00
Erie	70 00	*Uniontown (Central) ..	390 00	*Lancaster	30 00
Fairfield	5 00	*Vanderbilt	19 30	Laughlinstown	5 00
*Franklin	16 50	*Washington	250 00	Lemoyne	23 00
Granville Center	11 61	Washington (Second) ..	1 50	*Le Roy	20 00
*Greensburg	52 00	Waynesburg	25 00	*Library	23 29
Grover	8 50	West Middletown	11 75	*Lock Haven	125 09
Harrisburg (Fourth and Delaware) ..	23 83	*Wilkesbarre (First)	31 70	Lone Pine (Washington)	35 25
*Holbrook	33 78	*Williamsport (First)	30 00	Lungerville	5 00
**Homestead	130 00	*Willow Grove (Rogersville) ..	16 50	*Lycoming (Linden)	15 00
Hooversville	17 95	Wind Ridge	7 50	McKeesport (Bryn Mawr)	8 00
Hopwood Mission (Uniontown) ..	5 00	Zollarsville (Scenery Hill)	5 00	McKees Rocks (First)	26 00
Howard	10 00	Sunday Schools.		Mackeyville	2 00
Indiana	9 75	Alba	10 78	Mainsburg	5 00
Johnstown (First) ..	110 93	Altoona	18 00	*Meadville	20 00
Johnstown (Second) ..	78 85	Avis	9 66	Meyersdale (First) ..	12 40
*Lancaster	20 60	Banksville	15 45	Milledgeville (Carlton) ..	18 00
Lemoyne	7 00	Beaver	36 00	Mill Hall	9 60
Le Roy	4 40	*Beaver Falls (First)	79 05	Millville	5 00
McKeesport (First) ..	18 75	Belle Vernon	36 24	Monessen	15 39
Meadville (Center St.)	9 75	Bellevue	39 11	Monongahela (First) ..	63 13
Meyersdale	4 34	*Berwick	11 00	*Natrona	11 40
Mill Hall	8 40	Bidwell	2 00	*Newberry	15 00
Millville	7 00	*Big Run	61 31	New Castle (Central)	25 00
Monongahela	41 25	Blanchard (Beech Creek)	12 40	New Castle (First) ..	102 83
*Nadine (Verona) ..	32 00	Bloomsburg	5 00	*New Castle (Third) ..	40 50
Newberry	4 00	Braddock	14 21	**New Salem	28 54
New Castle (Central) ..	18 00	*Brookfield (Sharon)	20 00	*North Union (Canton) ..	30 00
New Castle (Park) ..	69 42	*California	30 00	*Oak Grove (Skidmore)	20 00
New Castle (Third) ..	21 00	Cambria	8 50	*Orviston	10 00
New Centerville (Glade) ..	10 00	Canoe Camp	7 00	Perryopolis	20 37
New Salem	5 00	Canton	21 50	*Philadelphia (First) ..	150 00
North Union (Canton) ..	8 30	Carpenter's Corners (Clark's Mills) ..	14 25	Philadelphia (Kensington) ..	8 29
Oak Grove (New Castle)	17 00	Charleroi	33 63	Philadelphia (Sixth) ..	40 00
*Perryopolis	27 34	Chewton (Wampum)	31 73	*Philadelphia (Third) ..	326 18
Philadelphia (First) ..	119 90	*Clarksville	17 00	Philipsburg	5 00
Philadelphia (Sixth) ..	20 00	*Claysville	25 00	Philipsburg (California)	26 28
Philadelphia (Third) ..	38 83	*Cogan House	10 00	Pine Flats	27 83
Philipsburg	5 00	Connellsville	64 16	*Pittsburg (Allegheny) ..	600 00
Pine Flats	21 11	Covington	7 70	*Pittsburg (Central) ..	50 00
Pittsburg (Calvary) ..	2 70	*Crafton (First) ..	31 50	*Pittsburg (East End)	380 00
*Pittsburg (Central) ..	100 00	Derrs (Benton)	9 40	Pittsburg (Fourth) ..	10 67
*Pittsburg (East End) ..	752 00	Dravosburg	7 50	Pittsburg (Hazelwood)	80 73
Pittsburg (Herron Hill)	7 25	Dutch Fork (Claysville) ..	23 42	*Pittsburg (Herron Hill) ..	25 00
Pittsburg (Knoxville) ..	25 00	Duquesne	8 30	*Pittsburg (Knoxville) ..	25 00
*Pittsburg (Wilkinsburg) ..	600 00	East Smithfield	15 34	Pittsburg (Squirrel Hill) ..	19 50
Pleasant Ridge (Waynesburg) ..	8 00	Ebensburg	9 15	Plataea	3 93
Plymouth	31 30	*Edinburg	32 00	Plymouth	32 27
Point Marion	10 00	**Elwood City	54 12		
Ridgeway	9 00	Enon Valley	20 00		
*Rogersville	26 00	Erie	7 15		
Rohrsburg	5 00	Flemington	6 34		
Sample Run (Indiana)	12 85	Granville Center	10 38		
Sayre	9 25	Greensburg	40 00		
Scottdale	2 35	*Grover	25 00		

PENNSYLVANIA—SOUTH CAROLINA.

Port Marion	18 00
Reading (First) ..	10 00
**Ridgway	9 67
Rogersville	14 50
Rohrsburg	8 29
Romola	4 21
Sayre	12 00
*Scottdale (First)..	20 48
Scranton (First)..	40 00
Scranton (Dunmore Tripp Ave.)	18 02
Shamburg (Pleasantville)	12 40
Sharon (Central)..	57 79
Sheridan (First)..	1 06
Somerset	100 00
Sweet Valley	8 20
Sylvania	17 00
Taylorstown	17 35
Troy	16 00
*Turtle Creek (First)	30 00
Union (Gipsy) ..	14 56
Union (Home)	8 28
*Uniontown (Central)	200 00
Vanderbilt	12 54
*Washington (First)	350 00
*Washington (Second)	25 00
Waynesboro	6 40
Waynesburg	25 00
West Middletown..	7 25
*West Zollarsville (First)	7 50
*Wilkesbarre (First)	12 92
Williamsport (First)	15 00
*Wind Ridge	7 50

Endeavor Societies.

Altoona (First)...	5 00
*Beaver	8 00
**Beaver Falls (First)	25 00
Blanchard (Beech Creek)	2 00
*Bloomsburg and Church	7 50
Braddock	4 00
CConnellsville ..	10 00
Covington	1 25
*Erie	5 78
Granville Center ..	5 00
*Greensburg	18 00
*Indiana	20 00
Le Roy	1 00
Lock Haven	10 00
*Meadville	8 00
*Montaur (Oakdale)	5 00
*New Castle (Central)	20 00
New Castle (First)	18 00
New Castle (Third)	18 00
Philadelphia (Kensington)	1 20
Philadelphia (Sixth)	10 00
**Pittsburg (Central)	10 00
*Pittsburg (First)..	15 00
*Pittsburg (North Side)	85 00
Rohrsburg	1 00
Sayre	18 00
Scottdale	8 50
*Scranton (First)..	20 00
Scranton (Dunmore)	8 75

*Sharon	10 00
Somerset	10 15
**Uniontown (Central)	58 00
*Vanderbilt	12 00
Washington (First)	18 00
*West Middletown.	10 00
*Westmoor	15 00
West Philadelphia (Third)	20 00

Individuals.

Allan, James, Sr., Scranton	4 00
Baker, Mr. and Mrs. A. G., Philadelphia	10 00
Baker, R. Emma, West Grove	1 00
Black, Mrs. H. E., Jefferson	1 00
Buchanan, W. S., Philipsburg	10 00
Bush, Miss Emma, Athens	25 00
Comas, Mrs. J. M., Pittsburg	5 00
Eicher, Maggie, Rockwood	2 00
Elliott, Mrs. Sarah C., Fayette City.	5 00
Evans, Mrs. Cadwallier, Pittsburg	50 00
Green, Miss Emma W., Allegheny...	5 00
Hanson, Mrs. H. P., Confluence	1 00
Johnson, B. S., Greensburg	5 00
Kensseff, B. S., W. Homestead...	1 00
King, Mrs. Joseph, Allegheny	5 00
Lake, George E., Scranton	60 00
Latimer, Thos. M., Pittsburg	5 00
Lewis, Wm., Cabot.	1 00
Lunger, M. S., Lungerville	10 00
Meek, Jas., Parkers Landing	10 00
Montgomery, E. E., Philadelphia	35 00
Moore, Frank, Trent	10 00
Scott, Mrs. Martha E., Cheat Haven.	5 00
Stewart, J. W., Le Moyne	5 00
Yost, Mrs. Lida, Johnsonburg	5 00
Young, Philip A., Enon	40 00

Miscellaneous.

A Friend, Charleroi	40 00
Knights of Columbus, Pittsburg ..	2 00
Legion of the Cross, Waynesboro ..	1 65
Young People's Mission Circle (East End), Pittsburg.	68 00
"The Rose Circle," S. S. Class, New Castle (Third)...	15 00

PHILIPPINE ISLANDS.

Churches.

Laoag	125 00
Manila	10 00
Manila (American).	256 56
Manila (Central)..	79 50
Manila (Loreto St.)	102 20
Manila (16 Provincial Chs.)	98 59
Olongapo	60 00
Vigan District	250 00

Miscellaneous.

Medical Fees, Laoag	2975 60
Missionaries	100 00
Missionaries (Manila)	144 00
Missionaries, Vigan	250 00
School Fees, Vigan.	600 00

PORTO RICO.

Individual.

Wood, M. B., Bayamon	5 75
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RHODE ISLAND.

Sunday Schools.

Manton	9 00
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Individual.

Hope, S., Providence	10 00
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SOUTH CAROLINA.

Churches.

Anderson	1 65
Antioch (Erwinton)	5 00
Betaw (St. Stephens)	3 16
Bonneau	5 00
Charleston	10 00
*Columbia (First)..	30 35
Daisy May Chapel (Ellenton)	7 21
Ellenton	13 00
Greenwood	14 25
*Luray	10 80
Macedonia (Bon- neau)	2 00
Mt. Lebanon (Olar)	1 40
*Orangeburg	42 30
Robertville (Gar- nett)	10 00
Russellville	10 00
Sumpter	5 60

Sunday Schools.

Bethany (Holly Hill)	3 00
Charleston (Calhoun St.)	10 00
Cherry Grove (Brunson)	4 50
Cypress Creek (Waterloo)	50
Galilee (Holly Hill)	2 50
Maglean (Erwinton)	4 00

The Foreign Christian Missionary Society

SOUTH CAROLINA—TEXAS.

Merritts Bridge ..	6 00
Rock Hill (Sycamore)	2 79
Russellville (St. Stephens)	14 00
**St. Stephens ..	10 00
Three Mile Creek (Olar)	8 00

Individuals.

Peckham, Mark S., Sumpter	2 00
Young, J. L., Holly Hill)	2 50

SOUTH DAKOTA.

Churches.

Arlington	31 90
Brookings	8 50
*Carthage	25 77
*Highmore	34 00
Miller	8 25
*Sioux Falls (Central)	12 50
*Sioux Falls (First)	26 20
South Elrod (Clark)	8 00
*Spencer	25 00
Tyndall	11 80
*Verdon	23 35

Sunday Schools.

*Aberdeen	31 30
Arlington	12 75
*Bradley	20 00
Brookings	8 75
Carthage	8 88
Crooks	3 50
Edgemont	5 55
**Highmore	75 00
Letcher	8 00
Lyons (Union)	3 03
Oacoma	18 46
Platte	8 52
*Sioux Falls (Central)	15 34
*Sioux Falls (First)	25 00
So. Elrod (Clark) ..	19 29
*Spencer	48 63
Tyndall	13 28

Endeavor Societies.

Arlington	23 60
*Highmore	28 60
Miller	1 00
*Oacoma	5 00
*Sioux Falls (First) ..	5 00
*Spencer	50 00
Verdon	18 00

Individuals.

Child, Mr. and Mrs. Elmer R., Hoover Hendricks, Archie E., Miller	11 00
Julian, Paph, Manderson	5 00
Seymour, A. H., De Smet	20 00
Woods, Mrs. M. C., Rapid City	5 00

SWEDEN.

Church.

Malmo-Linhamm ...	16 73
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TENNESSEE.

Churches.

Antioch, Rogersville	4 17
Bellevue	5 00
*Bristol (Central) ..	100 00
Chattanooga (Highland Park)	24 85
Cleveland	3 09
*Collierville	40 00
Crockett Mills (Alamo)	16 45
Crossville	3 35
East Lake	10 00
Harriman	17 12
Humboldt	5 62
Jackson (First)	10 00
Jellico	18 50
*Johnson City	100 00
Jones Chapel (Persia)	3 13
Kenton	5 00
Knoxville (Anderson Ave.)	5 75
Knoxville (Park Ave.)	53 20
Memphis	10 00
*Memphis (Binghampton)	14 20
*Memphis (McLe-more Ave.)	185 00
Memphis (Third) ..	12 65
*Milligan College ..	10 00
Murfreesboro	9 00
*Nashville (Seventeenth St. & Fath-erland)	33 82
Nashville (Vine St.)	450 00
Nashville (Woodland)	35 00
Newbern	6 00
Ooltewah	2 00
Paris	39 35
Poplar Ridge (Piney Flats)	10 00
Post Oak Springs ..	3 97
*Rockwood	15 00
*Selmer	10 00
Shelbyville	5 00
Thorn Grove	3 00
Tullahoma	36 60
Union City (First) ..	40 55
Union (Johnson City)	5 00

Sunday Schools.

**Antioch	11 00
*Bethel (Garbers) ..	10 44
Boons Creek (Jonesboro)	12 76
*Bristol (Central) ..	50 00
Chattanooga (Walnut St.)	85 00
*Clarksville	39 61
*Crossville	10 00
*East Lake	10 00
Hale Chapel (Jonesboro)	12 61
Jellico	6 22
Johnson City (W. Main St.)	34 11
Jones Chapel (Persia)	1 30

Knoxville (Park Ave.)	45 34
*Memphis (Binghampton)	15 32
*Memphis (Linden St.)	100 00
Memphis (McLe-more Ave.)	62 70
Memphis (Third) ..	22 65
*Milligan College ..	20 00
Nashville (Woodland)	20 00
Ooltewah	3 26
*Paris	25 00
Poplar Ridge (Piney Flats)	1 32
Rock Hill (Watauga)	4 00
Rockwood	17 42
*Selmer	5 00
Van Dyck Grove (Paris)	4 50

Endeavor Societies.

Bristol	10 00
*Kimberlin Heights	65 00
**Knoxville (Park Ave.)	10 00
Memphis (Binghampton)	3 25
Memphis (Linden St.)	40 00
Nashville (Vine St.)	55

Individuals.

Crouch, Adam B., Johnson City	5 00
Farris, J. Randall, Bristol	16 00
Fisher, F. B., Jackson	5 00
Flint, Elizabeth B., Nashville	2 00
Hardy, J. W., Nashville	25 00
King Jeannett M., Nashville	1 00
Lamb, Miss Lucile, Paris	1 00
Lovelace, T. A., Gleason	5 00
Payne, W. G., Milligan College ..	5 00
Phipps, Henry, Rogersville	1 00
Ridens, W. S., Newbern	5 00
Smith, J. T., Memphis	10 00

Miscellaneous.

Individual Offerings from Alamo	21 36
"Mission Circle," Memphis (Linden St.)	50 00

TEXAS.

Churches.

*Abilene (First) & Sunday School ..	68 10
Amarillo	130 00
Asherton	9 00
*Athens	25 00
Aubry	3 20
*Austin (Central) ..	75 00

TEXAS.

*Austin (Hyde Park)	15 00
Bartlett	40 35
Beaumont (First) ..	25 00
Benjamin	21 80
Biardstown	3 10
Big Springs	45 00
Bouham (First) ..	84 20
Brady	5 00
*Brenham	89 50
Brownwood	15 65
*Bryan	62 00
Caddo	3 45
Canyon	13 75
*Center Point	21 00
*Clarendon (First) ..	12 10
Clarksville	3 50
*Claude	18 00
*Cleburne (First) ..	34 21
**Coleman	124 11
Cookville	5 25
Corsicana	20 25
*Dallas (Central) ..	417 00
*Dallas (East)	583 20
Dallas (South)	1 00
Del Rio (First)	5 35
*Devine	15 00
El Paso (First)	150 00
Ennis	25 70
Forest Grove (McKinney) ..	7 75
*Ft. Worth (First) ..	600 00
*Ft. Worth (Magnolia Ave.) ..	429 14
Gainesville (Dixon St.) ..	395 10
Gano (Thorndale) ..	7 00
Garland	20 77
Georgetown	5 00
Goliad	3 50
Graham	26 12
Granbury	24 10
Granger (First)	5 00
Greenville (Central) ..	189 45
*Hico (First)	25 00
Holland (Central) ..	11 75
Honey Grove	21 20
*Houston (Central) ..	600 00
*Italy	40 00
Laddonia (First) ..	50 00
Lanikin	4 70
Lancaster and Sunday School ..	26 95
*Laredo	12 00
*Lockhart	50 00
*Lone Oak	10 00
Lubbock	1 00
McKinney (First) ..	50 00
Manor	31 00
Marfa	5 00
Marshall (First) ..	30 00
Melissa	12 00
*Memphis (First) ..	20 00
Merkel (South Side)	6 00
Milford	6 50
*Mineral Wells	25 00
Mt. Vernon (Central) ..	14 15
North Waco (Univ.) ..	18 75
Orange	4 20
Paris (First)	51 60
*Pearsall	11 40
Plainview	16 50
Princeton	10 00
Proctor	2 55
Red Oak	2 00
Rochelle	6 15
Royse City	10 00
Sabinal	24 50

*San Marcos	20 00
San Antonio (South Side)	5 40
*San Angelo (First) ..	109 05
Santa Anna	5 00
*Seymour	10 00
Snyder (First)	4 00
*Stamford	25 00
Stephenville	10 00
*Stratford	16 05
Sulphur Springs	8 50
Taylor	72 61
Temple	140 98
Terrell (First)	13 65
*Timpson	10 00
Tyler	54 90
Uvalde (High St.) ..	10 20
*Vineland (McKinney)	15 00
Waco (Central)	35 00
Waco (Dallas St.) ..	3 00
Weatherford (Central) ..	31 05
Wichita Falls	23 00
*Windsboro	13 00

Sunday Schools.

*Abilene (South Side)	9 75
Albany	5 05
*Allen	15 00
**Anna	17 00
Arcadia	5 00
*Atlanta	17 25
Aubrey	2 60
Austin (Central) ..	12 47
Austin (West)	4 12
Beaumont	14 25
*Beaumont (Ector Ave.)	8 55
Bonham (First)	50 00
*Bowie (First)	10 00
*Brenham	25 00
*Brownwood	5 87
**Bryan	26 05
Canyon	3 15
*Center	10 00
*Center Point	15 50
*Chalk Bluff (Elm Mott)	10 00
China Springs	1 00
Cookville	5 00
Corsicana	1 05
Crockett	1 75
Dallas (Central) ..	8 17
Dallas (East)	89 19
Dallas (North)	5 30
Dallas (Ross Ave.) ..	50
Davilla	1 51
Denison (First)	14 50
Denison (South Side)	3 80
Devine	3 15
**Eastland	10 00
El Paso (First)	72 01
*Ft. Worth (Magnolia Ave.) ..	144 46
**Frisco	10 00
Gainesville	40 22
Galveston	25 99
Goldthwaite	25
*Granbury	10 00
Greenville	77 00
Hamlin	1 40
*Holland (Central) ..	9 70
Howe	10 31
Hubbard	13 85
*Iowa Park	12 08
Jackboro (First) ..	7 65

Llano	6 63
*Longview	30 00
*Lubbock	5 31
McKinney (First) ..	50 00
*Manor	20 00
Marfa	4 50
Marlin	3 50
*Marshall	5 10
*Mathis	45 00
**Mesquite	11 00
*Midland	70 00
Milford	14 25
Montague	1 60
Montell	1 00
*Mt. Vernon (Central) ..	15 00
*New Castle	6 38
*New Corinth (Como) ..	18 10
N. Waco (T. C. u.) ..	12 39
*Oak Cliff (Dallas) ..	10 57
*Orange (First)	18 50
Orth	1 00
**Palacios	13 60
Paradise (First)	2 25
*Paris (First)	50 00
*Pearsall (First)	5 10
Pecos	34 10
Pendleton	4 65
Princeton	10 00
Red Oak	2 50
*Richland Springs ..	15 40
Rosenberg	15 93
Sabinal (First)	47 43
San Antonio	32 33
Santa Anna	5 00
Scruggs Chapel (Edna) ..	2 00
*Sherman (Central) ..	139 02
Snyder	9 50
Stephenville	4 00
Sulphur Springs	3 48
Taylor	11 00
*Teague	7 50
**Temple	59 02
Texarkana	24 69
*Tioga	20 00
Uvalde	10 00
Van Alstyne	10 00
*Vernon	21 56
Waco (Central)	100 00
Wichita Falls (First) ..	10 35
Wills Point	5 00
Windsboro	6 50
*Wylie	80 00

Endeavor Societies.

Abilene (First)	1 50
Allen	3 50
Amarillo (First)	27 95
*Corpus Christi	7 40
Dallas (East)	50 00
*Dallas (South)	5 00
El Paso (First)	18 00
*Ft. Worth (First) ..	7 45
Ft. Worth (Magnolia) ..	23 10
Ft. Worth (Magnolia Inter.) ..	3 30
*Lampasas (Central Junior)	10 00
McLean	5 00
Memphis	8 00
**Midland	19 00
*Orange (First)	80 00
Rosenberg (Inter.) ..	2 00
*Sabinal	12 00

The Foreign Christian Missionary Society

TEXAS—VIRGINIA.

San Antonio (South Side)	1 00
Waco (Central) ...	10 40

Individuals.

Black, Mrs. J. A., Mason	5 00
Brown, Mrs. S. O., Sherman	5 00
Burdette, Mrs. Belle F., Clarksville ..	1 00
Bush, Mr. & Mrs. A. J., Dallas	25 00
Cox, T. A., Live Oak	5 00
Garlick, Mrs. Ed., Temple	5 00
Hannis, Mrs. Hattie, Killeen	5 00
McGuire, J. E., Pledger	20 00
Milroy, A. D., Brenham	10 00
Nelson, W. E., Karnes City	10 00
Reed, Joe B., Bryson	5 00
Robertson, Mr. & Mrs. H. E., Granbury	30 00
Sandifer, Mrs., Thorndale	1 00
Shouse, Carrie R., Killeen	90
Smith, Robert O., Knox City	10 00
Strange, L. C., Temple	20 00
Strange, S. M., Temple	15 00

Miscellaneous.

A Friend	25
A Friend, West	35
Cash, Ft. Worth	75 00
Mission Study Class, Orange ..	2 60
Sunday School Class No. 4, Quanah (First)	4 00

TIBET.

Churches.

Batang	7 80
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Miscellaneous.

Medical Fees, Batang	137 00
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TURKEY.

Individuals.

Haigazn, Joseph, Ismidt, Bardizag ..	5 00
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UTAH.

Churches.

Salt Lake City....	50 00
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Sunday Schools.

*Salt Lake City...	52 00
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VERMONT.

Churches.

West Rupert	15 50
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Sunday Schools.

*West Rupert	70 00
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VIRGINIA.

Churches.

*Antioch (Bowling Green)	52 50
Antioch (Luray)...	17 00
*Antioch (Vienna) ..	25 00
Ashland	40 00
Berea (Spottsylvania)	5 00
Bethlehem (Stanleyton)	7 60
Bethpage (Frederick Hall)	18 00
Beulah (Rice)	18 00
Centennial (Longs Shop)	8 75
Charlottesville	22 25
Chatham	25 00
Cliff (Rice Patch) ..	2 87
*Clifton Forge	50 93
*Clover Hollow	11 25
Cool Spring (Ontario)	4 07
Corinth (Etna Mills)	17 97
Corner House (Holston)	2 00
*Cove Alum (Holins)	15 00
Crews	5 48
*Danville (Patton St.)	25 00
Edinburg	9 00
Elpis (Perkinsville) ..	3 00
Emmaus (Penola)	18 10
Enon (Louisa)	4 75
Forest Grove (Enon)	12 00
Forks, Johns Creek (Maggie)	7 00
Galilee (Jonesville) ..	18 15
Gethsemane (Ellerson)	20 14
Gilboa (Cuckoo)	43 98
Glade Creek (Cap) ..	1 35
Gordonsville	4 80
Goshen (Stage Junction)	4 20
*Grafton	27 75
Graham	12 86
Queen Bay (Tell)	3 50
Ground Squirrel	5 00
Hampton	41 00
Holly Grove (Inez) ..	26 66
Holly Grove (North)	5 75
Horse Pasture (Preston)	4 70
Independence (Ashland)	10 00
*Jerusalem (King William)	20 00
Lebanon (Halstead Point)	6 50
Liberty (Green Bay)	6 26
Louisa	37 44
Lucas Memorial (Maybrook)	9 25

Lynchburg (First) ..	73 30
*Lynchburg (West End)	12 00
Macedonia (Mason's)	61 00
*Madison (James River)	11 13
Maple Grove (Paint Bank)	6 60
Mars Hill (Martinsville)	55
Martha's Memorial (Dot)	2 75
*Martinsville	105 46
Mayo (Spencer) ..	1 10
Mizpah (Church Road)	22 00
Mt. Ivy (Scruggs) ..	5 00
Mt. Jackson	44 00
*New Castle	15 00
New Hope (Poole) ..	10 68
Newport News (Thirtieth St.) ..	12 95
Newport (Sherry Memorial)	1 00
New Union (Arritts)	5 00
*Norfolk (Freemason)	525 00
Norfolk (Second) ..	15 10
*Norfolk (South) ..	10 00
Oak Grove (New Castle)	6 70
Oakland (Non-Intervention)	1 25
Old Well (Spencer) ..	7 50
Olive Branch (Tonano)	14 00
Park View (Lynchburg)	21 50
Park View (Portsmouth)	17 08
*Pembroke	20 00
Perseverance (Gig) ..	47 00
Philippi (Delta-ville)	3 50
Piedmont (Stony Point)	3 50
Piney Grove (Roanoke)	2 86
Pin Oak Grove (Zepp)	3 00
Pleasant Grove (Spencer)	3 00
Polo Green (Ellerson)	17 25
*Pulaski City	40 00
Rappahannock (Dunnsville) ..	19 62
Richmond (Allen Ave.)	40 00
Richmond (Marshall St.)	88 68
Richmond (Third) ..	115 00
*Roanoke (Belmont)	10 30
*Roanoke (First) ..	151 00
Rochelle	36 43
Rock Enon Springs ..	1 60
Salem (Finney-wood)	5 95
Saltville	16 11
Saunsville	15 95
Sharon (Locust Creek)	8 00
Shenandoah	15 00
Sheva (Whittles Depot)	5 00
Smyrna (Walker-ton)	17 60

VIRGINIA—WASHINGTON.

SNAKE Run (Earl-hurst)	1 00
*Somerset	30 23
South Hill	12 00
Springfield (Locust Creek)	6 50
Spruce Run (Goodwin's Ferry)	4 55
*Strasburg	125 00
Tazewell	75 00
Tiptop	6 00
Union Chapel (Bagley's Mills)	35 66
Union (Dot)	50 00
*Unionville	27 50
Walnut Springs (Greendale)	2 00
Walnut Springs (Oronda)	65 00
*West Point	10 00
Westville (Fitchetts)	10 00
*Woodstock	41 00
Wytheville	5 00
*Yanceyville (Vigor)	10 14
Zion (Beaver Dam)	5 00
Zion (Mauertown)	18 36

Sunday Schools.

*Antioch (Luray) ..	10 11
Antioch (Pennington Gap and Church)	20 94
Antioch (Spencer) ..	1 25
Antioch (Vienna) ..	10 00
*Ashland	28 25
Bedford City	8 64
Bethel (Green Bay) ..	1 50
Bethlehem (Stanleyton)	2 50
Bethpage (Fredericks Hall)	14 50
**Bowling Green ..	12 00
Cedar Hill (Jonesville)	1 00
*Charlottesville ..	15 40
Chestnut Grove (New Castle) ..	2 50
Chestnut Grove (Shawver Mill) ..	7 80
Clifton Forge	14 45
Clover Hollow (Newport)	9 35
*Cool Spring (Sago)	5 00
Corinth (Etna Mills)	45 22
Cranberry (Wolf Glade)	2 50
East Radford	12 86
Ebenezer (Whitacre)	10 00
Edinburg	8 00
Ephesus (Gardysville)	19 65
Forest Grove (Enon)	8 25
Forest Oak (Woodlawn)	5 36
Galilee (Clearbrook)	6 18
*Galilee (Wytheville)	10 00
*Gethsemane (Elierson)	78 00
Gilboa (Cuckoo)	15 90
Gordonsville	8 60
Grafton	10 15

Gravel Hill (Sinking Creek)	4 07
Ground Squirrel (Black Haw)	8 12
*Hampton	34 16
Holly Grove (North)	12 18
*Horse Pasture (Preston)	11 18
*Independence (Ashland)	10 00
Jerusalem (King William C. H.) ..	5 65
Jettersville (Amelia C. H.)	8 72
*Kings Chapel (No. Tazewell)	10 00
Lynchburg (First) ..	40 00
Lynchburg (West End)	5 75
Madison (James River)	3 61
Manchester (Cowardin Ave.)	10 10
*Maple Grove (Paint Bank) ..	5 00
*Martinsville	35 00
Martinsville (Fayette St.)	8 17
Mizpah (Fife)	18 37
*Mt. Carmel (Meadowview)	5 00
*Mt. Olive (Pocahontas)	10 00
Mt. Olive (Preston) ..	2 25
New Castle	6 00
Newport News (30th St.)	7 50
*Norfolk (Freemason St.)	75 00
Norfolk (Second) ..	15 35
*Oak Grove (Mobjack)	10 73
Oakland (Non-Intervention)	5 40
Olive Branch (Tono)	27 00
Park View (Lynchburg)	12 94
Park View (Petersburg)	8 00
Park View (Portsmouth)	17 00
Pembroke	9 69
*Perseverance (Gig)	30 45
Philippi (Delta-ville)	10 00
*Philpott S. H. (Bassett)	5 25
*Pin Oak Grove (Zepp)	10 55
*Pleasant Grove (Spencer)	5 00
*Polo Green (Ellerson)	54 00
*Radford	24 00
*Rappahannock (Dunnsville) ..	53 40
Richmond (Allen Ave.)	38 04
*Richmond (Fairmount)	40 00
Richmond (Marshall St.)	44 88
*Richmond (Seventh)	150 00
*Richmond (Third) ..	102 76
Roanoke (Belmont Hill)	2 50

Roanoke (First) ...	15 00
Roanoke (Ninth St.)	2 50
*Rochelle	34 00
Rock Enon Springs ..	5 50
*Salem (Finneywood)	14 18
Salem (First)	6 50
**Sandy Bottom (James River) and Church	10 00
Saumsville	16 11
*Slash (Atlee)	25 00
Smithville Union (Tabb)	1 50
*Smyrna (Walker-ton)	45 40
Strasburg	30 00
Walnut Springs (Oronda)	15 00
*West Point	10 00
Westville (Mathew) ..	2 00
*Woodstock	30 00
Wytheville	7 81
*Zion (Mauertown) ..	14 00

Endeavor Societies.

*Bethpage (Fredericks Hall)	5 00
Crewe	20 00
**East Radford	18 00
**Gilboa (Cuckoo) ..	15 70
*Gordonville	5 00
Lynchburg (First) ..	3 50
Norfolk (First)	23 00
Richmond (Marshall St.)	12 00
Richmond (Third) ..	9 00
**Roanoke (Belmont Mission) ..	18 00
*Roanoke (Church Ave.)	9 11

Individuals.

Bell, I. B., Wilburn	25 00
Chowning, Miss B. D., Bushy	1 00
Davis, Mrs. Fannie E., Lanessville ..	5 00
Hall, Alice J., Dillwyn	1 00
Kent, Ellen H., Louisa	5 00
Layne, Mrs. E. A., Lynchburg	15 00
Lewellin, Effie, Spencer	1 00
Lewellin, Mary J., Spencer	2 00
Meredith, Mrs. Lucy A., and daughter, Gouldin	3 00
Williams, Miss S. S., Hewlett	2 00
Wormeley, Mrs. W. B., Enfield	5 00

Miscellaneous.

Cash, Falls Mills...	10 00
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WASHINGTON.

Churches.

*Aberdeen	\$13 00
*Battle Ground (Central)	35 25
Centralia (First) ..	7 11

The Foreign Christian Missionary Society

WASHINGTON—WEST VIRGINIA.

Cheney	10 00	Prescott	7 00	Fox, Mrs. A. W., Seattle	50
Clarkston	17 50	Prosser	6 15	Gerking, Mr. and Mrs. Chas., Ta- coma	5 00
Colville	3 00	*Pullman	15 00	Handsaker, Eugene, Davenport	10 00
Dayton	36 45	*Puyallup (First)..	36 96	Johnson, Frank, and wife, Walla Walla	10 00
Eureka (Brush Prairie)	2 00	Ritzville	14 68	Luse, Laura A., Parkland	7 00
Everett (Central)..	10 00	*Rosalia	38 20	Martin, S. M., Seat- tle	25 00
**North Yakima...	133 40	St. John	2 50	Munday, Alice, Se- attle	5 00
Olympia (First)..	18 41	Seattle (Ballard)..	15 00	Sargent, Mrs. R. O., Tacoma	10 00
Palouse	17 00	Seattle (First)....	50 00	Sargent, R. O., and Martha G., Taco- ma	10 00
Pomeroy	18 00	Seattle (Freemont)..	15 00	Shackelford, John, Steilacoons	5 00
Port Orchard.....	3 00	Seattle (Green Lake)	16 00	Wasson, T. S., M. D., Ellensburg ..	5 00
Prosser	15 00	Seattle (Queen Anne)	35 00	Miscellaneous.	
Pullman	37 20	*Seattle (Univ. Place)	50 53	A friend, Tacoma..	100 00
*Puyallup	35 20	**Selah Valley (N. Yakima)	16 15	North Idaho and Asotin Co., Wash.,	
Rockford	5 30	*Spangle	15 00	Christian Assn..	100 00
*Rosalia	21 00	*Spokane (Central)	100 00	WEST VIRGINIA.	
St. John	13 55	*Spokane (Deane Ave.)	50 00	Churches.	
*Seattle (Ballard)..	21 80	*Spokane (Pacific Ave.)	40 51	*Antioch (Proctor).	13 40
*Seattle (First)....	100 00	*Sprague	5 36	Arnolds Creek (Deep Valley) ..	6 84
*Seattle (Fremont)	16 51	*Sumner	70 00	*Athens	16 25
*Seattle (Green Lake)	17 31	Sunnyside	8 00	Augusta	2 75
Seattle (Queen Ann)	74 40	Sunset	11 80	Beckley	58 00
Seattle (Univ. Place)	85 00	Tacoma (Central)..	13 00	Bethany	75 00
*Spangle	17 00	Tacoma (First)....	100 00	Big Run (Wells)..	12 00
Spokane (Central)..	30 00	*Tacoma (Roosevelt Heights)	5 00	Bluefield	88 07
*Spokane (Jack- son Ave.)	25 35	Thornton	5 00	*Brooklyn (New Martinsville) ...	30 00
Spokane (Pacific Ave.)	7 35	*Thorp	21 70	Calfee (Ada).....	6 75
*Sumner	30 00	Valley Chapel (Walla Walla)...	2 75	Cameron	233 39
*Tacoma (First)..	100 00	*Vancouver	22 40	Capon Bridge	1 50
*Tacoma (Lincoln Park)	18 50	Waitsburg	38 00	Chapel Hill (Wells- burg)	5 30
*Thorp	15 10	Walla Walla (Cen- tral)	51 50	Charleston (Lee St.)	35 42
Waitsburg	25 25	Wapato	7 67	*Chester	24 65
Walla Walla (Cen- tral)	64 44	Washtucna	10 75	*Clarksburg	25 00
Sunday Schools.		Waterville	17 32	Collier	2 15
Aberdeen	1 75	Willow Spring (St. German)	3 55	Denver (Kirby)...	3 00
*Cedonia	10 00	*Zillah	25 00	Fairmont (Central)	41 25
Centralia (First)..	15 00	Endeavor Societies.		Fairview	11 50
Cheney	6 00	Ballard	6 00	Fairview (Wood- lands)	75
Clarkston	20 76	*Battle Ground....	22 50	Follansbee	18 00
Colfax	7 19	*Centerville	6 30	Fork Ridge (Glen Easton)	12 05
Colville	17 30	Clarkston	8 00	Fredonia (Wood- lands)	4 56
*Creston	13 40	*Colville	6 30	Friendly	10 00
Cunningham	7 00	*Entiat	25 00	Grandview	24 00
*Dayton	52 00	*Hoquiam	5 00	Greenwood (West).	5 68
*Eden Valley (Pa- louse)	30 00	Medical Lake (First)	5 00	Hagans	8 35
*Ellensburg	73 00	Palouse	21 00	Hinton	10 00
*Everett	61 35	Pomeroy	37 70	*Huntington (Cen- tral)	200 00
Garfield	20 00	Pullman	18 00	Huntington (6th Ave.)	12 25
Goldendale	5 09	St. John	3 25	Kings Camp (Paw Paw)	3 50
Greenacres	4 45	*Seattle (First)....	40 00	*Martinsburg	40 03
Highland (Cunning- ham)	7 80	Seattle (Queen Anne)	10 10	*Montgomery	28 00
*Hoquiam	15 00	Seattle (Univ. Pl.)	10 00		
Kelso	2 46	*Selah	5 00		
Kennewick	1 20	Spokane (Central).	40 00		
*Kingston	10 00	*Spokane (Pacific Ave.)	30 00		
*Lone Star (Pros- ser)	6 54	*Tacoma (Roosevelt Heights)	5 00		
Malden	4 72	Vancouver	15 00		
Medical Lake	1 00	Zillah	12 00		
Mt. Home (Gar- field)	2 90	Individuals.			
*North Yakima...	100 10	Beaudreau, E. F., Medical Lake ...	2 00		
Olympia (East Side)	5 50	Craig, Mrs. M. E., Anacortes	5 00		
Olympia (First) ..	21 62				
*Opportunity (Spo- kane)	9 00				
*Palouse	30 00				
*Pomeroy	16 00				

WEST VIRGINIA—WYOMING.

Morgantown	10 00
New Bethel (Glen Easton)	11 20
New Cumberland (First)	25 50
*New Union (Waiteville)	25 68
Parkersburg (First)	21 00
*Paw Paw	13 39
Pine Grove	7 33
Proctor	3 50
Romney	7 28
Sistersville	5 70
Union (Delray)....	1 00
Washington	2 11
*Wellsburg	91 30
West Liberty (Short Creek) ..	17 53
*Wheeling (First)..	216 33
Worthington	2 52

Sunday Schools.

*Barker (Curry)...	5 00
Bethany (Belleville) 30 00	
Big Run (Wells)...	7 25
*Brooklyn (New Martinsville) ...	25 00
*Cameron	306 61
Chapel Hill (Wellsburg)	10 48
*Charleston (Lee St.)	50 00
*Chester	20 00
Clarksburg	21 20
Collier	2 50
Fairmont (Central). 12 60	
*Fairview	18 43
*Fairy Glen (Follansbee)	9 00
*Follansbee	15 00
Freeman (Christian Temple)	4 00
*Hagans	13 40
Hinton	10 00
Huntington (6th Ave.)	19 90
Johnstown (Hedgesville)	3 25
Kausooth (Union)..	2 00
**Logan	16 80
McMechen	10 00
Mannington	9 43
*Martinsburg (Winchester Ave.)...	35 00
Morgantown	11 75
Moundsville	17 20
New Bethel (Glen Easton)	21 00
Pine Grove	10 85
Proctor	4 50
*Romney	11 00
Ronceverte	9 42
*Shiloh (Points)...	5 60
Sistersville	7 85
Wellsburg	28 54
Wheeling (First)..	54 67
Wheeling (Island). 41 47	

Endeavor Societies.

Bethany	18 00
*Cameron	30 00
Dolls Run (Core)...	20 00
*Fairview	5 00

*Montgomery	10 00
*Morgantown	5 00
*Parkersburg	8 00
*Pine Grove	5 00
*Romney	6 34
*Wheeling (First)..	50 00

Individuals.

Anderson, Mr. and Mrs. H. H., Bethany	10 00
Biddle, Francis M., Wellsburg	66 67
Grafton, F. H., Wheeling	10 00
Hopkins, J. A., Romney	5 00
Humphrey, Mr. and Mrs. E. J., Belleville	15 00
King, Mrs. T. E., Bemis	76
Linkletter, A., Moundsville	1 00
Lugar, Ethel, Monitor	5 00
McDiarmid, E. W., Beckley	7 00
Mathews, A. D., Proctor	1 00
Mathews, E. J., Proctor	1 00
Miller, Miss Ina, Hollidays Cove..	1 00
Swiger, Ida	1 00
Toomey, America, Belleville	3 00

Miscellaneous.

A friend, Bethany..	5 00
A friend, Follansbee	81 00
Ladies' Aid Society, Wellsburg	5 00

WISCONSIN.

Churches.

Beloit	1 50
Footville	42 00
Hickory (Lena)...	6 50
Milwaukee	194 16
Milwaukee (Sec-ond)	21 70
Ontario	10 00
Rib Lake	8 75
Richland Center..	10 00
Sugar Grove (Soldiers Grove)...	6 00
Union (Monroe)...	9 28
Union (Waupun) ..	4 57
Viroqua	8 70

Sunday Schools.

**Berea (Sabin) ..	12 28
*Footville	32 00
Hickory (Suring)...	13 00
Milwaukee	28 56
*Milwaukee (Sec-ond)	22 06
*Monroe (Union)...	35 00
*Ontario	10 00

Packwaukee (South Side)	4 75
*Peshtigo Brook (Suring)	12 26
Pleasant Ridge (Viroqua)	8 50
Readstown	9 65
Richland Center...	15 00
*Sugar Grove	23 00
**Union Chain River (Shell Lake)	11 00
Union (Waupun)...	8 47
*Viroqua	8 00

Endeavor Societies.

Monroe (Union)...	20 00
*Sugar Grove (Soldiers Grove)...	5 00

Individuals.

Ames, Mrs. Martha, Viola	2 00
Higgins, Thos. E., and Amanda, Phillips	2 00
Kempey, Mrs. C. H., Packwaukee..	2 00
Laird, Mr. and Mrs. A. M., Prairie du Chien	10 00
Pease, Earle, Grand Rapids	5 00
Philp, Miss Annie, Packwaukee	5 00
Trout, W. H., Milwaukee	10 00
Whitson, Mrs. F. W., Packwaukee..	5 00

Miscellaneous.

Ladies' Aid Society, Sugar Grove....	5 00
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WYOMING.

Churches.

Sheridan	\$10 00
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Sunday Schools.

*Sheridan	20 00
**Sheridan (North Side)	12 82

Endeavor Societies.

*Sheridan	25 00
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Individuals.

Fitz, Mrs. Ada, Burns	1 00
Long, Leslie A., Buffalo	12 00

Miscellaneous.

Cash	3874 87
Cash, sale of curios	44 85
Interest	5715 56
Study Course Supplies and Books..	1212 28